



Arthur A. Mendonsa Hearing Room  
September 29, 2009 1:30 PM  
Final Agenda

## September 29, 2009 Regular MPC Board Meeting

*This Agenda and supporting material will be available after 5:00 p.m. on the Friday prior to the meeting date at <http://www.thempc.org/administrative/Archive/2009agenda.htm>*

The Georgia Conflict of Interest in Zoning Actions Statute (OCGA Chapter 67A) requires disclosure of certain campaign contributions made by applicants for rezoning actions and by opponents to rezoning actions. Contributions or gifts which in aggregate total \$250.00 or more if made within the last two years to a member of the Metropolitan Planning Commission, City Council, or County Commission who will act on the request must be disclosed by applicants. Persons who oppose a rezoning request by speaking before these officials, by direct contact with these officials, or in writing to these officials must also disclose such contributions. Disclosure reports must be filed with either the Clerk of Council or the Clerk of the Chatham County Commissioners, as appropriate, by applicants within ten (10) days after the rezoning application is filed and by opponents at least five (5) calendar days prior to the first hearing by the Metropolitan Planning Commission. Failure to comply is a misdemeanor.

**Note:** All persons in attendance are requested to so note on the "Sign-In Sheet" on the table outside the entrance of the meeting room. Persons wishing to speak will indicate on the sheet.

### I. CALL TO ORDER AND WELCOME

### II. INVOCATION

### III. PLEDGE OF ALLEGIANCE

### IV. NOTICES, PROCLAMATIONS and ACKNOWLEDGEMENTS

#### Notice(s)

1. [MPC Finance Committee will meet on September 29 at 11:45 AM in the West Conference Room.](#)

Attachment: [MPC Finance Committee Meeting 092909.pdf](#)

2. [October 20, 2009 Regular MPC Meeting at 1:30 P.M. in the Arthur A. Mendonsa Hearing Room, 112 East State Street.](#)

### V. PRESENTATIONS

3. [The Masterplan for the proposed Springfield Canal Recreational Development - Marty Johnson, City of Savannah](#)

Attachment: [Masterplan for Springfield Canal.pdf](#)

**VI. ITEM(S) REQUESTED TO BE REMOVED FROM THE FINAL AGENDA**

**Tower - New Facility/Nonconcealed Freestanding-Monopole**

4. [Uncle Bob's Self - Storage -10901 Abercorn Street](#)

Attachment: [All Images.pdf](#)

Attachment: [Continuance Request 9-23-09.pdf](#)

The Consent Agenda consists of items for which the applicant is in agreement with the staff recommendation and for which no known objections have been identified nor anticipated by staff. Any objections raised at the meeting will result in the item being moved to the Regular Agenda. At a 12:30 briefing, the staff will brief the Commission on Consent Agenda items, and, time permitting, Regular Agenda items. No testimony will be taken from applicants, supporters or opponents, and no votes will be taken at the briefing.

**VII. CONSENT AGENDA**

**Approval of MPC Meeting Minutes and Briefing Minutes**

5. [Approval of June 9, 2009 MPC Planning Session Minutes and Briefing Minutes](#)

Attachment: [06.09.09 MPC Planning Meeting Minutes.pdf](#)

Attachment: [06.09.09 MPC PLANNING BRIEFING MINUTES.pdf](#)

6. [Approval of September 8, 2009 MPC Meeting Minutes and Briefing Minutes](#)

Attachment: [09.08.09 MPC BRIEFING MINUTES.pdf](#)

Attachment: [09.08.09 MPC MEETING MINUTES.pdf](#)

**Authorization(s)**

7. [Year End Budget Adjustment #08-01](#)

Attachment: [MPC Budget Adjustment 2008.pdf](#)

Attachment: [Budget Adjustment 08-01.pdf](#)

**VIII. ITEMS MOVED FROM CONSENT AGENDA**

**IX. OLD BUSINESS**

**Zoning Petition - Map Amendment**

8. [Zone 9 Hampstead Avenue from an RM-15 to a BC classification](#)

Attachment: [staff rpt.pdf](#)  
Attachment: [Site Map Z-090819-42211-2.pdf](#)  
Attachment: [Tax Map Z-090819-42211-2.pdf](#)  
Attachment: [Zoning Map Z-090819-42211-2.pdf](#)  
Attachment: [Aerial Map Z-090819-42211-2.pdf](#)

## **X. REGULAR BUSINESS**

### **Zoning Petition - Text Amendment**

#### 9. [Historic District, Section 8-3030](#)

Attachment: [Historic Building Map Supplement 92009.pdf](#)  
Attachment: [Draft Historic District Building Map 092109.pdf](#)  
Attachment: [Draft Historic District Ordinance \(Section 8-3030\) VERSION XII.pdf](#)  
Attachment: [Staff Report.pdf](#)

## **XI. OTHER BUSINESS**

## **XII. ADJOURNMENT**