



ADVISORY COMMITTEE ON ACCESSIBLE TRANSPORTATION

Joe Murray Rivers, Jr. Intermodal Transit Center – 1:00 p.m.
610 West Oglethorpe Avenue
Final Agenda

March 7, 2016 Regular Meeting of the CORE MPO ACAT

I. Approval of Agenda

1. [Approval of the March 7, 2016 Meeting Agenda](#)

II. Action Items

2. [Approval of the December 7, 2015 Meeting Minutes](#)

Attachment: [ACAT Minutes 12-7-15.pdf](#)

3. [MTP Modification for Expanded Area: Endorsement of Addendum to the 2040 Total Mobility Plan](#)

Attachment: [MTP Expansion Final 12-22-2015.pdf](#)

4. [CORE MPO Title VI Updates](#)

Attachment: [Title VI Update Status Report March 2016.pdf](#)

Attachment: [CORE MPO Title VI Report.pdf](#)

Attachment: [environmental justice documentation updated November 2015.pdf](#)

Attachment: [CORE MPO Limited-English-Proficiency-Plan.pdf](#)

5. [Endorsement of the Updated CORE MPO Participation Plan](#)

Attachment: [Resolution for Participation Plan Update 2016.pdf](#)

Attachment: [CORE MPO Participation Plan 2015 Final Draft.pdf](#)

Attachment: [COREMPO FHWA PPP COMMENTS FY 15 and MPO Responses.pdf](#)

Attachment: [GDOT PP Comments Follow-up with MPO Responses.pdf](#)

Attachment: [Summary of comments from Additional TCC Workshop 12-08-16.pdf](#)

Attachment: [GDOT Public Review Period Comments MPO responses.pdf](#)

6. [Endorsement of the FY 2017 Unified Planning Work Program \(UPWP\)](#)

Attachment: [FY 2017 UPWP Adoption Staff Report.pdf](#)

Attachment: [2017 UPWP Draft Version 2 With Illustratives.pdf](#)

7. [Amendments to the 2040 Total Mobility Transportation Plan](#)

Attachment: [2040 MTP Amendment Staff Report March 2016.pdf](#)

8. [Amendments to FY 2015 – 2018 Transportation Improvement Program](#)

Attachment: [FY 2015-2018 TIP Amendment Staff Report March 2016.pdf](#)

III. Status Reports

9. [Regional Traffic Management Center Symposium](#)

10. [Freight Transportation Plan Development](#)

Attachment: [Freight Transportation Plan Staff Report March 2016.pdf](#)

11. [Update on Parking Matters: A Strategic Plan for Parking & Mobility in Savannah](#)

Attachment: [Parking Matters - recommendations summary for committees \(2\).pdf](#)

12. [Update on Victory Drive Phase III](#)

IV. Agency Reports (verbal)

A. Teleride

B. Chatham Area Transit

V. Other Business

VI. Public Participation Opportunities

VII. Announcements

13. [Next CORE MPO ACAT Meeting: April 25, 2016 at 1:00 p.m.](#)

VIII. Other Non-Agenda Information for Reference

IX. Adjournment

The Chatham County - Savannah Metropolitan Planning Commission provides meeting summary minutes which are adopted by the respective Board. Verbatim transcripts of minutes are the responsibility of the interested party.