



Arthur A. Mendonsa Hearing Room
August 18, 2009 1:30 PM
Final Agenda

August 18, 2009 Regular MPC Board Meeting

This Agenda and supporting material will be available after 5:00 p.m. on the Friday prior to the meeting date at <http://www.thempc.org/administrative/Archive/2009agenda.htm>

The Georgia Conflict of Interest in Zoning Actions Statute (OCGA Chapter 67A) requires disclosure of certain campaign contributions made by applicants for rezoning actions and by opponents to rezoning actions. Contributions or gifts which in aggregate total \$250.00 or more if made within the last two years to a member of the Metropolitan Planning Commission, City Council, or County Commission who will act on the request must be disclosed by applicants. Persons who oppose a rezoning request by speaking before these officials, by direct contact with these officials, or in writing to these officials must also disclose such contributions. Disclosure reports must be filed with either the Clerk of Council or the Clerk of the Chatham County Commissioners, as appropriate, by applicants within ten (10) days after the rezoning application is filed and by opponents at least five (5) calendar days prior to the first hearing by the Metropolitan Planning Commission. Failure to comply is a misdemeanor.

Note: All persons in attendance are requested to so note on the "Sign-In Sheet" on the table outside the entrance of the meeting room. Persons wishing to speak will indicate on the sheet.

I. CALL TO ORDER AND WELCOME

II. INVOCATION

III. PLEDGE OF ALLEGIANCE

IV. NOTICES, PROCLAMATIONS and ACKNOWLEDGEMENTS

Notice(s)

1. [September 8, 2009 Regular MPC Meeting at 1:30 P.M. in the Arthur A. Mendonsa Hearing Room, 112 East State Street](#)

Acknowledgement(s)

2. ["Congress for The New Urbanism - 2009 Award of Excellence - East Riverfront Extension."](#)

V. ITEM(S) REQUESTED TO BE REMOVED FROM THE FINAL AGENDA

The Consent Agenda consists of items for which the applicant is in agreement with the staff recommendation and for which no known objections have been identified nor anticipated by staff. Any objections raised at the meeting will result in the item being moved to the Regular Agenda. At a 12:30 briefing, the staff will brief the Commission on Consent Agenda items, and, time permitting, Regular Agenda items. No testimony will be taken from applicants, supporters or opponents, and no votes will be taken at the briefing.

VI. CONSENT AGENDA

Approval of MPC Meeting Minutes and Briefing Minutes

3. [Approval of July 28, 2009 MPC Meeting Minutes and Briefing Minutes](#)

Attachment: [07.28.09 MPC BRIEFING MINUTES.pdf](#)

Attachment: [07.28.09 MPC Meeting Minutes.pdf](#)

Authorization(s)

4. [Authorize Executive Director to Execute Contract with GDOT for Surface Transportation Program \(STP\) Project Accounting Number: CSSTP-0008-00\(561\)](#)

Attachment: [MPC Thomson Approvals for Planning Grants 081109.pdf](#)

5. [Authorize Executive Director to Execute Contract with GDOT for Surface Transportation Program \(STP\) Project Accounting Number: CSSTP-0080-00\(948\)](#)

Attachment: [MPC Thomson Approvals for Planning Grants 081109.pdf](#)

Amended Master Plan

6. [Proposed Changes to Sustainable Fellwood Master Plan](#)

Attachment: [Richard Street.pdf](#)

Attachment: [Staff Report.pdf](#)

Amended Specific Development Plan

7. [Hollow Oak Inert Landfill Time Extension](#)

Attachment: [staff rep.pdf](#)

Attachment: [Site Map.pdf](#)

VII. OLD BUSINESS

Tower - New Facility/Nonconcealed Freestanding-Monopole

8. [Uncle Bob's Self - Storage -10901 Abercorn Street](#)

Attachment: [All Images.pdf](#)

Attachment: [WTF Report to MPC T-090402-41934-2-Print.docx.pdf](#)

VIII. ITEMS MOVED FROM CONSENT AGENDA

IX. REGULAR BUSINESS

Final Major Subdivision

9. [SEDA Hutchinson Island Subdivision Parcel 25](#)

Attachment: [Aerial map.pdf](#)

Attachment: [Tax map.pdf](#)

Attachment: [08-18-09 S-090728-34332-2 SEDA Hutchinson Island Tract 25](#)

[Major Subdivision.com.pdf](#)

Attachment: [Subdivision Plat.pdf](#)

Attachment: [Vicinity Map.pdf](#)

Attachment: [APPROVED MORAN-CRESCENT MASTER PLAN.pdf](#)

Zoning Petition - Map Amendment

10. [Belford PUD Master Plan](#)

Attachment: [SITEMAP.pdf](#)

Attachment: [TAX MAP.pdf](#)

Attachment: [ZONING.pdf](#)

Attachment: [AERIAL MAP.pdf](#)

Attachment: [EXISTING BELFORD PUD MASTER PLAN.pdf](#)

Attachment: [PROPOSED BELFORD PUD MASTER PLAN.pdf](#)

Attachment: [GENERAL DEVELOPMENT PLAN.pdf](#)

Attachment: [Z-090729-41093-2 Staff Report.pdf](#)

Attachment: [Standing at the haul road intersection with 204 looking east on 204.pdf](#)

Attachment: [Standing at the intersection of the haul road and 204 looking west on 204.pdf](#)

Attachment: [GENERAL DEVELOPMENT PLAN OVERLAID ON AERIAL PHOTO 2.pdf](#)

Committee Report(s)

11. [Report From Nominating Committee](#)

X. OTHER BUSINESS

12. [WiMax: Worldwide Interoperability for Microwave Access](#)

Attachment: [MPC Thomson WiMAX 081109.pdf](#)

Attachment: [What is WiMAX one-page.pdf](#)

Attachment: [WiMAX is Coming.pdf](#)

13. [Unified Zoning Ordinance Update - Charlotte Moore](#)

XI. ADJOURNMENT