



Historic Preservation Commission

Arthur A. Mendonsa Hearing Room, 112 East State Street
April 24, 2024 2:00 p.m.
Preliminary Agenda

April 24, 2024 Historic Preservation Commission Meeting

A Pre-Meeting will be held at 1:30 PM. Items on the Agenda will be presented by Staff, as time permits, and the Board may ask questions. No testimony will be received, and no votes will be taken.

I. CALL TO ORDER AND WELCOME

II. SIGN POSTING

III. CONSENT AGENDA

CONSERVATION DISTRICTS

[1. ADUs in Historic Districts - 1130 E 49th St 24-002078-ZBA](#)

📎 [HPC Packet - 1130 E 49th Street.pdf](#)

📎 [SIGNED Staff_Decision_ - 24-001435-COA.pdf](#)

IV. ADOPTION OF THE AGENDA

V. APPROVAL OF MINUTES OF PREVIOUS MEETING

VI. ITEM(S) REQUESTED TO BE REMOVED FROM THE FINAL AGENDA

VII. CONTINUED AGENDA

VIII. REQUEST FOR EXTENSION

IX. REGULAR AGENDA

STREETCAR DISTRICT

[2. Petition of Residential Concepts Design Group | 24-001193-COA | 531 Seiler Avenue | New Construction, Small Parts I & 2](#)

📎 [Submittal Packet - 531 Seiler Ave..pdf](#)

📎 [Staff Report - 24-001193-COA 531 Seiler Ave.pdf](#)

[3. Petition of Residential Concepts Design Group | 24-001194-COA | 533 Seiler Avenue | New Construction, Small Parts I & 2](#)

📎 [Submittal Packet - 533 Seiler Ave..pdf](#)

📎 [Staff Report - 24-001194-COA 533 Seiler Ave.pdf](#)

[4. Petition of A | D Collaborative, Heather Spigner | 24-000020-COA | 111 Brady Street | New Construction, Small Parts I & 2, Amendment / Variance Recommendation Request](#)

- 🔗 [Submittal Packet - 111 Brady St..pdf](#)
- 🔗 [preservation-brief-22-stucco.pdf](#)
- 🔗 [Staff Report - 24-000020-COA 111 Brady St.pdf](#)

5. Petition of Stanley Smart | 23-006356-COA | 509 East 33rd Street | Addition, After-the-Fact Demolition, and Variance

- 🔗 [Staff Report - 23-006356-COA 509 E 33rd St.pdf](#)
- 🔗 [Submittal Application 509 E 33rd St.pdf](#)
- 🔗 [Staff Research - 509 E 33rd St.pdf](#)

VICTORIAN DISTRICT

6. Petition of Lynch Associates Architects | 24-001904-COA | 1402 Habersham Street | Addition

- 🔗 [Submittal Packet - 1402 Habersham Street.pdf](#)
- 🔗 [Staff Report - 24-001904-COA 1402 Habersham St.pdf](#)

X. APPROVED STAFF REVIEWS

XI. NOTICES, PROCLAMATIONS, AND ACKNOWLEDGEMENTS

7. Inspections Completed by Staff - April Report

- 🔗 [April 2024.pdf](#)

8. Report on Stamped Drawings - March-April

- 🔗 [April 2024.pdf](#)

XII. OTHER BUSINESS

XV. ADJOURNMENT

9. Next Pre-Meeting: Wednesday, May 22, 2024 at 1:30 PM - 112 East State Street: Mendonsa Hearing Room

10. Next Regular Meeting: Wednesday, May 22, 2024 at 2:00 PM - 112 East State Street: Mendonsa Hearing Room

11. Adjourn

The Chatham County - Savannah Metropolitan Planning Commission provides meeting minutes which are adopted by the respective Board. Verbatim transcripts of minutes are the responsibility of the interested party.