

METROPOLITAN PLANNING ORGANIZATION

Resolution to Amend the FY 2015 – 2018 Transportation Improvement Program of the Coastal Region Metropolitan Planning Organization (CORE MPO)

WHEREAS, the Coastal Region Metropolitan Planning Organization (CORE MPO) desires to adopt amendments to the FY 2015 - 2018 Transportation Improvement Program (TIP) for the CORE MPO transportation planning area; and

WHEREAS, the proposed amendments include the following:

- PI# 0013271, MARSH HEN TRAIL FM E OF OLD HWY 80 TO BATTERY DR PHASE II delete the project from the TIP; and
- PI# 0007631, TRUMAN LINEAR PARK TRAIL PHASE II PART A add the right-ofway (ROW) phase in FY 2017 and the utility phase in FY 2018 with local funding, and shift the construction (CST) phase from FY 2017 to FY 2018; and
- PI# 0013281, SR 21 @ PIPEMAKER CANAL CULVERT REPLACEMENT delete the project from the TIP; and
- PI# 0013282, SR 25 @ PIPEMAKER CANAL CULVERT REPLACEMENT increase the preliminary engineering (PE) funding in FY 2017.

WHEREAS, CORE MPO has completed a 15-day public review and comment period for the TIP amendments according to the Participation Plan; and

WHEREAS, CORE MPO would like to complete the TIP amendment process to incorporate the project programming and funding changes.

NOW, THEREFORE, BE IT RESOLVED THAT, the Coastal Region Metropolitan Planning Organization approves the proposed amendments to the FY 2015 - 2018 Transportation Improvement Program as shown in the summary of TIP amendment report with any corrections based upon the motion of November 2, 2016.

Approved this day, November 2, 2016

Albert J. Scott, Chairman Coastal Region Metropolitan Planning Organization



COASTAL REGION METROPOLITAN PLANNING ORGANIZATION **OCTOBER/NOVEMBER 2016 MPO MEETINGS**

- Agenda Item: Amendments to FY 2015 – 2018 Transportation Improvement Program
- Presenter: Jane Love, MPO Staff
- The Transportation Improvement Program (TIP) is the MPO's short-range Summary: programming document and is a staged, multi-year listing of surface transportation projects proposed for federal, state and local funding within the metropolitan area. The TIP may be modified in accordance with the procedures outlined in the adopted Participation Plan by resolution of the CORE MPO Board if priorities, area goals, project schedules or funding levels change. The CORE MPO's FY 2015 - 2018 TIP was adopted by the MPO Board in August 2014. A series of administrative modifications and TIP amendments have been processed for various projects. The original adopted TIP and the amendment are all available for review on the MPO website reports at http://www.thempc.org/Dept/Tip.

In October 2016 CORE MPO is considering amendments to the TIP for several projects at the request of the project sponsors - 1) Marsh Hen Trail, Phase II; 2) Truman Linear Park Trail, Phase IIA; 3) SR 21 @ Piepmaker Canal – Culvert Replacement; and 4) SR 25 @ Pipemaker Canal - Culvert Replacement.

The Transportation Improvement Program must be consistent with the current 2040 Metropolitan Transportation Plan (MTP). Each of the projects involved in the proposed TIP amendments is currently listed in Band One of the 2040 MTP. As required by the Federal Highway Administration (FHWA), an addendum to the current 2040 MTP is developed to document the consistency as a part of the October 2016 TIP amendments.

The TIP financial plan must be balanced, meaning the project costs must be less than or equal to projected revenues. For state and federally funded projects not using urban attributable funds (code Z230), the GDOT Office of Financial Management (OFM) makes a determination of fiscal constraint prior to authorizing funds. For Z230 funded projects, the CORE MPO staff determines fiscal constraint before submitting the revisions to the CORE MPO Board for action. It has been determined that the proposed TIP amendments will not negatively impact the annual fiscal balance.

Amendments

The adopted TIP/STIP amendment process outlined in the CORE MPO's Participation Plan requires public review and comment and responses to all comments (either individually or in summary form) for all TIP amendments. In order to process the proposed amendments in October 2016, CORE MPO advertised a fifteen (15) day public comment period in the Savannah Morning News on Sunday, October 16. The notice was sent to the local news media and the consultation agencies as well as neighborhood associations, and posted on the CORE MPO website. The comment period starts on October 18, 2016 and closes on November 1, 2016. A public hearing has been advertised – it will be held in conjunction with the CORE MPO Board meeting on November 2, 2016.

The following summarizes the proposed TIP amendments for October/November 2016.

MARSH HEN TRAIL FM E OF OLD HWY 80 TO BATTERY DR PHASE II

- *PI* **#**: 0013271
- *MTP Priority*: The project is included in Cost Band One (2015 2020) of the 2040 Total Mobility Plan.
- **Project description:** Shared use path
- **Amendment:** Delete this project from the TIP.
- Reason for Amendment: On August 5, 2016, CORE MPO received a letter from the City
 of Tybee Island, stating their desire to return the award of Transportation Alternatives
 Program funding and use non-federal sources, in order to simplify the project development
 process and possibly complete the project sooner. Projects without federal funds are not
 required to be in the TIP. The project would still be constructed.
- Funding/Year:
 - Release Transportation Alternatives Funds (Z301 funds) programmed for construction in FY 2018 at \$161,453 (80/20 federal/local split) to the Z301 funding balance.
- Requesting date: August 2016
- **Requesting Agency:** City of Tybee Island
- Comment Period: 10/18/2016 11/1/2016

TRUMAN LINEAR PARK TRAIL, PHASE II PART A

- **PI #**: 0007631
- *MTP Priority*: The project is included in Cost Band One (2015 2020) of the 2040 Total Mobility Plan.
- **Project description:** Shared use path, from Lake Mayer to Jenkins High School on DeRenne Avenue
- **Amendment:** Add ROW in FY 2017 and Utility phase in FY 2018 with local funding. Shift Construction from FY 2017 to FY 2018.

- **Reason for Amendment:** In September of 2016, Chatham County Engineering sent a memo to CORE MPO staff stating that the project involved ROW and utility costs. It was stated that the costs would be covered with local funds. Additionally, the County has projected that the project would be ready for construction in early FY 2018.
- Funding/Year:
 - Right of way (ROW) phase programmed in FY 2017 at \$220,000 (100% local) and Utility phase programmed in FY 2018 at \$120,000 (100% local). The Construction phase to be shifted from FY 2017 to FY 2018.
- *Requesting date*: September 2016
- **Requesting Agency:** Chatham County
- Comment Period: 10/18/2016 11/1/2016

SR 21 @ PIPEMAKER CANAL – CULVERT REPLACEMENT

- **PI #:** 0013281
- *MTP Priority*: The project is included in Cost Band One (2015 2020) of the 2040 Total Mobility Plan.
- **Project description:** Increase culvert capacity for Pipemaker Canal under SR 21, and improve railroad crossing of the canal just upstream.
- Amendment: Delete this project from the TIP.
- **Reason for Amendment:** In September 2016, Chatham County Engineering informed CORE MPO staff that the Georgia Department of Transportation (GDOT) could not commit construction funding because the existing box culverts are in good condition. Therefore, Chatham County wishes to proceed using local funds. Thus the project would still be implemented. Projects without federal funds are not required to be in the TIP.
- Funding/Year:
 - De-authorize Urban Attributable Funds (Z230 funds) originally programmed in FY 2016 at \$300,000 (80/20 federal/local split).
- Requesting date: September 2016
- **Requesting Agency:** Chatham County
- Comment Period: 10/18/2016 11/1/2016

SR 25 @ PIPEMAKER CANAL – CULVERT REPLACEMENT

- *PI* **#:** 0013282
- *MTP Priority*: The study is included in Cost Band One (2015 2020) of the 2040 Total Mobility Plan.
- **Project description:** Replace the existing bridge over the canal, which has abutments and pile structures that constrict water flow, with a longer span, possibly consisting of six 12' x 12' box culverts.
- **Amendment:** Increase Preliminary Engineering (PE) in FY 2017 by \$300,000 matched amount, for a total of \$433,100 matched amount on PE in FY 2017.

- Reason for Amendment: The memorandum from Chatham County to CORE MPO staff in September 2016 suggested that the \$300,000 of Z230 funds that they requested to be released from PI 0013281 SR 21 @ Pipemaker Canal be moved to the FY 2017 PE phase on PI 0013282 SR 25 @ Pipemaker Canal in order to offset the local expenditure on PE that was beyond the 20% minimum in FY 2016.
- Funding/Year:
 - Add \$300,000 of Urban Attributable Funds (Z230 funds) (80/20 federal/local split) to the existing \$133,100 of Z230 funds (80/20 federal/local split) on PE in FY 2017 for a total of \$433,100 matched.
- Requesting date: September 2016
- **Requesting Agency:** Chatham County
- Comment Period: 10/18/2016 11/1/2016

Recommendation: For endorsement and approval of proposed TIP amendments.

Appendices

- Appendix A 2040 MTP Addendum for October 2016 TIP Amendments
- Appendix B Updated TIP Project Pages for October 2016 TIP Amendments
- Appendix C Documentation of Requests for TIP Amendments

	Addendum to 2040 MTP - October 2016																						
	2040 MTP June 2016 Addendum						Augu	August 2016 Addendum September 2016 Addendum Oct					October 20	016 Adde	ndum								
PI#	Project Name	Phase	Current MTP Cost Band	Cost	PI#	Revised Project Name	Phase	New MTP Cost Band	New Cost	Project Name	Phase	MTP Cost Band	Cost	Revised PI #	Project Name	Phase	MTP Cost Band	Cost	PI #	Project Name	Phase	MTP Cost Band	New Cost
000763	1 Truman Linear Park	CST	One (2015-	\$1,947,602	0007631	Truman Linear Park Trail - Phase II Part A	CST	One (2015- 2020)	53 148 770	Truman Linear Park Trail - Phase II Part A	CST	One (2015- 2020)	\$3,148,770	0007631	Truman Linear Park Trail - Phase II Part A	CST	One (2015- 2020)	\$3,148,770	0007631	Truman Linear Park Trail - Phase II Part A	CST	One (2015- 2020)	\$3,488,770
000702	Trail - Phase II	631	2020)	<i><i><i></i></i></i>	ТВА	Truman Linear Park Trail - Phase II Part B	CST	One (2015- 2020)	S1 113 686	Truman Linear Park Trail - Phase II Part B	PE and CST	One (2015- 2020)	\$1,113,686	0015306	Truman Linear Park Trail - Phase II Part B	PE and CST	One (2015- 2020)	\$1,113,686	NA	NA	NA	NA	NA

Appendix B: Updated TIP Project Pages for October 2016 TIP Amendments

CURRENT PROJECT PAGE -- PI# 0007631

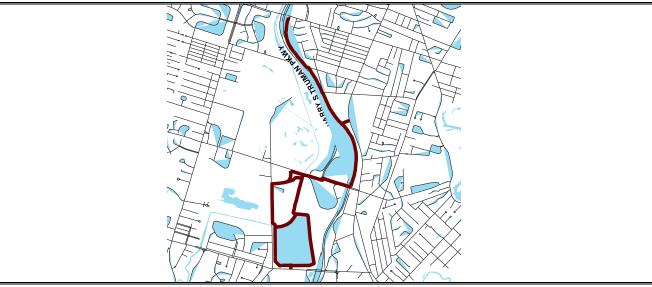
COASTAL REGION METROPOLITAN PLANNING ORGANIZATION FY 2015 - 2018 TRANSPORTATION IMPROVEMENT PROGRAM

TRUMAN LINEAR PAR	K TRAIL -	- PHASE II P	ART A		
	P.I. #:	0007631			
	TIP #:	2007-Н-08			
PROJECT DESCRIPTION: The app	COUNTY:	CHATHAM			
Park Trail is approximately 4.8 miles	PROJ. #:	CSHPP-0007-00(631)			
Community Park Loop Trail at its so				FUND:	Z230*, LY10*, Local
(Police Memorial Trail) and existing terminus. Part A of the project will co Jenkins High School on DeRenne Av The trail would be 10 feet in width an regional gateways. In addition, the pa would incorporate bridge structures s	ke Mayer to nam County. stops and	GDOT DISTRICT	: 5		
TRAFFIC VOL. 2005 AADT:	N/A	CONG. DISTRIC	Γ: 1		
NO. OF LANES EXISTING:	N/A	RC:	CG		
LOCAL ROAD #: ST		LENGTH (MI):			

COMMENTS/REMARKS: Earmark funds are funds provided by the Congress for projects, programs, or grants where the purported congressional direction (whether in statutory text, report language, or other communication) circumvents otherwise applicable merit-based or competitive allocation processes, or specifies the location or recipient, or otherwise curtails the ability of the executive branch to manage its statutory and constitutional responsibilities pertaining to the funds allocation process. Earmark funds will not lapse until they are spent. This program is being phased out.

*The construction of the Part A trail project is programmed in FY 2017 with earmarked LY10 funds (\$907,099) and urban attributable Z230 funds (\$1,166,560), as well as local SPLOST funds (\$556,696). Chatham County will provide the local match for the LY 10 and Z230 funds.

PROJECT PHASE	\$ SOURCE	FY 2015	FY 2016	FY 2017	FY 2018	TOTAL
PRELIM. ENGR.	Authorized	\$0	\$0	\$0	\$0	\$0
RIGHT-OF-WAY	Authorized	\$0	\$0	\$0	\$0	\$0
CONSTRUCTION	Federal/Local*	\$0	\$0	\$3,148,770	\$0	\$3,148,770
PROJECT COST		\$0	\$0	\$3,148,770	\$0	\$3,148,770
FEDERAL COST*		\$0	\$0	\$2,073,659	\$0	\$2,073,659
STATE COST		\$0	\$0	\$0	\$0	\$0
LOCAL COST		\$0	\$0	\$1,075,111	\$0	\$1,075,111



REVISED PROJECT PAGE -- PI# 0007631 COASTAL REGION METROPOLITAN PLANNING ORGANIZATION FY 2015 - 2018 TRANSPORTATION IMPROVEMENT PROGRAM

TRUMAN LINEAR PAF	P.I. #:	0007631								
PROJECT DESCRIPTION: The ap	proved concept	for Phase II of the	Trumon Linoor	COUNTY:	CHATHAM					
Park Trail is approximately 4.8 mile				PROJ. #:	CSHPP-0007-00(631)					
Community Park Loop Trail at its s				FUND:	Z230*, LY10*, Local					
(Police Memorial Trail) and existin terminus. Part A of the project will Jenkins High School on DeRenne A The trail would be 10 feet in width regional gateways. In addition, the would incorporate bridge structures	g 1.4 mile Daffin complete the mu venue, to be imp and would incor- path would cross	n Park Loop Trail a lltiuse trail from La plemented by Chat porate multiple res existing drainage	at its northern ake Mayer to ham County. t stops and	GDOT DISTRICT	: 5					
TRAFFIC VOL. 2005 AADT:	N/A	2030:	N/A	CONG. DISTRICT]: 1					
NO. OF LANES EXISTING:	N/A	PLANNED:	N/A	RC:	CG					

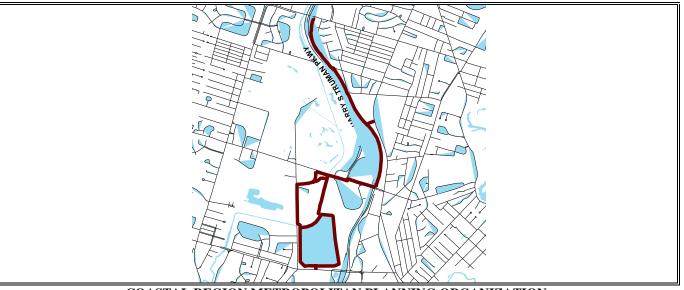
LOCAL ROAD #: STATE/US ROAD #:

COMMENTS/REMARKS: Earmark funds are funds provided by the Congress for projects, programs, or grants where the purported congressional direction (whether in statutory text, report language, or other communication) circumvents otherwise applicable merit-based or competitive allocation processes, or specifies the location or recipient, or otherwise curtails the ability of the executive branch to manage its statutory and constitutional responsibilities pertaining to the funds allocation process. Earmark funds will not lapse until they are spent. This program is being phased out.

LENGTH (MI):

*The construction of the Part A trail project is programmed in FY 2018 with earmarked LY10 funds (\$907,099) and urban attributable Z230 funds (\$1,166,560), as well as local funds for the 20% match (\$518,415) plus additional local funds (\$556,696). ROW in FY 2017 and Utilities in FY 2018 are 100% locally funded.

(\$55,656). Now in T 2017 and outlides in T 2018 are 10070 locarly funded.											
PROJECT PHASE	\$ SOURCE	FY 2015	FY 2016	FY 2017	FY 2018	TOTAL					
PRELIM. ENGR.	Authorized	\$0	\$0	\$0	\$0	\$0					
RIGHT-OF-WAY	Local	\$0	\$0	\$220,000	\$0	\$220,000					
UTILITIES	Local	\$0	\$0	\$0	\$120,000	\$120,000					
CONSTRUCTION	Federal/Local*	\$0	\$0	\$0	\$3,148,770	\$3,148,770					
PROJECT COST		\$0	\$0	\$220,000	\$3,268,770	\$3,488,770					
FEDERAL COST*		\$0	\$0	\$ 0	\$2,073,659	\$2,073,659					
STATE COST		\$0	\$0	\$0	\$0	\$0					
LOCAL COST		\$0	\$0	\$220,000	\$1,195,111	\$1,415,111					



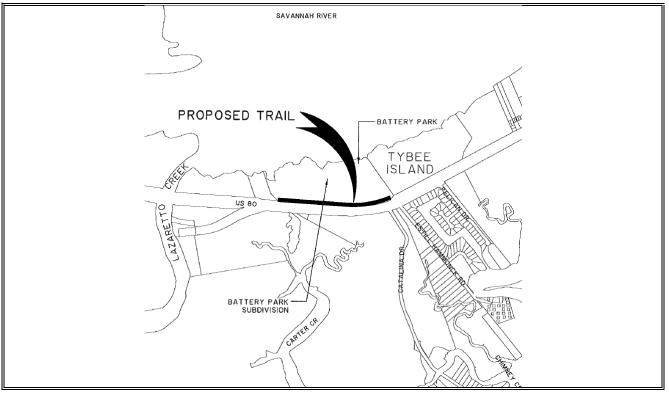
COASTAL REGION METROPOLITAN PLANNING ORGANIZATION

CURRENT PROJECT PAGE, TO BE DELETED -- PI# 0013271

COASTAL REGION METROPOLITAN PLANNING ORGANIZATION FY 2015 - 2018 TRANSPORTATION IMPROVEMENT PROGRAM

MARSH HEN TRAIL FM E OF OLD HWY 80 TO											
MARSH HEN IF	KAIL FM E C	JF OLD		V Y 80 I O							
BATTERY DR -	PHASE II					P.I. #:	0013271				
						TIP #:	2015-TAP-1				
PROJECT DESCRIPTIC	ON: The project of	approxima	ately (0.4 mile will cre	eate a	COUNTY:	CHATHAM				
shared use path on the fo	rmer Marsh Hen r	e of US 80,	PROJ. #:								
	rom just east of Highway 80 to Battery Dr. This will provide an extension of a Phase										
I project, from Battery D	•	ich was fu	nded	through Transp	ortation	GDOT DISTRIC	T: 5				
Enhancement award and	local match.					ODOT DISTRIC	.1. 5				
TRAFFIC VOL. 2005	AADT:		2	2030:		CONG. DISTRI	CT: 1				
NO. OF LANES EXIS	STING:		PLA	NNED:		RC:					
LOCAL ROAD #:	STATE	/US ROAD) #:			LENGTH (MI):	0.40				
COMMENTS/REMARK	KS: This project is	consistent	with	the Non-motori	zed Transpo	rtation Plan and t	he CORE MPO US				
80 Bridges Study. Along	with bike/ped acc	ommodatio	ons o	n the Lazaretto	Bridge repla	cement, also reco	mmended in the				
latter study, the Marsh H	en Trail will provi	ide an off-r	oad c	connection from	Tybee Islan	d onto McQueen	's Island. That				
bridge replacement proje	ct is in the scoping	g phase. G	DOT	oversight progr	ammed in F	Y 2015 is being 1	noved to FY 2016				
and CST programmed in	FY 2015 is being	moved to]	FY 20	018.							
PROJECT PHASE	\$ SOURCE	FY 201	5	FY 2016	FY 2017	FY 2018	TOTAL				
GDOT Oversight	Federal/Local	9	\$0 \$0	\$7,000							
PRELIM. ENGR.	Local	(\$0 \$0	\$0							
RIGHT-OF-WAY	Local		\$0	\$0		\$0 \$0	\$0				
CONSTRUCTION	Federal/Local		\$0	0		\$0 \$161,453	\$161,453				

PROJECT PHASE	\$ SOURCE	FY 2015	FY 2016	FY 2017	FY 2018	TOTAL
GDOT Oversight	Federal/Local	\$0	\$7,000	\$0	\$0	\$7,000
PRELIM. ENGR.	Local	\$0	\$0	\$0	\$0	\$0
RIGHT-OF-WAY	Local	\$0	\$0	\$0	\$0	\$0
CONSTRUCTION	Federal/Local	\$0	0	\$0	\$161,453	\$161,453
PROJECT COST		\$0	\$7,000	\$0	\$161,453	\$168,453
FEDERAL COST		\$0	\$5,600	\$0	\$129,162	\$134,762
STATE COST		\$0	\$0	\$0	\$0	\$0
LOCAL COST		\$0	\$1,400	\$0	\$32,291	\$33,691



CURRENT PROJECT PAGE, TO BE DELETED -- PI# 0013281 COASTAL REGION METROPOLITAN PLANNING ORGANIZATION

FY 2015 - 2018 TRANSPORTATION IMPROVEMENT PROGRAM

SR 21 @ PIP	EMAKER	CANAL - C	ULVERT							
REPLACEM	ENT	P.I. #:	0013281							
		TIP #: 20	15-County-01							
PROJECT DESCR		COUNTY:	CHATHAM							
by 12-ft box culver					PROJ. #:					
channel. Two addi					FUND:	Z230, Local				
conveyance. Impro improvements to the		1			GDOT DISTRICT:	5				
TRAFFIC VOL.	2005 AADT:	31,200	2035 AADT:	44,750	CONG. DISTRICT:	1				
NO. OF LANES	EXISTING:	4	PLANNED:	4	RC:	CG				
LOCAL ROAD #: STATE/US ROAD #: 21 LENGTH (MI): 0.1										
COMMENTS/REMARKS: Chatham County requested to add this project to the 2040 MTP and FY 2015-2018 TIP.										
Chatham County is the project sponsor. Preliminary engineering is programmed in FY 2016 with Z230 and local funds.										

Right-of-way is programmed in 2018 with local funds. Construction is out of this TIP. The project name was updated at the July 2015 GDOT request.

*Local funds of \$60,000 will be used to match the Federal Z230 grant. Additional \$325,000 of local funds will be used for the balance of the PE costs.

PROJECT PHASE	\$ SOURCE	FY 2015	FY 2016	FY 2017	FY 2018	TOTAL
PRELIM. ENGR.	Federal/Local*	\$0	\$625,000	\$0	\$0	\$625,000
RIGHT-OF-WAY	Local	\$0	\$0	\$0	\$400,000	\$400,000
CONSTRUCTION	Local	\$0	\$0	\$0	\$0	\$0
PROJECT COST		\$0	\$625,000	\$0	\$400,000	\$1,025,000
FEDERAL COST		\$0	\$240,000	\$0	\$0	\$240,000
STATE COST		\$0	\$0	\$0	\$0	\$0
LOCAL COST		\$0	\$385,000	\$0	\$400,000	\$785,000

PROJECT LOCATION



CURRENT PROJECT PAGE -- PI# 0013282

COASTAL REGION METROPOLITAN PLANNING ORGANIZATION FY 2015 - 2018 TRANSPORTATION IMPROVEMENT PROGRAM

1

SR 25 @ PIP	EMAKER	CANAL - C	ULVERT					
REPLACEM	ENT	P.I. #:	0013282					
		TIP #: 20	15-County-02					
PROJECT DESCR		COUNTY:	CHATHAM					
bridge deck length					PROJ. #:			
constriction to flow					FUND:	Z230, Local		
connection between would be an accept			e. Six 12-ft by		GDOT DISTRICT:	5		
TRAFFIC VOL.	2005 AADT:	7,000	2035 AADT:	18,600	CONG. DISTRICT:	1		
NO. OF LANES	EXISTING:	2	RC:	CG				
LOCAL ROAD #:		25	LENGTH (MI):	0.1				

COMMENTS/REMARKS: Chatham County requested to add this project to the 2040 MTP and FY 2015-2018 TIP. Chatham County is the project sponsor. Preliminary engineering is programmed in FY 2016 with Z230 and local funds. Right-of-way is programmed in 2018 with local funds. Chatham County requested additional PE phase to be programmed in FY 2017 in May 2016. Construction is out of this TIP. Chatham County requested to rename this project in May 2016, which will be accomodated after the concept report is approved.

*Local funds of \$60,000 will be used to match the Federal Z230 grant in 2016. Additional \$325,000 of local funds will be used for the balance of the PE costs in 2016. Additional Z230funds will also be used for the PE phase in FY 2017.

					<u> </u>	
PROJECT	\$ SOURCE	FY 2015	FY 2016	FY 2017	FY 2018	TOTAL
PHASE						
PRELIM. ENGR.	Federal/Local*	\$0	\$625,000	\$133,100	\$0	\$758,100
RIGHT-OF-WAY	Local	\$0	\$0	\$0	\$400,000	\$400,000
CONSTRUCTION	Local	\$0	\$0	\$0	\$0	\$0
PROJECT COST		\$0	\$625,000	\$133,100	\$400,000	\$1,158,100
FEDERAL COST		\$0	\$240,000	\$106,480	\$0	\$346,480
STATE COST		\$0	\$0	\$0	\$0	\$0
LOCAL COST		\$0	\$385,000	\$26,620	\$400,000	\$811,620





REVISED PROJECT PAGE -- PI# 0013282

COASTAL REGION METROPOLITAN PLANNING ORGANIZATION FY 2015 - 2018 TRANSPORTATION IMPROVEMENT PROGRAM

SR 25 @ PIPEMAKER	CANAL - C	CULVERT		P.I. #:	0013282							
REPLACEMENT	REPLACEMENT											
PROJECT DESCRIPTION: The	TIP #:2015-County-02COUNTY:CHATHAM											
bridge deck length is adequate, the				PROJ. #:								
constriction to flow. The bridge				FUND:	Z230, Local							
connection between the wider ch would be an acceptable alternativ		le. Six 12-ft by 12	2-ft box culverts	GDOT DISTRICT:	5							
TRAFFIC VOL. 2005 AADT:	7,000	2035 AADT:	18,600	CONG. DISTRICT	: 1							
NO. OF LANES EXISTING:	2	RC:	CG									
LOCAL ROAD #:	25	LENGTH (MI):	0.1									
COMMENTS/REMARKS: Chatham County requested to add this project to the 2040 MTP and FY 2015-2018 TIP. Chatham County is the project sponsor. Preliminary engineering is programmed in FY 2016 with Z230 and local funds												

Chatham County is the project sponsor. Preliminary engineering is programmed in FY 2016 with Z230 and local funds. Right-of-way is programmed in 2018 with local funds. Chatham County requested additional PE phase to be programmed in FY 2017 in May 2016. Construction is out of this TIP. Chatham County requested to rename this project in May 2016, which will be accomodated after the concept report is approved.

*Local funds of \$60,000 will be used to match the Federal Z230 grant in 2016. Additional \$25,000 of local funds will be used for the balance of the PE costs in 2016. Local amount of \$300,000 previously shown in FY 2016 is added to PE in FY 2017 in October 2016, 80% of which is now federal Z230.

PROJECT	\$ SOURCE	FY 2015	FY 2016	FY 2017	FY 2018	TOTAL
PHASE						
PRELIM. ENGR.	Federal/Local*	\$0	\$325,000	\$433,100	\$0	\$758,100
RIGHT-OF-WAY	Local	\$0	\$0	\$0	\$400,000	\$400,000
CONSTRUCTION	Local	\$0	\$0	\$0	\$0	\$0
PROJECT COST		\$0	\$325,000	\$433,100	\$400,000	\$1,158,100
FEDERAL COST		\$0	\$240,000	\$346,480	\$0	\$586,480
STATE COST		\$0	\$0	\$0	\$0	\$0
LOCAL COST		\$0	\$85,000	\$86,620	\$400,000	\$571,620



Appendix C: Documentation of Requests for TIP Amendments

MAYOR Jason Buelterman

CITY COUNCIL Barry Brown, Mayor Pro Tem Wanda Doyle Bill Garbett Julie Livingston John Major Monty Parks



CITY OF TYBEE ISLAND

July 29, 2016

CITY MANAGER Diane Schleicher

CLERK OF COUNCIL Janet LeViner

> CITY ATTORNEY Edward M. Hughes

RECEIVED

AUG 05 2016

METROPOLITAN PLANNING COMMISSION

Ms. Jane Love Savannah Metropolitan Planning Commission PO Box 8246 Savannah, GA 31412

RE: PI# 0013271 (TAP), Chatham County, Marsh Hen Historic Greenway Trail SR 26/US 80 from CR 761/Old US 80 to west end of Estill Avenue

Dear Jane,

We appreciate all your efforts in assisting us in implementing this project. Unfortunately, when we agreed to use Transportation Alternative Program (TAP) funds to fund the additional costs associated with the wetland crossings, we did not fully understand the requirements of the grant. As we started to work through the process, it became apparent that the use of TAP funds would necessitate following the Georgia Department of Transportation's full Plan Development Process, resulting in additional engineering costs and longer project delivery time.

The Marsh Hen Historic Greenway Trail is a priority project for the City of Tybee. The delivery of this project has already been delayed significantly due to the unforeseen environmental requirements of implementing this project. Tybee Island City Council was faced with the difficult decision of balancing fiscal benefits using the federal funds to cover the additional costs versus the benefits the community would experience with an expeditiously completed pedestrian facility. The Marsh Hen Trail will provide access to some of the City's most precious natural resources several years ahead of a TAP funded project.

Again, we thank you for all your efforts with this project. We regretfully decline the TAP funds to better serve the residents of Tybee by delivering a completed trail as quickly as possible.

Sincerely, She

Diane Schleicher City Manager

> P.O. Box 2749 – 403 Butler Avenue, Tybee Island, Georgia 31328-2749 (866) 786-4573 – FAX (866) 786-5737 www.citvoftvbee.org



INTEROFFICE MEMORANDUM



DATE: September 23, 2016

TO: Mark Wilkes, P.E., Interim MPO Executive Director

FROM: Mathaniel Panther, P.E., Senior Engineer

SUBJECT: Proposed TIP Updates for October 2016 CORE MPO Board Meeting

Staff coordinated the SR 21 Culvert Expansion project (P.I. #0013281) with the Georgia Department of Transportation (GDOT). GDOT determined the existing box culverts are in good condition and it could not commit construction funding for the project. Based on this, Chatham County can complete the expansion of the Pipemakers Canal at SR 21 with local funds quicker and cheaper. Staff is requesting the \$240,000 of Z230 money allocated to the SR 21 project be reallocated to offset the costs of preliminary engineering on the SR 25 at Pipemakers Canal Bridge Replacement (P.I. #0013282) in FY 2017. This will bring the Federal portion of funding for the SR 25 project to \$586,480 and the local portion of this project to \$171,620. The SR 25 bridge replacement project is an important project associated with the Georgia Ports Authority's Intermodal Rail Expansion and is being coordinated closely with GPA.

Additionally, Chatham County is requesting a local ROW phase and a local UTILITY phase be added to the Truman Linear Park Trail, Phase 2-A project in Fiscal Year 2017. The right of way cost estimate is \$220,000 and the utility cost estimate is \$120,000. Both phases will be paid with local funds.

Cc: Leon Davenport, P.E., County Engineer s Lee Smith, County Manager Randy Weitman, P.E., GPA Engineering Services Manager