



C H A T H A M C O U N T Y  
Z O N I N G B O A R D O F A P P E A L S

Arthur Mendonsa Hearing Room  
112 E. State Street -9:00 A.M.  
Preliminary Agenda

November 22, 2016 Chatham County Zoning Board of Appeals

**This is a quasi-judicial proceeding. All those wishing to give testimony during these proceedings will please sign in. Witnesses will be sworn-in prior to giving testimony. All proceedings of the Chatham County Zoning Board of Appeals are recorded. Decisions of the Chatham County Zoning Board of Appeals are final. Challenges to the decisions of the Chatham County Zoning Board of Appeals must be filed through the Superior Court of Chatham County.**

**Note:** All persons in attendance are requested to so note on the "Sign-In Sheet" on the table outside the entrance of the meeting room. Persons wishing to speak will indicate on the sheet.

**I. Call to Order and Welcome**

**II. Notices, Proclamations and Acknowledgements**

**III. Petitions Ready for Hearing**

**IV. Approval of Minutes**

1. [Approval of the October 25, 2016 Meeting Minutes](#)

Attachment: [October 25, 2016 Minutes.pdf](#)

**V. Item(s) Requested to be Removed from the Final Agenda**

The Consent Agenda consists of items for which the applicant is in agreement with the staff recommendation and for which no known objections have been identified nor anticipated by staff. Any objections raised at the meeting will result in the item being moved to the Regular Agenda.

**VI. Consent Agenda**

**VII. Old Business**

2. [215 Lyman Hall Road - B-160815 - 00080-1 - Marsh Buffer Setback Variance](#)

Attachment: [2016-10-28 Buffer Determination 215 Lyman Hall.pdf](#)

Attachment: [Aerial Image Lyman Hall.pdf](#)

Attachment: [County Engineers Comments.pdf](#)

Attachment: [Email.pdf](#)

Attachment: [Exhibit.pdf](#)

Attachment: [Staff Report 1122.pdf](#)  
Attachment: [Tax Map.pdf](#)

### **VIII. Regular Agenda**

3. [2 Richmond Drive - B-161021-00109-1 - Variance to section 3-3 of the zoning ordinance](#)

Attachment: [Tax Map.pdf](#)  
Attachment: [Contractor Letter.pdf](#)  
Attachment: [Site Plan.pdf](#)  
Attachment: [Staff report.pdf](#)

4. [108 Whistling Duck Court - B-0161028-00111-1 - rear yard setback variance request](#)

Attachment: [Staff Report.pdf](#)  
Attachment: [Tax Map.pdf](#)  
Attachment: [Aerial.pdf](#)  
Attachment: [Aerial 2.pdf](#)  
Attachment: [PROPOSED PORCH 09-19-16.pdf](#)

### **IX. Other Business**

### **X. Adjournment**

*The Chatham County - Savannah Metropolitan Planning Commission provides meeting summary minutes which are adopted by the respective Board. Verbatim transcripts of minutes are the responsibility of the interested party.*