



Arthur A. Mendonsa Hearing Room
June 24, 2014 1:30 P.M.
Final Agenda

June 24, 2014 Regular MPC Meeting

This Agenda and supporting material will be available after 5:00 p.m. on the Friday prior to the meeting date at <http://www.thempc.org/administrative/Archive/2014agenda.htm>

All persons in attendance are requested to sign-in on the "Sign-In Sheet" located on the table outside the entrance of the meeting room. Persons wishing to speak on an agenda item should indicate their intent on a blue speaker card, noting the agenda item by number. Please give speaker cards to a MPC staff member.

It is the intent of the Planning Commission to allow all interested parties to comment on a particular item. To ensure that those present have the opportunity to comment, the Chairman shall reserve the right to set time limits on the debate as per the *MPC Procedure Manual and By-Laws*. Both sides of the issue shall be afforded a total of at least ten [10] minutes but not more than thirty [30] minutes for testimony. Groups are encouraged to designate a spokesperson who should identify him/herself on the speaker card and when coming to the podium. Regardless, the Chairman has the discretion to limit or extend time limits.

The *Georgia Conflict of Interest in Zoning Actions Statute* (OCGA Title 36 Chapter 67A) requires disclosure of certain campaign contributions (totaling \$250.00 or more) made by applicants or opponents for rezoning actions. Failure to comply is a misdemeanor. More information is available on the internet at www.lexis-nexis.com/hottopics/gacode/default.asp. Forms are available from MPC staff for individuals subject to this disclosure.

I. CALL TO ORDER AND WELCOME

II. INVOCATION

III. PLEDGE OF ALLEGIANCE

IV. NOTICES, PROCLAMATIONS and ACKNOWLEDGEMENTS

Notice(s)

1. [June 24, 2014 MPC Finance Committee Meeting at 11:30 AM in the West Conference Room, 110 East State Street.](#)
2. [July 15, 2014 Regular MPC Meeting at 1:30 P.M. in the Arthur A. Mendonsa Hearing Room, 112 E. State Street.](#)
3. [July 22, 2014 MPC Planning Meeting at 1:00 PM in the Arthur A. Mendonsa Room, 112](#)

East State Street

Information Item(s) for Board Members

4. Reading of Development Plans Submitted for Review

Attachment: Review Log June 24.pdf

V. PRESENTATIONS

5. CORE MPO Total Mobility Plan / 2040 Metropolitan Transportation Plan

Attachment: Draft Project List for Committee Publication.pdf

Attachment: Thoroughfare Plan.pdf

Attachment: Draft Total Mobility Plan staff report.pdf

Attachment: Thoroughfare Map 11x17.pdf

Attachment: Vision Plan.pdf

VI. ITEM(S) REQUESTED TO BE REMOVED FROM THE FINAL AGENDA

Zoning Petition - Map Amendment

6. Map Amendment - 216 Felt Drive - R-10 to R-20 14-002433-ZA

The Consent Agenda consists of items for which the applicant is in agreement with the staff recommendation and for which no known objections have been identified nor anticipated by staff. Any objections raised at the meeting will result in the item being moved to the Regular Agenda. At a 12:30 briefing, the staff will brief the Commission on Consent Agenda items and, time permitting, Regular Agenda items. No testimony will be taken from applicants, supporters or opponents, and no votes will be taken at the briefing.

VII. CONSENT AGENDA

Approval of MPC Meeting Minutes and Briefing Minutes

7. June 3, 2014 MPC Meeting and Briefing Minutes

Attachment: 06-03-14 MPC BRIEFING MINUTES.pdf

Attachment: 06.03.14 Meeting Minutes.pdf

Authorization(s)

8. Authorize the Executive Director to execute a contract with jB+a Planning and Landscape Architecture for Victory Drive Corridor Study Contract

Attachment: MPC Board memo jBa.pdf

9. Authorize the Executive Director to execute a contract with Jacobs Engineering for On-call Task Order Transportation Studies Contract

Attachment: [MPC Board memo Jacobs.pdf](#)

VIII. ITEMS MOVED FROM CONSENT AGENDA

IX. OLD BUSINESS

X. REGULAR BUSINESS

Zoning Petition - Staff Text Amendment

10. [Text Amendments to Article K the City of Savannah Zoning Ordinance](#)

Attachment: [Article K Mid City-Current Version.pdf](#)

Attachment: [Staff Report 13-005418-ZA-MidCity Lot Frontage Amendment.pdf](#)

Attachment: [TC-1 Chart with Change Marked.pdf](#)

Attachment: [TN-2 Chart with Change Marked.pdf](#)

Attachment: [Addenda.pdf](#)

XI. OTHER BUSINESS

11. [554 E. Taylor Street Text Amendment for Tree Lawn Fence](#)

Attachment: [Thomson Stillwell 554 East Taylor Street Text Amendment for Tree Lawn Fence 061114.pdf](#)

XII. ADJOURNMENT

12. [Adjournment of June 24, 2014 Regular MPC Meeting](#)

XIII. DEVELOPMENT PLANS SUBMITTED FOR REVIEW

13. [Development Plans Submitted for Review](#)

Attachment: [Review Log June 24.pdf](#)

The Chatham County - Savannah Metropolitan Planning Commission provides meeting summary minutes which are adopted by the respective Board. Verbatim transcripts of minutes are the responsibility of the interested party.