
Arthur A. Mendonsa– 5:00 p.m.
112 East State Street, Savannah
Decisions

June 17, 2010 Regular Meeting

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Tina Bennett

Members Present: John Bennett, Jr., Chairman
Dr. Daniel Brantley
Phillip Cooper
Mark Egan
Jason House
Chandler Kinsey
Jack Knops
Dale Thorpe

Stephen Traub

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Louis Wilson

Members Not Present: Anthony Abbott
Gerald Cook
Phyllis Hardeman
Charles Hutchinson
Beth Kinstler
Henry Levy
Helen McCracken
Martin Sullivan
Harris Odell
Dwayne Simpson
Linda Smith
Joseph Steffen

Staff Present: Jane Love
Jessica Mayfield
Barbara Setzto

I. Approval of Agenda

II. Action Items

1. [Approval of April 22, 2010 Meeting Minutes](#)

Attachment: [CAC Minutes 4-22-10.pdf](#)

2. [Authorization for Further Study of Requested LRTP Amendment for Fort Pulaski Entrance Road Bridge Project](#)

Attachment: [LRTP Amendment Staff Report Fort Pulaski Road.pdf](#)

3. [Authorization for Further Study of requested LRTP Amendment for Jimmy Deloach Connector Project](#)

Attachment: [LRTP Amendment Authorization of further study JDLConnector StaffReport.pdf](#)

4. [FY 2011 - 2014 Transportation Improvement Program \(TIP\) - Public Hearing and Endorsement](#)

Attachment: [FY 2011 - 2014 Draft TIP revised 6-15-10 Draft.pdf](#)

5. [Amendment to the FY 2011 Unified Planning Work Program](#)

Attachment: [FY 2011 UPWP Mod-Amend 1 Staff Report.pdf](#)

III. Status Reports

6. [Update on Project DeRenne](#)

Attachment: [Project DeRenne Update.pdf](#)

7. [Update on Special Grant Opportunities](#)

Attachment: [Special Grant Opportunities Staff Report.pdf](#)

8. [HB 277 Transportation Bill Highlights](#)

Attachment: [HB 277 Transportation Act of 2010 Highlights 060910.pdf](#)

IV. Agency Reports

MPO staff will report answers to any questions regarding other agencies' projects that the CAC members submitted to staff prior to the meeting.

V. Other Business

VI. Other Public Comments (limit to 3 minutes)

VII. Announcements

9. [Online surveys available at www.thempc.org](http://www.thempc.org) for input in the Non-motorized Transportation Plan
10. [Next Meeting: August 19, 2010, 5:00 p.m. at MPC, Arthur Mendonsa Hearing Room](#)

VIII. Other Non-Agenda Information for Reference

11. [Letter from Mayor Otis Johnson to GDOT Planning Director Todd Long regarding Project DeRenne](#)

Attachment: [Johnson, Re.pdf; Project DeRenne 060710.pdf](#)

12. [June 2010 Update on the Total Mobility Plan and Sub-element Plans](#)

Attachment: [June 2010 Update on Total Mobility Plan and Sub-elements.pdf](#)

13. [Summary on the Significance of the ITE Recommended Practice "Designing Walkable Urban Thoroughfares"](#)

Attachment: [ITE-CNU Walkable Urban Thoroughfares.pdf](#)

14. [FHWA Report on "Regional Climate Change Effects: Useful information for Transportation Agencies"](#)

Attachment: [FHWA Regional Climate Change Effects.pdf](#)

Attachment: [FHWA Regional Climate Change Effects AppB.pdf](#)

Attachment: [FHWA Regional Climate Change Effects AppC.pdf](#)

IX. Adjournment

The Chatham County - Savannah Metropolitan Planning Commission provides meeting summary minutes which are adopted by the respective Board. Verbatim transcripts of minutes are the responsibility of the interested party.