



Arthur A. Mendonsa Hearing Room  
June 4, 2013 1:30 P.M.  
Final Agenda

## June 4, 2013 Regular MPC Meeting

*This Agenda and supporting material will be available after 5:00 p.m. on the Friday prior to the meeting date at <http://www.thempc.org/administrative/Archive/2013agenda.htm>*

All persons in attendance are requested to sign-in on the "Sign-In Sheet" located on the table outside the entrance of the meeting room. Persons wishing to speak on an agenda item should indicate their intent on a blue speaker card, noting the agenda item by number. Please give speaker cards to a MPC staff member.

It is the intent of the Planning Commission to allow all interested parties to comment on a particular item. To ensure that those present have the opportunity to comment, the Chairman shall reserve the right to set time limits on the debate as per the *MPC Procedure Manual and By-Laws*. Both sides of the issue shall be afforded a total of at least ten [10] minutes but not more than thirty [30] minutes for testimony. Groups are encouraged to designate a spokesperson who should identify him/herself on the speaker card and when coming to the podium. Regardless, the Chairman has the discretion to limit or extend time limits.

The *Georgia Conflict of Interest in Zoning Actions Statute* (OCGA Title 36 Chapter 67A) requires disclosure of certain campaign contributions (totaling \$250.00 or more) made by applicants or opponents for rezoning actions. Failure to comply is a misdemeanor. More information is available on the internet at [www.lexis-nexis.com/hottopics/gacode/default.asp](http://www.lexis-nexis.com/hottopics/gacode/default.asp). Forms are available from MPC staff for individuals subject to this disclosure.

### I. CALL TO ORDER AND WELCOME

### II. INVOCATION

### III. PLEDGE OF ALLEGIANCE

### IV. NOTICES, PROCLAMATIONS and ACKNOWLEDGEMENTS

#### Notice(s)

1. [May 30, 2013 | 2013 Charter Awards Ceremony in recognition of the Ellis Square Project at 5:30 PM in Salt Lake City, UT.](#)

Attachment: [Christian Sottile, Re; Ellis Square Project 052113.pdf](#)

2. [June 25, 2013 Regular MPC Meeting at 1:30 P.M. in the Arthur A. Mendonsa Hearing Room, 112 E. State Street.](#)

**Information Item(s) for Board Members**

3. [Letter of Resignation - Stephen Lufburrow](#)

Attachment: [Stephen Lufburrow Letter 051613.pdf](#)

4. [Reading of Development Plans Submitted for Review](#)

Attachment: [June 4, 2013 Development Review Log.pdf](#)

**V. PRESENTATIONS**

5. [Savannah Historic District Paint Color Research - Kate Stephens, MFA Candidate at Savannah College of Art and Design](#)

6. [Historic Preservation Department Photograph Collection - Michela Davola, MA Candidate at Savannah College of Art and Design](#)

**VI. ITEM(S) REQUESTED TO BE REMOVED FROM THE FINAL AGENDA**

**Zoning Petition - Text Amendment**

7. [Text Amendment to add Use 29, Assembly Hall in the RIP-B, RIP-C & RIP-D districts | Savannah Zoning Ordinance Sec. 8-3025\(a\) C & R Use Schedule | 13-002021-ZA](#)

**The Consent Agenda consists of items for which the applicant is in agreement with the staff recommendation and for which no known objections have been identified nor anticipated by staff. Any objections raised at the meeting will result in the item being moved to the Regular Agenda. At a 12:30 briefing, the staff will brief the Commission on Consent Agenda items and, time permitting, Regular Agenda items. No testimony will be taken from applicants, supporters or opponents, and no votes will be taken at the briefing.**

**VII. CONSENT AGENDA**

**Approval of MPC Meeting Minutes and Briefing Minutes**

8. [May 14, 2013 MPC Meeting and Briefing Minutes](#)

Attachment: [05.14.13 MEETING MINUTES.pdf](#)

Attachment: [05.14.13 MPC BRIEFING MINUTES.pdf](#)

**Authorization(s)**

9. [Authorize Executive Director to execute a supplemental agreement between MPC and Hussey, Gay, Bell & DeYoung, Inc. for the SR 21 Corridor Study](#)

Attachment: [MPC Board Memo for SR 21 Corridor Study 060413.pdf](#)

10. [Authorize Executive Director to execute a contract between MPC and GDOT for FY](#)

2014 Planning Funds

Attachment: [MPC Board Memo for FY 2014 PL contract.pdf](#)

11. Authorize Executive Director to execute a contract between MPC and GDOT for FY 2013 Strategic Planning Services

Attachment: [MPC Board Memo for FY 2013 Strategic Planning Services Contract 060413.pdf](#)

None

12. Staff Study of Ogeechee Road Area Zoning

Attachment: [Staff Study Ogeechee.pdf](#)

Attachment: [Ogeechee Area Map.pdf](#)

**Zoning Petition - Staff Text Amendment**

13. Text Amendment to consolidate the public and private schools uses into "School, public and private (K-12)" and define such use | Savannah Zoning Ordinance, various sections | 13-002493-ZA

Attachment: [13-002493-ZA Staff Report - Public and Private Schools.pdf](#)

14. Text Amendment to consolidate the public and private schools uses into "School, public and private (K-12)" and define such use | Chatham County Zoning Ordinance, various sections | Z-130523-00038-1

Attachment: [Z-130523-00038-1 Staff Report Public and Private Schools.pdf](#)

**VIII. ITEMS MOVED FROM CONSENT AGENDA**

**IX. OLD BUSINESS**

**X. REGULAR BUSINESS**

**Zoning Petition - Map Amendment**

15. Map Amendment - 11903 Middleground Road - R-6 (Single - Family Residential) to I-P Institutional - Professional) 13-002391-ZA

Attachment: [Staff Report.pdf](#)

Attachment: [Photo.pdf](#)

Attachment: [Maps.pdf](#)

16. Map Amendment - 708 Clinch Street - R-6 (Single - Family Residential) to B-H (Highway - Business)

Attachment: [Staff Report.pdf](#)  
Attachment: [Maps.pdf](#)

17. [Zoning Map Amendment - 1016 East Anderson Street - R-4 \(Four Family Residential\) to an RB-1 \(Residential - Business\)](#)

Attachment: [Pictures.pdf](#)  
Attachment: [Staff Report.pdf](#)  
Attachment: [Existing Use.pdf](#)  
Attachment: [Proposed Use.pdf](#)  
Attachment: [Maps.pdf](#)

**General Development Plan / Group Development Plan**

18. [Rambam Day School - 111 East 74th Street](#)

Attachment: [General Development Plan.pdf](#)  
Attachment: [Maps.pdf](#)  
Attachment: [Staff Report.pdf](#)  
Attachment: [Miscellaneous.pdf](#)  
Attachment: [Street Frontage Photo.pdf](#)

**XI. UNIFIED ZONING ORDINANCE (UZO)**

**XII. OTHER BUSINESS**

19. [Zoning Text Amendments and Other Assistance Requested by the City](#)

Attachment: [Thomson Planning Commission Text Amendments 060413.pdf](#)

20. [Abercorn Archaeology Site Visit Report](#)

Attachment: [Thomson Harris Site Visit Summary 051313.pdf](#)

21. [Update on Status of Zoning/Animal Control Ordinance Revisions \(aka chickens and bees\)](#)

Attachment: [Thomson Harris Neighborhood Association Update 052913.pdf](#)

**XIII. ADJOURNMENT**

22. [Adjournment of June 4, 2013 Regular MPC Meeting](#)

**XIV. DEVELOPMENT PLANS SUBMITTED FOR REVIEW**

*The Chatham County - Savannah Metropolitan Planning Commission provides meeting summary minutes which are adopted by the respective Board. Verbatim transcripts of minutes are the responsibility of the interested party.*