

MPC Mendonsa Hearing Room – 5:30 p.m.
112 East State Street, Savannah
Final Agenda

February 25, 2016 Regular Meeting of the CORE MPO CAC

I. Approval of Agenda

1. [Approval of the February 25, 2016 Meeting Agenda](#)

II. Action Items

2. [Approval of the November 19, 2015 Meeting Minutes](#)

Attachment: [CAC Minutes 11-19-15.pdf](#)

3. [MTP Modification for Expanded Area: Endorsement of Addendum to the 2040 Total Mobility Plan](#)

Attachment: [MTP Expansion Final to committees.pdf](#)

4. [Endorsement of the Updated CORE MPO Participation Plan](#)

Attachment: [Resolution for Participation Plan Update 2016.pdf](#)

Attachment: [CORE MPO Participation Plan 2015 Final Draft.pdf](#)

Attachment: [COREMPO FHWA PPP COMMENTS FY 15 and MPO Responses.pdf](#)

Attachment: [GDOT PP Comments Follow-up with MPO Responses.pdf](#)

Attachment: [Summary of comments from Additional TCC Workshop 12-08-16.pdf](#)

Attachment: [GDOT Public Review Period Comments MPO responses.pdf](#)

5. [Endorsement of the FY 2017 Unified Planning Work Program \(UPWP\)](#)

Attachment: [FY 2017 UPWP Adoption Staff Report.pdf](#)

Attachment: [2017 UPWP Draft Version 2 With Illustratives.pdf](#)

6. [Amendments to the 2040 Total Mobility Transportation Plan](#)

Attachment: [2040 MTP Amendment Staff Report March 2016.pdf](#)

7. [Amendments to FY 2015 – 2018 Transportation Improvement Program](#)

Attachment: [FY 2015-2018 TIP Amendment Staff Report March 2016.pdf](#)

III. Status Reports

8. [Regional Traffic Management Center Symposium](#)

9. [Freight Transportation Plan Development](#)

Attachment: [Freight Transportation Plan Staff Report March 2016.pdf](#)

10. [Update on Parking Matters: A Strategic Plan for Parking & Mobility in Savannah](#)

Attachment: [Parking Matters - recommendations summary for committees \(2\).pdf](#)

11. [Update on Victory Drive Phase III](#)

IV. Agency Reports

MPO staff will report answers to any questions regarding other agencies' projects that the CAC members submitted to staff prior to the meeting.

V. Other Business

VI. Other Public Comments (limit to 3 minutes)

VII. Announcements

12. [Next CORE MPO CAC Meeting: April 7, 2016 at 5:30 p.m.](#)

VIII. Other Non-Agenda Information for Reference

IX. Adjournment

The Chatham County - Savannah Metropolitan Planning Commission provides meeting summary minutes which are adopted by the respective Board. Verbatim transcripts of minutes are the responsibility of the interested party.