



## Chatham County - Savannah Metropolitan Planning Commission

Arthur A. Mendonsa Hearing Room  
March 3, 2009 1:30 p.m.  
Final Agenda

### March 3, 2009 MPC Regular Board Meeting

*[This Agenda can be accessed on the Internet at http://www.thempc.org/](http://www.thempc.org/)*

The Georgia Conflict of Interest in Zoning Actions Statute (OCGA Chapter 67A) requires disclosure of certain campaign contributions made by applicants for rezoning actions and by opponents to rezoning actions. Contributions or gifts which in aggregate total \$250.00 or more if made within the last two years to a member of the Metropolitan Planning Commission, City Council, or County Commission who will act on the request must be disclosed by applicants. Persons who oppose a rezoning request by speaking before these officials, by direct contact with these officials, or in writing to these officials must also disclose such contributions. Disclosure reports must be filed with either the Clerk of Council or the Clerk of the Chatham County Commissioners, as appropriate, by applicants within ten (10) days after the rezoning application is filed and by opponents at least five (5) calendar days prior to the first hearing by the Metropolitan Planning Commission. Failure to comply is a misdemeanor.

**Note:** All persons in attendance are requested to so note on the "Sign-In Sheet" on the table outside the entrance of the meeting room. Persons wishing to speak will indicate on the sheet.

#### I. Call to Order and Welcome

#### II. Invocation

#### III. Pledge of Allegiance

#### IV. Notices, Proclamations and Acknowledgements

##### Notice(s)

1. [March 3, 2009 MPC Personnel Committee Meeting at 11:00 AM in the West Conference Room, 110 East State Street](#)
2. [March 3, 2009 MPC Finance Committee Meeting at 11:30 AM in the West Conference Room, 110 East State Street](#)
3. [March 17, 2009 St. Patrick's Day - No MPC Meeting](#)
4. [March 24, 2009 Regular MPC Meeting](#)

**Information Item(s) for Board Members**

5. [145 Snow Green Road - Lancaster Tract - AGENT](#)
6. [10875 Abercorn Street - Plantation Oaks - Agent](#)
7. [302 Mall Boulevard - Taco Bell - AGENT](#)
8. [Information Material\(s\)](#)

Attachment: [030309 Info Items.pdf](#)

9. [Pre-Meeting Packet Information](#)

Attachment: [tPC Thomson RDC Practicum 030309.pdf](#)

Attachment: [Abolt County Commission Thomson Nat Res Prog 020609.pdf](#)

**V. Item(s) Requested to be Removed from the Final Agenda**

**General Development Plan / Group Development Plan**

10. [5419 LaRoche Avenue - The Residences on LaRoche Avenue - Phillip McCorkle, Attorney](#)

**Zoning Petition - Map Amendment**

11. [5419 LaRoche Avenue - Nicholas C. Hale, Owner](#)

**VI. Consent Agenda**

The Consent Agenda consists of items for which the applicant is in agreement with the staff recommendation and for which no known objections have been identified nor anticipated by staff.

Any objections raised at the meeting will result in the item being moved to the Regular Agenda. At a 12:30 briefing, the staff will brief the Commission on Consent Agenda items, and, time permitting, Regular Agenda items.

No testimony will be taken from applicants, supporters or opponents, and no votes will be taken at the briefing.

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**Approval of MPC Meeting Minutes and Briefing Minutes**

12. [February 17, 2009 MPC Meeting Minutes and Briefing Minutes](#)

Attachment: [02.17.09MPC MeetingMinutes.pdf](#)

**Victorian District - Setback Variance**

13. [408 East Waldburg Street - Joe Jones, Agent](#)

- Attachment: [SITEMAP.pdf](#)
- Attachment: [AERIAL MAP.pdf](#)
- Attachment: [TAX MAP.pdf](#)
- Attachment: [MPC Staff Report Format.pdf](#)
- Attachment: [Photos of Property.pdf](#)
- Attachment: [Site Plan of Property.pdf](#)

## VII. Old Business

### None

14. [None known at this time.](#)

## VIII. Regular Business

### Tri-Centennial Comprehensive Plan Amendment - Text Amendment

15. [Amend Appendix B of the Chatham County-Savannah Tricentennial Comprehensive Plan](#)

- Attachment: [Staff Report \\_ HunterMOU.pdf](#)
- Attachment: [Staff Report \\_ Comp Plan Amend.pdf](#)

### Amended General Development Plan / Group Development Plan

16. [101 Erickson Drive - Parcel 3A Warehouse - Jamie Csizmadia, Agent](#)

- Attachment: [GDP Staff Report.pdf](#)
- Attachment: [101 Erickson.pdf](#)
- Attachment: [Parcel 3A Warehouse.pdf](#)
- Attachment: [erickson bldg.pdf](#)
- Attachment: [Erickson Mills B Lane.pdf](#)

### Zoning Petition - Map Amendment

17. [115 E. Lathrop Avenue - Elvin & Emmie Sims Family, Owner](#)

- Attachment: [Lathrop staff rpt.pdf](#)
- Attachment: [ATTACHMENT 1Sims Zoning Matter 021009.pdf](#)
- Attachment: [Existing to Proposed Zoning.pdf](#)
- Attachment: [AERIAL MAP.pdf](#)
- Attachment: [ZONING.pdf](#)
- Attachment: [TAX MAP.pdf](#)

## IX. Other Business

## X. Adjournment