



Arthur A. Mendonsa Hearing Room
April 27, 2010 1:30 p.m.
FINAL Agenda

April 27, 2010 Regular MPC Board Meeting

This Agenda and supporting material will be available after 5:00 p.m. on the Friday prior to the meeting date at <http://www.thempc.org/administrative/Archive/2010agenda.htm>

All persons in attendance are requested to sign-in on the "Sign-In Sheet" located on the table outside the entrance of the meeting room. Persons wishing to speak on an agenda item should indicate their intent on a blue speaker card, noting the agenda item by number. Please give speaker cards to a MPC staff member.

It is the intent of the Planning Commission to allow all interested parties to comment on a particular item. To ensure that those present have the opportunity to comment, the Chairman shall reserve the right to set time limits on the debate as per the *MPC Procedure Manual and By-Laws*. Both sides of the issue shall be afforded a total of at least ten [10] minutes but not more than thirty [30] minutes for testimony. Groups are encouraged to designate a spokesperson who should identify him/herself on the speaker card and when coming to the podium. Regardless, the Chairman has the discretion to limit or extend time limits.

The *Georgia Conflict of Interest in Zoning Actions Statute* (OCGA Title 36 Chapter 67A) requires disclosure of certain campaign contributions (totaling \$250.00 or more) made by applicants or opponents for rezoning actions. Failure to comply is a misdemeanor. More information is available on the internet at www.lexis-nexis.com/hottopics/gacode/default.asp. Forms are available from MPC staff for individuals subject to this disclosure.

I. CALL TO ORDER AND WELCOME

II. INVOCATION

III. PLEDGE OF ALLEGIANCE

IV. NOTICES, PROCLAMATIONS and ACKNOWLEDGEMENTS

Notice(s)

1. [May 18, 2010 Regular MPC Meeting at 1:30 P.M. in the Arthur A. Mendonsa Hearing Room, 112 East State Street.](#)

Proclamation(s)

2. [Resolution of Appreciation for Michael B. Brown, City Manager](#)

V. PRESENTATIONS

3. [Healthy Savannah Community Forum - Dennis Hutton, Director of Comprehensive Planning](#)

Attachment: [Thomson Planning Commission, Re; Healthy Savannah - Community Forum 042710.pdf](#)

VI. ITEM(S) REQUESTED TO BE REMOVED FROM THE FINAL AGENDA

Zoning Petition - Map Amendment

4. [12214 Deerfield Road](#)

5. [911 West 37th Street Zoning - R-4 to RM-25](#)

Attachment: [VICINITYMAP.pdf](#)

Attachment: [TAXMAP.pdf](#)

Attachment: [ZONINGMAP.pdf](#)

Attachment: [AERIALMAP.pdf](#)

Attachment: [staff rpt.pdf](#)

The Consent Agenda consists of items for which the applicant is in agreement with the staff recommendation and for which no known objections have been identified nor anticipated by staff. Any objections raised at the meeting will result in the item being moved to the Regular Agenda. At a 12:30 briefing, the staff will brief the Commission on Consent Agenda items and, time permitting, Regular Agenda items. No testimony will be taken from applicants, supporters or opponents, and no votes will be taken at the briefing.

VII. CONSENT AGENDA

Approval of MPC Meeting Minutes and Briefing Minutes

6. [Approval of April 6, 2010 MPC Meeting Minutes and Briefing Minutes](#)

Attachment: [04.06.10 MPC BRIEFING MINUTES.pdf](#)

Attachment: [04.06.10 MINUTES.pdf](#)

Authorization(s)

7. [Authorize the Executive Director to execute a contract with Hussey, Gay, Bell & DeYoung for American Recovery Act of 2009 \(ARRA\) Contract FY 2010.](#)

Attachment: [Thomson Planning Commission, Re; Contract with Hussey, Gay, Bell & DeYoung SR 21 Corridor Study 042710.pdf](#)

8. [Authorize the Executive Director to execute a contract with Jacobs Engineering Group, Inc. for American Recovery Act of 2009 \(ARRA\) Contract FY 2010.](#)

Attachment: [Thomson Planning Commission, Re; Contract with Jacobs](#)

[Engineering Group SR 21 042710.pdf](#)

9. [Authorize the Executive Director to execute a contract with Wilbur Smith Associates, Inc. for American Recovery Act of 2009 \(ARRA\) Contract FY 2010.](#)

Attachment: [Thomson Planning Commission, Re; Contract with Wilbur Smith Associates US 80 042710.pdf](#)

Zoning Petition - Text Amendment

10. [Amendment to Savannah Zoning Ordinance Section 8-3025 \(b\) Use number 62 \(locksmith, gunsmith and similar activities\)](#)

Attachment: [02-27-10 STAFF REPORT Z-100324-41527-2 Text Amendment.pdf](#)

VIII. ITEMS MOVED FROM CONSENT AGENDA

IX. OLD BUSINESS

Zoning Petition - Map Amendment

11. [Amended zoning request for 199, 201, 203, 205 and one unaddressed parcel on Lathrop Ave.](#)

Attachment: [Aerial.pdf](#)

Attachment: [Tax Map.pdf](#)

Attachment: [Site Photo.pdf](#)

Attachment: [EXISTING R-4 USES.pdf](#)

Attachment: [Proposed RB-1 USES.pdf](#)

Attachment: [Zoning Map.pdf](#)

Attachment: [Staff Report 042710.pdf](#)

X. REGULAR BUSINESS

Amended Master Plan / General Development Plan

12. [Savannah Highlands - Phase 2](#)

Attachment: [staff rpt.pdf](#)

Attachment: [20100422112950124.pdf](#)

XI. OTHER BUSINESS

XII. ADJOURNMENT

The Chatham County - Savannah Metropolitan Planning Commission provides meeting summary minutes which are adopted by the respective Board. Verbatim transcripts of minutes are the responsibility of the interested party.

