



## Historic Preservation Commission

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112 East State Street  
July 27, 2022 1:00 PM  
Final Agenda

### **SUB-COMMITTEE MEETING - July 27, 2022 Historic Preservation Commission**

No testimony will be heard nor votes taken regarding any petition during this meeting.

#### **I. CALL TO ORDER AND WELCOME**

#### **II. SIGN POSTING**

#### **III. CONSENT AGENDA**

#### **IV. ADOPTION OF THE AGENDA**

[1. Adopt the July 27, 2022 HPC Sub-Committee Agenda](#)

#### **V. APPROVAL OF MINUTES OF PREVIOUS MEETING**

[2. Approve the May 18, 2022 Sub-Committee Meeting Minutes](#)

📎 [05.18.22 SUB-COMMITTEE MEETING MINUTES.pdf](#)

#### **VI. ITEM(S) REQUESTED TO BE REMOVED FROM THE FINAL AGENDA**

#### **VII. CONTINUED AGENDA**

#### **VIII. REQUEST FOR EXTENSION**

#### **IX. REGULAR AGENDA**

[3. Deconstruction](#)

[4. Legacy Homeowner Ordinance Provision](#)

📎 [NEXT STEPS\\_Revised 6-13-2022.pdf](#)

[5. Ordinance Exterior Building Materials - Stucco](#)

📎 [22preserve-brief-stucco\\_1.pdf](#)

📎 [128-e-broughton-historic-maps-and-photo.pdf](#)

📎 [how-to-specify\\_-stucco-architizer-journal\\_1.pdf](#)

📎 [moisture-management10959\\_1.pdf](#)

📎 [sec-79-victorian-historic-overlay-district-1.pdf](#)

📎 [sec-135-defined-terms-historic-1.pdf](#)

📎 [sec-710-cuyler-brownville-historic-overlay-district.pdf](#)

④ [sec-711-streetcar-historic-overlay-district.pdf](#)

④ [stucco-climate-zones\\_1.pdf](#)

④ [stucco-faq--stucco-manufacturers-association--ga-about-stucco-applications\\_1.pdf](#)

④ [stucco-on-masonry\\_1.pdf](#)

④ [hpc-sub-committee-21vi22\\_williams-feedback.pdf](#)

[6. Discuss How to Educate About the COA Process \(added per the Chairperson's request\)](#)

#### X. APPROVED STAFF REVIEWS

#### XI. NOTICES, PROCLAMATIONS, AND ACKNOWLEDGEMENTS

#### XII. OTHER BUSINESS

[7. Discuss Potential Future Sub-Committee Meeting\(s\)](#)

#### XV. ADJOURNMENT

[8. Adjourn](#)

***The Chatham County - Savannah Metropolitan Planning Commission provides meeting minutes which are adopted by the respective Board. Verbatim transcripts of minutes are the responsibility of the interested party.***