



## ADVISORY COMMITTEE ON ACCESSIBLE TRANSPORTATION

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Arthur A. Mendonsa – 1:00 p.m.  
112 East State Street, Savannah  
Decisions

### June 21, 2010 Regular Meeting

**Members Present:**

James Aberson, Acting Chairman  
William Gardner  
Bob Habas  
Kim Harrison  
Patricia Heagarty  
Theodis Jackson  
Jane Love  
Tyrone Palmer

**Members Not Present:**

William Broker  
Teresa Brenner  
Jan Elders  
Jeff Felser  
Yolonda Fontaine  
Timamu Hakim  
Zoe Hardenbrook  
Carol Hunt  
Hunter Hurst  
Robert Kozlowski  
Tom Lamar  
Patti Lyons  
Laurie Monroe  
William Oakley  
Greg Schroeder  
Clealice Timmons  
Terri White

**Staff Present:**

Jane Love  
Jessica Mayfield  
Barbara Settzo

## **I. Approval of Agenda**

## **II. Action Items**

1. [Approval of April 26, 2010 Meeting Minutes](#)

Attachment: [ACAT Minutes 4-26-10.pdf](#)

2. [Authorization for Further Study of Requested LRTP Amendment for Fort Pulaski Entrance Road Bridge Project](#)

Attachment: [LRTP Amendment Staff Report Fort Pulaski Road.pdf](#)

3. [Authorization for Further Study of requested LRTP Amendment for Jimmy Deloach Connector Project](#)

Attachment: [LRTP Amendment Authorization of further study JDLConnector\\_StaffReport.pdf](#)

4. [FY 2011 - 2014 Transportation Improvement Program \(TIP\) - Endorsement](#)

Attachment: [FY 2011 - 2014 Draft TIP revised 6-15-10 Draft.pdf](#)

5. [Amendment to the FY 2011 Unified Planning Work Program](#)

Attachment: [FY 2011 UPWP Mod-Amend 1 Staff Report.pdf](#)

## **III. Status Reports**

6. [Update on Project DeRenne](#)

Attachment: [Project DeRenne Update.pdf](#)

7. [Update on Special Grant Opportunities](#)

Attachment: [Special Grant Opportunities Staff Report.pdf](#)

8. [HB 277 Transportation Bill Highlights](#)

Attachment: [HB 277 Transportation Act of 2010 Highlights 060910.pdf](#)

## **IV. Agency Reports (verbal)**

### **A. Teleride**

### **B. Chatham Area Transit**

## **V. Other Business**

## VI. Public Participation Opportunities

## VII. Announcements

9. [Online surveys available at www.thempc.org](http://www.thempc.org) for input in the Non-motorized Transportation Plan
10. [Next Meeting: August 23, 2010](#)

## VIII. Other Non-Agenda Information for Reference

11. [Letter from Mayor Otis Johnson to GDOT Planning Director Todd Long regarding Project DeRenne](#)

Attachment: [Johnson, Re.pdf; Project DeRenne 060710.pdf](#)

12. [June 2010 Update on the Total Mobility Plan and Sub-element Plans](#)

Attachment: [June 2010 Update on Total Mobility Plan and Sub-elements.pdf](#)

13. [Summary on the Significance of the ITE Recommended Practice "Designing Walkable Urban Thoroughfares"](#)

Attachment: [ITE-CNU Walkable Urban Thoroughfares.pdf](#)

14. [FHWA Report on "Regional Climate Change Effects: Useful information for Transportation Agencies"](#)

Attachment: [FHWA Regional Climate Change Effects.pdf](#)

Attachment: [FHWA Regional Climate Change Effects\\_AppB.pdf](#)

Attachment: [FHWA Regional Climate Change Effects\\_AppC.pdf](#)

## IX. Adjournment

*The Chatham County - Savannah Metropolitan Planning Commission provides meeting summary minutes which are adopted by the respective Board. Verbatim transcripts of minutes are the responsibility of the interested party.*