



SAVANNAH HISTORIC DISTRICT  
BOARD OF REVIEW

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Arthur A. Mendonsa Hearing Room  
Final Agenda

**MAY 11, 2011 HISTORIC DISTRICT BOARD OF REVIEW REGULAR MEETING**

***This Agenda and supporting material will be available after 5:00 p.m. on the Friday prior to the meeting date at <http://www.thempc.org/administrative/Archive/2011agenda.htm>***

**I. CALL TO ORDER AND WELCOME**

**II. APPROVAL OF MINUTES**

1. [Approve April 13, 2011 Meeting Minutes](#)

Attachment: [04-13-2011 Minutes.pdf](#)

**III. ITEM(S) REQUESTED TO BE REMOVED FROM THE FINAL AGENDA**

**IV. SIGN POSTING**

**V. CONTINUED AGENDA**

**VI. CONSENT AGENDA**

2. [Petition of Eric Richman | H-11-4418-2 | 418 West Broughton Street | Sign](#)

Attachment: [Staff Report.pdf](#)

Attachment: [Submittal Packet.pdf](#)

3. [Petition of Peter A. Giusti | H-11-4422-2 | 222 East Gwinnett Street | Fence](#)

Attachment: [Staff Report.pdf](#)

Attachment: [Submittal Packet.pdf](#)

4. [Petition of Neil Dawson for Dawson Architects | H-11-4425-2 | 229 Martin Luther King, Jr. Blvd. | Demolition of storage sheds](#)

Attachment: [Staff Report.pdf](#)

Attachment: [Submittal Packet.pdf](#)

**VII. REGULAR AGENDA**

5. [Continued Petition of Christina Swenson | H-11-4406-2 | 433 Tattnall Street | Repointing](#)

Attachment: [Staff Report.pdf](#)

Attachment: [Submittal Packet.pdf](#)

6. [Continued Petition of Kathy Ledvina | H-11-4407-2 | 323 East Jones Street | Exterior Alterations](#)

Attachment: [Staff Report.pdf](#)

Attachment: [Submittal Packet.pdf](#)

Attachment: [Addendum.pdf](#)

7. [Petition of Ryan Broadwater for BW Signs | H-11-4419-2 | 63 Martin Luther King, Jr. Blvd. | Sign and Paint](#)

Attachment: [Staff Report.pdf](#)

Attachment: [Submittal Packet.pdf](#)

8. [Petition of Jay Guth for Emily Stubbs | H-11-4420-2 | 410 East Gwinnett Street | Rehabilitation, Alterations, and Fence](#)

Attachment: [Staff Report.pdf](#)

Attachment: [Submittal Packet.pdf](#)

9. [Petition of Kathy Sliz | H-11-4421-2 | 339 Tattnall Street | Alterations, Rehabilitation, and New Construction \(Shed\)](#)

Attachment: [Staff Report.pdf](#)

Attachment: [Submittal Packet.pdf](#)

10. [Petition of Pete Callejas for Greenline Architecture | H-11-4423-2 | 27 Bull Street | Rehabilitation and Alterations](#)

Attachment: [Staff Report.pdf](#)

Attachment: [Submittal Packet.pdf](#)

11. [Petition of Josh Ward for Dawson Architects | H-11-4426-2 | 531-535 East Liberty Street | Rehabilitation, Alterations and Demolition](#)

Attachment: [Staff Report.pdf](#)

Attachment: [Submittal Packet.pdf](#)

12. [Petition of Neil Dawson for Dawson Architects | H-11-4427-2 | 209 West Congress Street | Rehabilitation and alterations](#)

Attachment: [Staff Report.pdf](#)

Attachment: [Submittal Packet.pdf](#)

**VIII. REQUEST FOR EXTENSIONS**

13. [Petition of Daryl L. Walker for McDonalds | H-10-4219-2 | 246 West Broughton Street | 12-month extension for rehabilitation and alterations](#)

Attachment: [Staff Report.pdf](#)

Attachment: [Submittal Packet.pdf](#)

#### **IX. APPROVED STAFF REVIEWS**

14. [Petition of Richard O. Smith | H-11-4415\(S\)-2 | 625 Tattnall St. | Window, Door](#)

Attachment: [Staff Decision 4415\(S\)-2.pdf](#)

Attachment: [Submittal Packet 4415\(S\)-2.pdf](#)

15. [Petition of Alethia Canady for Coastal Canvas Products, Inc. | H-4417\(S\)-2 | 346 MLK Jr. Blvd. | Awning](#)

Attachment: [Staff Decision 4417\(S\)-2.pdf](#)

Attachment: [Submittal Packet 4417\(S\)-2.pdf](#)

16. [Petition of Keith Howington | H-11-4424\(S\)-2 | 208 Bull St. | Shutters](#)

Attachment: [Staff Decision 4424\(S\)-2.pdf](#)

Attachment: [Submittal Packet 4424\(S\)-2.pdf](#)

17. [Petition of Coastal Canvas Products Co., Inc. | H-11-4428\(S\)-2 | 15 W. Broughton St. | Color Change, Awning](#)

Attachment: [Staff Decision 4428\(S\)-2.pdf](#)

Attachment: [Submittal Packet 4428\(S\)-2.pdf](#)

18. [Petition of Lynch Associates Architects, PC | H-11-4429\(S\)-2 | 13 - 17 W. Bay St. | Color Change, Awnings](#)

Attachment: [Staff Decision 4429\(S\)-2.pdf](#)

Attachment: [Submittal Packet 4429\(S\)-2.pdf](#)

#### **X. WORK PERFORMED WITHOUT A CERTIFICATE OF APPROPRIATENESS**

#### **XI. REPORT ON ITEMS DEFERRED TO STAFF**

19. [File H-10-4325-2 | 111 Martin Luther King, Jr. Blvd. | Sign for Utrecht](#)

Attachment: [Memo Sign Approval 050411.pdf](#)

20. [File H-11-4370-2 | 411 West Congress Street | Canopy Addition](#)

Attachment: [Memo File Sprinkler 050411.pdf](#)

#### **XII. NOTICES, PROCLAMATIONS, and ACKNOWLEDGEMENTS**

**Notices**

21. [May is National Preservation Month](#)

Attachment: [Preservation Month Events 2011.pdf](#)

22. [Secretary of the Interior's Guidelines for Sustainability](#)

Attachment: [Secretary of Interior's Guidelines-sustainability.pdf](#)

23. [Invitation to tour SCAD Museum | July 19, 2011 from 11-12](#)

Attachment: [Planning Commission Thomson SCAD Museum Tour 051011.pdf](#)

**XIII. OTHER BUSINESS**

**XIV. ADJOURNMENT**

24. [Next Meeting - Wednesday June 8, 2011 at 2:00 p.m. in the Arthur A. Mendonsa Hearing Room, MPC, 112 E. State Street](#)

*The Chatham County - Savannah Metropolitan Planning Commission provides meeting summary minutes which are adopted by the respective Board. Verbatim transcripts of minutes are the responsibility of the interested party.*