



## CORE MPO Citizens Advisory Committee

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Virtual Meeting  
February 18, 2021 5:30 PM  
Tentative Agenda

### FEBRUARY 18, 2021 CORE MPO Citizens Advisory Committee (CAC)

#### I. Approval of Agenda

#### II. Action Items

1. [Approval of the December 3, 2020 CORE MPO CAC meeting minutes.](#)

📎 [december-3-2020-core-mpo-citizens-advisory-committee-cac-Final.pdf](#)

2. [Election of Vice-Chairperson](#)

3. [Title VI and Participation Plan Update Endorsement](#)

📎 [PP Adoption PDF.pdf](#)

📎 [Title\\_VI\\_Plan\\_V10.pdf](#)

📎 [Participation Plan Vinfinity\\_1.pdf](#)

4. [Approval of Draft FY 2022 Unified Planning Work Program \(UPWP\)](#)

📎 [FY 2022 UPWP Draft\\_Final\\_Reduced\\_anh.pdf](#)

5. [Revisions to FY 2018 - 2021 TIP](#)

📎 [FY 2018-2021 TIP Amendments Staff Report February 2021.pdf](#)

6. [2045 MTP Vision Plan Admendments](#)

📎 [2045 MTP Amendments Staff Report.pdf](#)

#### III. Status Reports

7. [FY 2021 Federal Certification Review](#)

📎 [2020-February MPO Cert Presentation.pdf](#)

#### IV. Agency Reports

#### V. Other Business

8. [Infographics](#)

📎 [What is an MPO PDF.pdf](#)

📎 [What is the CORE MPO and TMA Infographic.pdf](#)

9. [Animation for CORE MPO introduction](#)

#### VI. Other Public Comments (limit to 3 minutes)

## **VII. Announcements**

[10. Next CAC Meeting: Thursday, April 22, 2021 at 5:30 p.m. \(Virtual Meeting\)](#)

## **VIII. Other Non-Agenda Information for Reference**

[11. GDOT Project Status Report](#)

☞ [D5 Chatham MPO Project Project Status run on 12-4-20.pdf](#)

☞ [GDOT - CORE MPO Report Feb 2021.pdf](#)

[12. Chatham County Project Status Report](#)

☞ [February 2021 TCC Report - Chatham County.pdf](#)

[13. City of Savannah's Project Status Report](#)

☞ [City of Savannah Project Status Report.pdf](#)

[14. CAT Project Status Report](#)

☞ [FY21 Status Report 2021\\_CAT.pdf](#)

[15. LATS Project Status Report](#)

☞ [US 17 Status Update 2-5-21.pdf](#)

[16. New Virtual Meeting Dates Announced for Input on the Update to Comprehensive Plans for Chatham, Garden City, Pooler and Savannah](#)

☞ [VirtualMeetingPoster\\_February2021.pdf](#)

[17. Demographic Survey](#)

☞ [Survey Monkey Demographics Link PDF.pdf](#)

## **IX. Adjournment**