

## **PLAN 2040**

#### Comprehensive Plan Update













#### WHO WE ARE

**Our Vision –** The MPC will be the leader in planning, development, and preserving a greater community through partnerships and an open process.

**Our Mission –** It shall be in the mission of the MPC to provide an accessible planning process, sound professional planning products, and recommendations to ensure a greater quality of life for all to enjoy a community that is historic, sustainable, mobile, and prosperous."



#### DEPARTMENTS STAFFED BY THE MPC

ADVANCE PLANNING DEPARTMENT

**DEVELOPMENT SERVICES** DEPARTMENT

HISTORIC PRESERVATION DEPARTMENT

ADMINISTRATIVE SERVICES

SAVANNAH AREA GEOGRAPHIC INFORMATION SYSTEMS (SAGIS)

TRANSPORTATION/METROPOLITAN PLANNING ORGANIZATION (COREMPO)

#### **BOARDS SUPPORTED BY THE MPC**

THE METROPOLITAN PLANNING COMMISSION

SAGIS

**CORE MPO** 

SAVANNAH HISTORIC DISTRICT **BOARD OF REVIEW** 

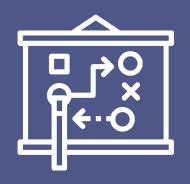
HISTORIC SITE & MONUMENT COMMISSION SAVANNAH HISTORIC PRESERVATION COMMISSION

> **CHATHAM COUNTY ZONING BOARD OF APPEALS**

**CITY OF SAVANNAH ZONING BOARD OF APPEALS** 



## **OUR SERVICES**







DEVELOPMENT SERVICES



HISTORIC PRESERVATION



**SAGIS** 

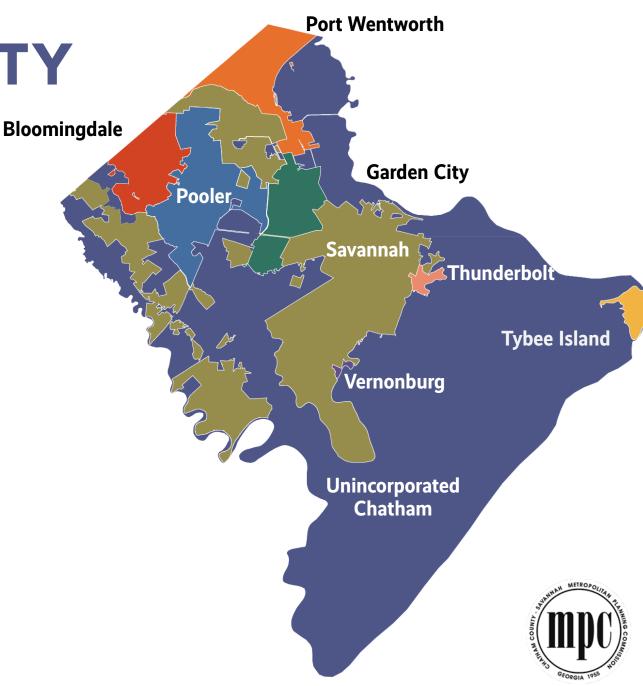


TRANSPORTATION CORE MPO



**CHATHAM COUNTY** 

- 433.1 square miles
- 668.2 people per square mile
- **289,430** (2019) total population
- 9 Jurisdictions
- 315,524 Chatham County 2030
   Population Projection
- **335,211** Chatham County 2040 Projection



### **CHATHAM GROWTH**

**Ways Chatham County is Changing** 

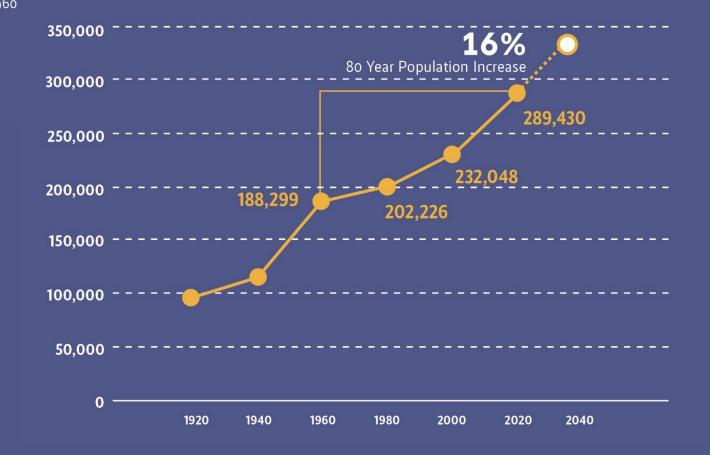
Chatham County

5th

Largest County in Georgia

45,781

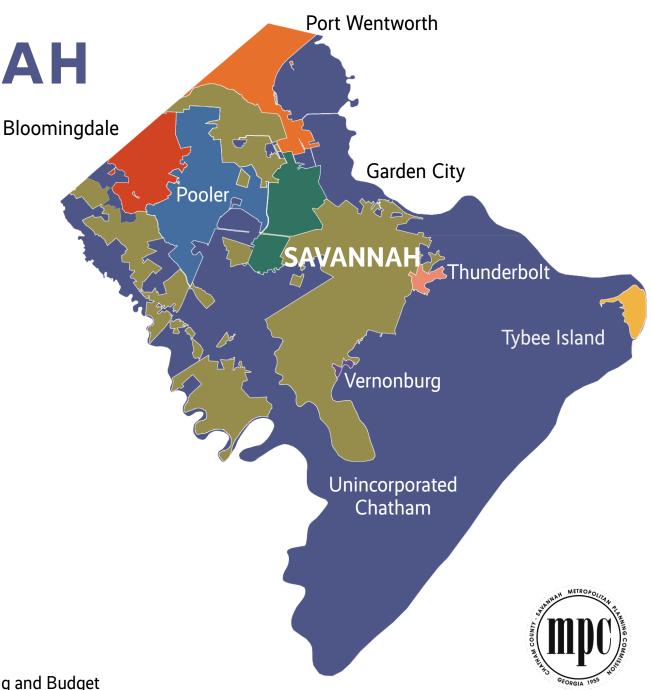
Additional People Living in Chatham by 2040



Source: ACS 2019 5-year data

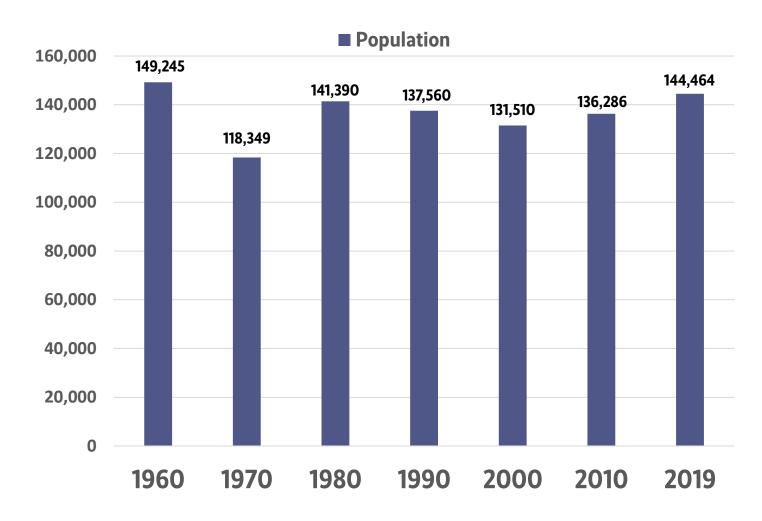
**CITY OF SAVANNAH** 

- **108.76** square miles
- **95.5%** land; **4.5%** water
- **144,464** (2019) total population
- 1,390.28 people per square mile



## **SAVANNAH'S GROWTH**

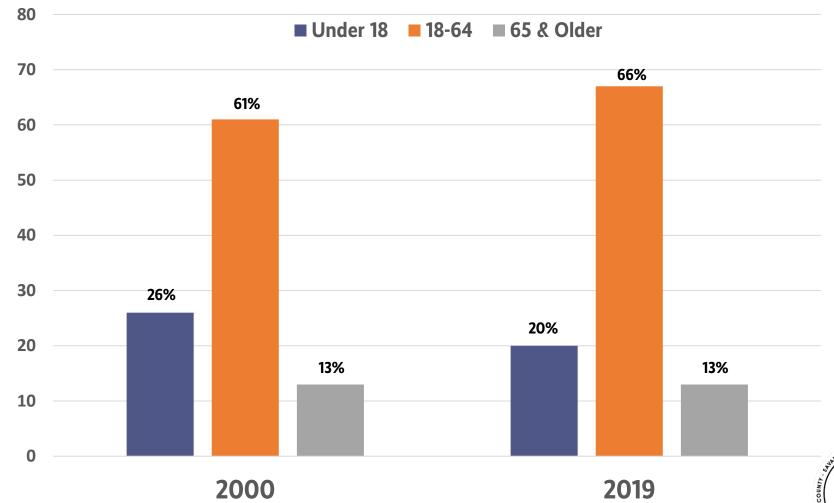
#### **Population Increase Since 1960**





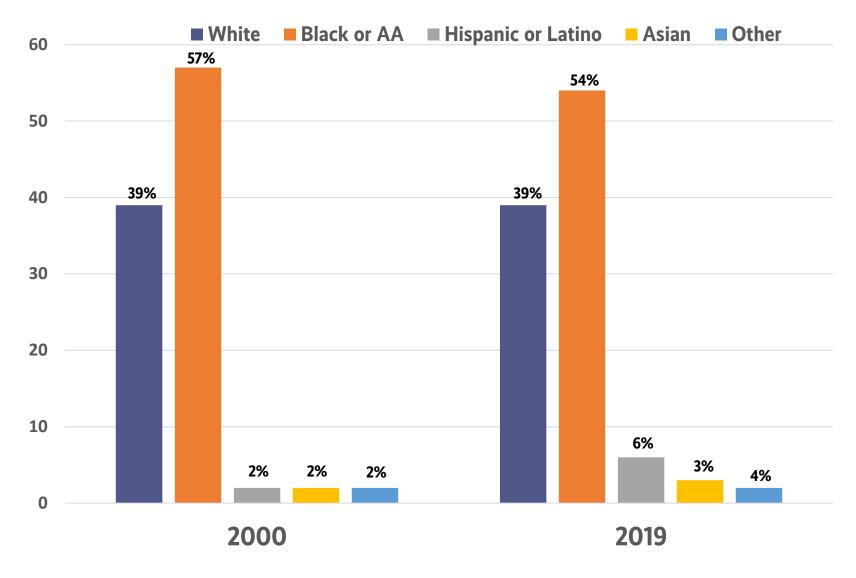
#### **DEMOGRAPHICS**

32.6 Median Age



Charts and tables might not sum to 100% due to rounding Source: Decennial Census; 2019 ACS 5-Year Estimates

#### **DEMOGRAPHICS**



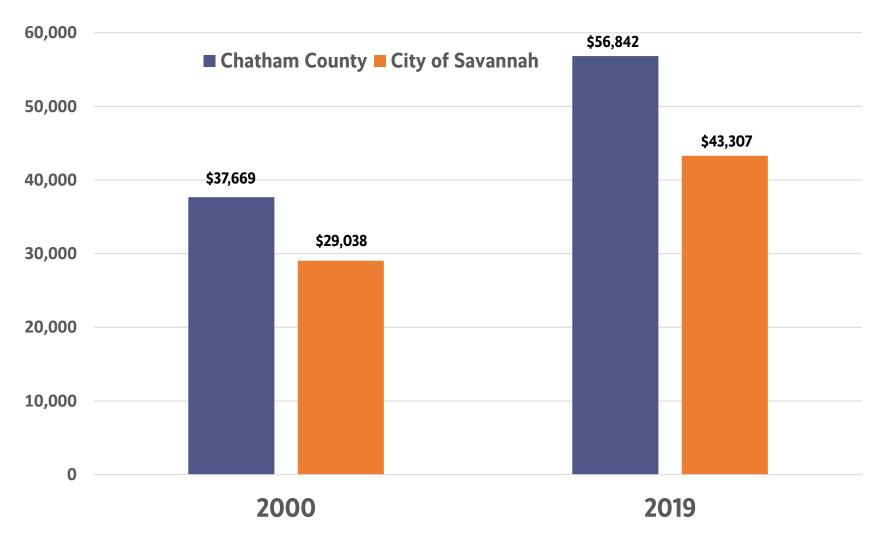


AA=African American

Source: Decennial Census; 2019 ACS 5-Year Estimates

#### HOUSEHOLD MEDIAN INCOME

**Difference in Household Median Income Between City and County** 

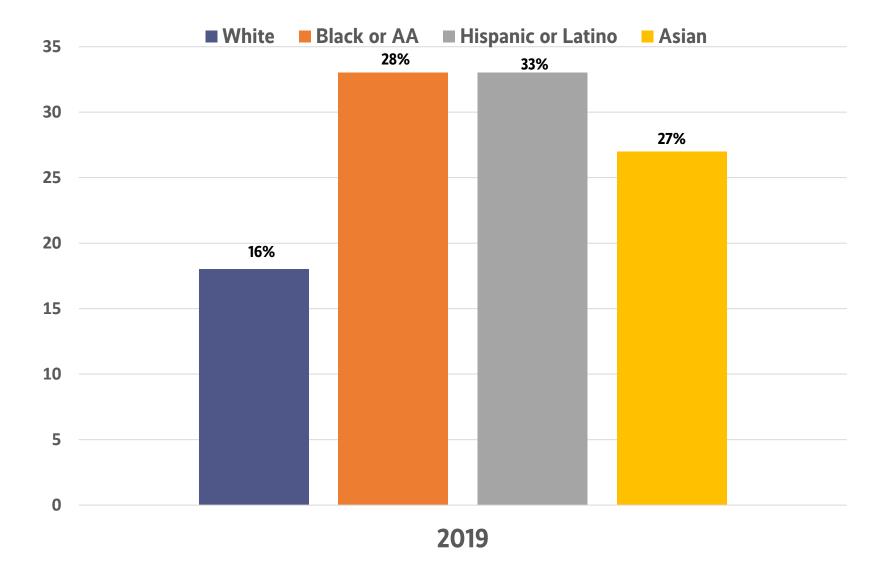




Source: Decennial Census; 2019 ACS 5-Year Estimates

### **POVERTY BY RACE**

23%
Persons in
Poverty

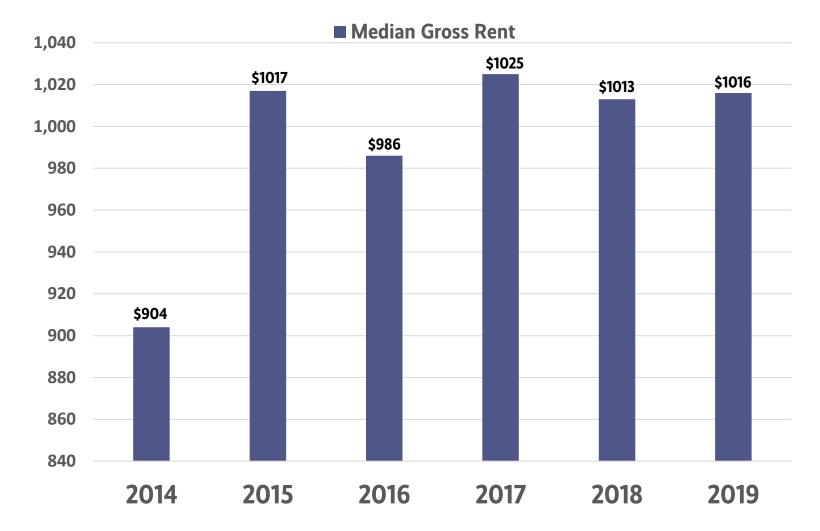




Source: 2019 ACS 5-Year Estimates

#### **MEDIAN GROSS RENT**

\$1,016 Median Gross Rent





Source: 2019 ACS 1-Year Estimates

### HOUSING UNITS

61,953 TOTAL HOUSING UNITS IN SAVANNAH

OCCUPIED VS. VACANT HOUSING



**OWNERSHIP OF OCCUPIED UNITS** 





RENTERS ARE SPENDING OVER 30% OF THEIR HOUSEHOLD INCOME ON HOUSING



Source: 2019 ACS 5-Year Estimates

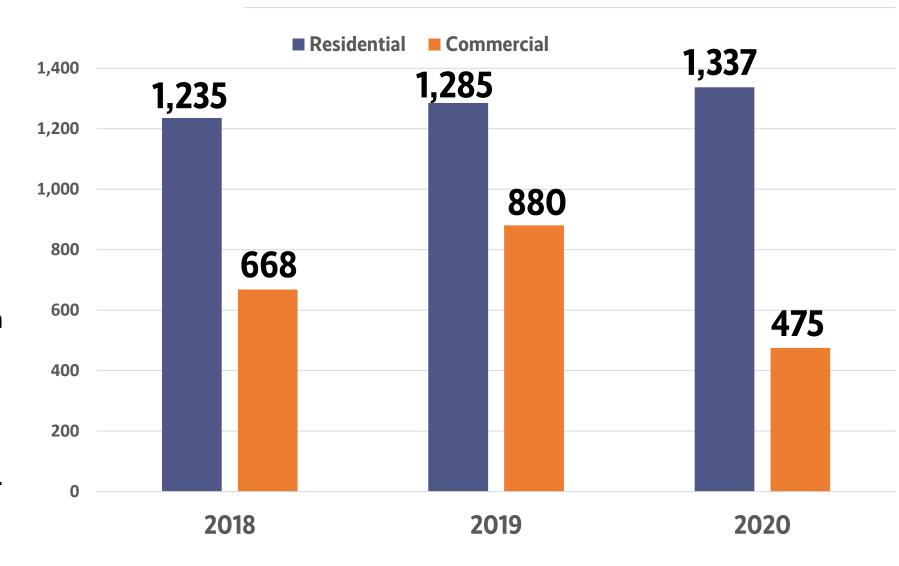
#### **BUILDING PERMIT TRENDS**

#### **City of Savannah**

The 2020 calendar year from the year 2018 experienced an **8% increase** in the number **of residential permits** issued by this department.

The 2020 calendar year produced a **47% decrease** in the number of **commercial permits** issued from 2019.

Numbers for residential permits include: Single-family & Multi-family.



# PLANNING FOR THE GROWTH



BY FAR THE
GREATEST AND
MOST ADMIRABLE
FORM OF WISDOM
IS THAT NEEDED TO
PLAN AND BEAUTIFY
CITIES AND HUMAN
COMMUNITIES

99

- Socrates

WHAT IS A COMP PLAN?

- A Comprehensive Plan presents a **vision for the future**, it established goals and objectives used for zoning, policies, project funding, etc.
- Plan 2040 is written to provide **direction for the next 20-year period** after adoption.
- Goals in PLAN 2040 include...
  - Land-use
  - Transportation
  - Quality of Life (Historic Preservation, Natural Resources, & Broadband)
  - Economic Development
  - Natural Resources
  - Housing





#### PLAN ELEMENTS

- 1. Executive Summary
- 2. Community Profile
- 3. Community Vision and Goals
- 4. Economic Development
- 5. Land Use
- 6. Transportation
- 7. Housing
- 8. Natural Resources

- 9. Quality of Life
  - a. Community Health
  - b. Education
  - c. Public Safety
  - d. Broadband
  - e. Historic & Cultural Resources
- 10. Community Strategic Plan & Work Program (STWP)
- 11. Community Participation Program
- 12. All with themes of Resiliency, Climate Change, & COVID-19 impacts discussed throughout
- 13. Service Delivery Strategy (Current)

#### PLAN IMPLEMENTATION

Goals and strategies are the framework for the policy directions established in the Plan.

- "Goals" are general overarching, broad statements describing the direction that a community wants to go.
- "Strategies" are statements with actions that should be taken, identifying how much, who and when the action should occur.

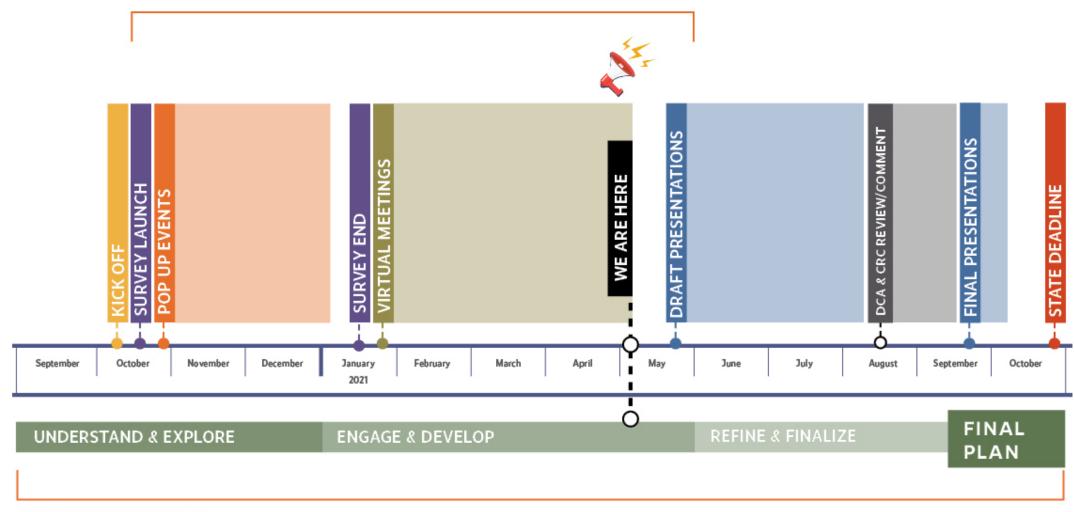
Together, the overarching **goals** are achieved by implementing the **strategies** within the Comprehensive Plan





#### PROJECT TIMELINE

PUBLIC ENGAGEMENT PHASE



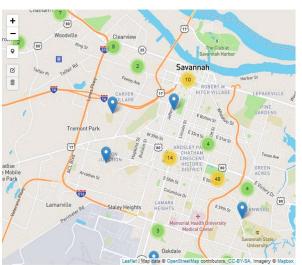
### **NEXT STEPS**

- June 29th: Draft Chapters will be presented to MPC for City Council recommendation
- July 8<sup>th</sup>: DRAFT Plan will be routed to City Council as a public hearing
- July 9<sup>th</sup>: DRAFT Plan will be routed to County Commission as a public hearing
- Week of July 12<sup>th</sup>: Required DRAFT Chapters will be routed to the Coastal Regional Commission (CRC) who will disseminate to the Department of Community Affairs (DCA) for a 40-day review period
- During this 40-day period, City Council may still provide input
- MPC will receive comments from CRC and DCA for review and possible inclusion
- September: Amended Plan will be routed to City Council for approval
- September: Amended Plan will be routed to County Commission for approval
- October 31, 2021: FINAL Approved plan must be adopted by City and County



#### **COMMUNITY FEEDBACK**







#### mpc.compplan2040.org

#### **STAY INVOLVED!**

Check out our website to view & make comments on our draft chapters.

To comment, click the "Provide Comments" link under the specific chapter you want to comment on. It's that easy!!

Plan 2040 Comment Map <a href="https://mpc.compplan2040.org/Home/Index">https://mpc.compplan2040.org/Home/Index</a>



912-651-1480

# CHATHAM COUNTY-SAVANNAH METROPOLITAN PLANNING COMMISSION





plan2040@thempc.org

Comment map: https://mpc.compplan2040.org/Home/Index

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## QUESTIONS?



