

HATHAM COUNTY-SAVANNAH

# METROPOLITAN PLANNING COMMISSION

Planning the Future - Respecting the Past

## Arthur A. Mendonsa Hearing Room July 15, 2014 1:30 P.M. TENTATIVE Agenda

# July 15, 2014 Regular MPC Meeting

## This Agenda and supporting material will be available after 5:00 p.m. on the Friday prior to the meeting date at http://www.thempc.org/administrative/Archive/2014agenda.htm

All persons in attendance are requested to sign-in on the "Sign-In Sheet" located on the table outside the entrance of the meeting room. Persons wishing to speak on an agenda item should indicate their intent on a blue speaker card, noting the agenda item by number. Please give speaker cards to a MPC staff member.

It is the intent of the Planning Commission to allow all interested parties to comment on a particular item. To ensure that those present have the opportunity to comment, the Chairman shall reserve the right to set time limits on the debate as per the *MPC Procedure Manual and By-Laws*. Both sides of the issue shall be afforded a total of at least ten [10] minutes but not more than thirty [30] minutes for testimony. Groups are encouraged to designate a spokesperson who should identify him/herself on the speaker card and when coming to the podium. Regardless, the Chairman has the discretion to limit or extend time limits.

The *Georgia Conflict of Interest in Zoning Actions Statute* (OCGA Title 36 Chapter 67A) requires disclosure of certain campaign contributions (totaling \$250.00 or more) made by applicants or opponents for rezoning actions. Failure to comply is a misdemeanor. More information is available on the internet at <u>www.lexis-nexis.com/hottopics/gacode/default.asp</u>. Forms are available from MPC staff for individuals subject to this disclosure.

## I. CALL TO ORDER AND WELCOME

#### **II. INVOCATION and PLEDGE OF ALLEGIANCE**

#### **III. APPROVAL OF AGENDA**

## IV. NOTICES, PROCLAMATIONS and ACKNOWLEDGEMENTS

#### Notice(s)

1. July 22, 2014 MPC Planning Meeting at 1:00 PM in the Arthur A. Mendonsa Room, 112 East State Street

2. <u>August 5, 2014 MPC Finance Committee Meeting at 11:30 AM in the West Conference</u> <u>Room, 110 East State Street.</u>

#### **Information Item(s) for Board Members**

3. <u>Reading of Development Plans Submitted for Review</u>

Attachment: Review Log July 15.pdf

### V. PRESENTATIONS

4. Beth Shiroishi, President, AT&T Georgia

Attachment: Shiroishi bio.pdf

5. Briefing on the 'Reclaiming Old West Broad Street- I-16 Exit Ramp Removal Study Phase II'

Attachment: OWB Mtg Flyer.pdf

### VI. ITEM(S) REQUESTED TO BE REMOVED FROM THE FINAL AGENDA

#### **Amended Master Plan**

6. <u>Godley Station North - Highlands Business Park - Benton Blvd at Highlands Blvd.</u>

#### Zoning Petition - Map Amendment

#### 7. <u>Map Amendment - 216 Felt Drive - R-10 to R-20 14-002433-ZA</u>

The Consent Agenda consists of items for which the applicant is in agreement with the staff recommendation and for which no known objections have been identified nor anticipated by staff. Any objections raised at the meeting will result in the item being moved to the Regular Agenda. At a 12:30 briefing, the staff will brief the Commission on Consent Agenda items and, time permitting, Regular Agenda items. No testimony will be taken from applicants, supporters or opponents, and no votes will be taken at the briefing.

#### VII. CONSENT AGENDA

#### **Approval of MPC Meeting Minutes and Briefing Minutes**

8. June 24, 2014 MPC Meeting and Briefing Minutes

Attachment: <u>06-24-14 MPC BRIEFING MINUTES.pdf</u> Attachment: <u>06.24.14 MINUTES.pdf</u>

### Victorian District - New Construction

9. <u>Petition of Sawyer Design Studio | 14-002964-COA | 202 West Waldburg Street | New</u> <u>Construction: 1 Duplex and 1 Triplex</u>

Attachment: <u>Submittal Packet - Photographs.pdf</u> Attachment: <u>Submittal Packet - Drawings.pdf</u> Attachment: 14-002964-COA Staff Report REVISED.pdf

10. <u>Petition of Robert Van Dyke | 14-002974-COA | 523-525 East Park Avenue | New Construction: Single-Family</u>

Attachment: <u>Submittal Packet - Photographs.pdf</u> Attachment: <u>Submittal Packet - Roof Sample and Mass Model.pdf</u> Attachment: <u>Submittal Packet - Drawings.pdf</u> Attachment: <u>14-002974-COA Staff Report REVISED.pdf</u>

### VIII. OLD BUSINESS

### IX. REGULAR BUSINESS

### **Zoning Petition - Text Amendment**

11. Text Amendment - Section 8-3025(b)19 Add Amphitheater to Cultural Facilities Use

Attachment: Z-130429-00029-1 Staff Report.pdf

#### Zoning Petition - Map Amendment

12. <u>Map Amendment - 660 East Broughton Street, 10 East Broad Street and 88 Randolph Street - RIP-B and I-L to R-B-C</u>

Attachment: <u>Staff Report.pdf</u> Attachment: <u>Maps.pdf</u> Attachment: <u>Existing and Proposed Zoining Districts.pdf</u>

13. <u>Historic District Height Map Amendment | 200-500 West River Street | 14-002976-</u> ZA

Attachment: <u>Staff Report - Height Map.pdf</u> Attachment: <u>Maps.pdf</u> Attachment: <u>Submittal Packet.pdf</u> Attachment: <u>PUBLIC COMMENT Re 200-500 West River Street 14-002976-</u> <u>ZA LEON ANDERSON.pdf</u> Attachment: <u>PUBLIC COMMENT Re 200-500 West River Street 14-002976-</u> <u>ZA MARK TERESA BRADSHAW.pdf</u>

## XI. OTHER BUSINESS

14. Chairman to Appoint Nominating Committee

## XII. ADJOURNMENT

15. Adjournment of July 15, 2014 Regular MPC Meeting

## XIII. DEVELOPMENT PLANS SUBMITTED FOR REVIEW

16. Development Plans Submitted for Review

Attachment: <u>Review Log July 15.pdf</u>

The Chatham County - Savannah Metropolitan Planning Commission provides meeting summary minutes which are adopted by the respective Board. Verbatim transcripts of minutes are the responsibility of the interested party.