



## CORE MPO Advisory Committee on Accessible Transportation

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Virtual Meeting  
February 22, 2021 1:00 PM  
Tentative Agenda

### FEBRUARY 22, 2021 CORE MPO Advisory Committee on Accessible Transportation

#### I. Approval of Agenda

#### II. Action Items

##### [1. Approval of the December 7, 2020 CORE MPO ACAT meeting minutes.](#)

☞ [ACATdecember-7-2020-advisory-committee-on-accessible-transportation-acat-Final.pdf](#)

##### [2. Title VI and Participation Plan Update Endorsement](#)

☞ [PP Adoption PDF.pdf](#)

☞ [Title\\_VI\\_Plan\\_V10.pdf](#)

☞ [Participation Plan Vinfinity\\_1.pdf](#)

##### [3. Approval of Draft FY 2022 Unified Planning Work Program \(UPWP\)](#)

##### [4. Revisions to FY 2018 - 2021 TIP](#)

☞ [FY 2018-2021 TIP Amendments Staff Report February 2021.pdf](#)

##### [5. 2045 MTP Vision Plan Admendments](#)

☞ [2045 MTP Amendments Staff Report.pdf](#)

#### III. Status Reports

##### [6. FY 2021 Federal Certification Review](#)

☞ [2020-February MPO Cert Presentation.pdf](#)

#### IV. Agency Reports (verbal)

#### V. Other Business

##### [7. Infographics](#)

☞ [What is an MPO PDF.pdf](#)

☞ [What is the CORE MPO and TMA Infographic.pdf](#)

##### [8. Animation for CORE MPO introduction](#)

## **VI. Public Participation Opportunities**

## **VII. Announcements**

[9. Next ACAT Meeting: Monday, April 26, 2021 at 1:00 p.m. \(Virtual Meeting\)](#)

## **VIII. Other Non-Agenda Information for Reference**

### [10. GDOT Project Status Report](#)

- ☞ [D5 Chatham MPO Project Project Status run on 12-4-20.pdf](#)
- ☞ [GDOT - CORE MPO Report Feb 2021.pdf](#)

### [11. Chatham County Project Status Report](#)

- ☞ [February 2021 TCC Report - Chatham County.pdf](#)

### [12. City of Savannah's Project Status Report](#)

- ☞ [City of Savannah Project Status Report.pdf](#)

### [13. CAT Project Status Report](#)

- ☞ [FY21 Status Report 2021\\_CAT.pdf](#)

### [14. LATS Project Status Report](#)

- ☞ [US 17 Status Update 2-5-21.pdf](#)

### [15. New Virtual Meeting Dates Announced for Input on the Update to Comprehensive Plans for Chatham, Garden City, Pooler and Savannah](#)

- ☞ [VirtualMeetingPoster\\_February2021.pdf](#)

### [16. Demographic Survey](#)

- ☞ [Survey Monkey Demographics Link PDF.pdf](#)

## **IX. Adjournment**