

December 12, 2016, Regular Meeting of CORE MPO Advisory Committee on Accessible  
Transportation (ACAT)

**I. Approval of Agenda**

1. [Approval of Agenda](#)

**II. Action Items**

2. [Approval of the Oct. 24, 2016 ACAT Meeting Minutes](#)

Attachment: [ACAT minutes 10-24-16.pdf](#)

3. [Endorsement of the CORE MPO Committees' 2017 Meeting Schedule](#)

Attachment: [2017 CORE MPO Committee Meeting Schedule.pdf](#)

4. [Amendment to 2040 Total Mobility Plan](#)

Attachment: [2040 MTP Amendment Staff Report November 2016.pdf](#)

5. [Amendment to FY 2015 - 2018 Transportation Improvement Program](#)

Attachment: [FY 2015-2018 TIP Amendment Staff Report November 2016.pdf](#)

6. [Nomination and Election of ACAT Chairperson](#)

7. [Nomination and Election of ACAT Vice-Chairperson](#)

**III. Status Reports**

8. [Congestion Management Process Update](#)

Attachment: [cmpagenda12\\_2016.pdf](#)

9. [Call for Projects for CORE MPO's Surface Transportation Block Grant \(STBG\) Funds](#)

Attachment: [Z230 Funds Call for Projects staff report.pdf](#)

10. [Transportation Alternatives Call for Projects Process](#)

Attachment: [TA Selection Process staff report.pdf](#)

#### **IV. Agency Reports (verbal)**

##### **A. Teleride**

##### **B. Chatham Area Transit**

#### **V. Other Business**

##### 11. [CORE MPO Staff Contact List](#)

Attachment: [MPO Staff Contact List By Subject Area Staff Report.pdf](#)

Attachment: [MPO Staff Contacts by Subject Area List.pdf](#)

#### **VI. Public Participation Opportunities**

#### **VII. Announcements**

12. [Next ACAT meeting: Feb. 21st, 2017 \(THIRD TUESDAY\), 1:00 p.m., in CAT Transit Center Board Room \(pending approval of the 2017 schedule\)](#)

#### **VIII. Other Non-Agenda Information for Reference**

##### 13. [Victory Drive Corridor Study Phase III Draft Recommendations](#)

Attachment: [V-III-Draft-Recommendations-FINAL-MPC-lres.pdf](#)

##### 14. [FHWA Letter on CORE MPO Interim Certification Findings](#)

Attachment: [SavannahTMACerticationInterimImprovements\\_11\\_08\\_16.pdf](#)

#### **IX. Adjournment**

*The Chatham County - Savannah Metropolitan Planning Commission provides meeting summary minutes which are adopted by the respective Board. Verbatim transcripts of minutes are the responsibility of the interested party.*