



Arthur A. Mendonsa Hearing Room
April 6, 2010 1:30 p.m.
MINUTES

April 6, 2010 Regular MPC Board Meeting

Members Present: Shedrick Coleman, Chairman
J. Adam Ragsdale, Vice-Chairman
Jon Pannell, Secretary
Lacy Manigault, Treasurer
Russ Abolt
Michael Brown
Ellis Cook
Ben Farmer
Stephen Lufburrow
Timothy Mackey
Tanya Milton
Susan Myers
Jon Todd
Joseph Welch

Members Not Present: ALL BOARD MEMBERS PRESENT

Staff Present: Thomas Thomson, P.E. AICP, Executive Director
Melony West, CPA, Director, Finance & Systems
James Hansen, AICP, Director, Development Services
Beth Reiter, Director, Historic Preservation
Ellen Harris, LEED, Preservation Planner
Gary Plumbley, Development Services Planner
Marcus Lotson, Development Services Planner
Christy Adams, Director, Administration
Bri Finau, Administrative Assistant
Shanale Booker, Administrative/IT Assistant

Advisory Staff Present: Robert Sebek, County Zoning Administrator
Randolph Scott, City Zoning Administrator

I. CALL TO ORDER AND WELCOME

II. INVOCATION

III. PLEDGE OF ALLEGIANCE

IV. NOTICES, PROCLAMATIONS and ACKNOWLEDGEMENTS

Notice(s)

1. [April 27, 2010 Regular MPC Meeting at 1:30 P.M. in the Arthur A. Mendonsa Hearing Room, 112 East State Street.](#)

Proclamation(s)

2. [Resolution of Appreciation for Mary Elizabeth Lattimore Reiter](#)

V. PRESENTATIONS

3. [I-16 Exit Ramp Removal Study Update - Ellen Harris](#)

Attachment: [I-16 Flyover Flyer Revised.pdf](#)

VI. ITEM(S) REQUESTED TO BE REMOVED FROM THE FINAL AGENDA

The Consent Agenda consists of items for which the applicant is in agreement with the staff recommendation and for which no known objections have been identified nor anticipated by staff. Any objections raised at the meeting will result in the item being moved to the Regular Agenda. At a 12:30 briefing, the staff will brief the Commission on Consent Agenda items and, time permitting, Regular Agenda items. No testimony will be taken from applicants, supporters or opponents, and no votes will be taken at the briefing.

VII. CONSENT AGENDA

Approval of MPC Meeting Minutes and Briefing Minutes

4. [Approval of March 16, 2010 MPC Meeting Minutes and Briefing Minutes](#)

Attachment: [03.16.10 MPC BRIEFING MINUTES.pdf](#)

Attachment: [03.16.10 MINUTES.pdf](#)

Authorization(s)

5. [Authorization for Executive Director to Execute Supplemental Contract for FY 2010 Planning \(PL\) Funds - PI 0009244](#)

Attachment: [CORE MPO FY 2010 Supplemental PL Contract Approval.pdf](#)

Zoning Petition - Map Amendment

6. [131 Hutchinson Island Road SEDA - Hutchinson Island Zoning \(I-H to RIP-B\)](#)

Attachment: [staff report.pdf](#)
Attachment: [Taxmap.pdf](#)
Attachment: [ZONING.pdf](#)
Attachment: [Aerialmap.pdf](#)

VIII. ITEMS MOVED FROM CONSENT AGENDA

IX. OLD BUSINESS

Revision to Recorded Plat

7. [Bonna Bella 7 Subdivision](#)

Attachment: [Recorded SD Plat.pdf](#)
Attachment: [TAX MAP S-100202-88642-1.pdf](#)
Attachment: [AERIAL MAP S-100202-88642-1.pdf](#)
Attachment: [Superior Court Order March 21, 2008.pdf](#)
Attachment: [Hart Legal Opinion Re; Bonna Bella 7 Subdivision, 6210 LaRoche Avenue, Lot C.pdf](#)
Attachment: [04-06-10 STAFF REPORT S-100202-88642-1 Bonna Bella 7 Subdivision Minor Revision to a Recorded Plat.pdf](#)

X. REGULAR BUSINESS

General Development Plan / Group Development Plan

8. [Savannah College of Art and Design - Dyson Hall and Weston Hall Dormitories and Apartments](#)

Attachment: [Taxmap.pdf](#)
Attachment: [Aerial map.pdf](#)
Attachment: [Dyson and Weston Concept Plan by Sottile & Sottile.pdf](#)
Attachment: [04-06-10 GEN. DEV. PLAN DYSON HALL AND WESTON HALL.pdf](#)
Attachment: [04-06-10 P-100316-53984-2 STAFF REPORT SCAD Dyson Hall and Weston Hall Dormitories and Apartments - General Development Plan.pdf](#)

Zoning Petition - Map Amendment

9. [147 Abercorn Street - RIP-A to RIP-B](#)

Attachment: [TAX MAP Z-100309-35679-2.pdf](#)
Attachment: [ZONING MAP Z-100309-35679-2.pdf](#)
Attachment: [AERIAL MAP Z-100309-35679-2.pdf](#)
Attachment: [staff rpt.pdf](#)

10. [2302 East DeRenne - R-6 to R-4](#)

Attachment: [ZONING MAP Z-100309-87712-2.pdf](#)
Attachment: [TAX MAP Z-100309-87712-2.pdf](#)
Attachment: [AERIAL MAP Z-100309-87712-2.pdf](#)
Attachment: [staff rpt.pdf](#)

Cuyler-Brownsville District - Demolition of a Rated Structure

11. [Demolition 811 West 37th Street](#)

Attachment: [Application, Applicant's statement and photos.pdf](#)
Attachment: [Existing condition photos.pdf](#)
Attachment: [AERIAL MAP N-100304-32339-2 .pdf](#)
Attachment: [P3260025.pdf](#)
Attachment: [4-6-2010 Staff Report2.pdf](#)
Attachment: [Response to HSF Comments.pdf](#)
Attachment: [HSF comment.pdf](#)

Mid-City District - Demolition of a Rated Structure

12. [Demolition of 2308 Whitaker Street](#)

Attachment: [Damaged porch foundation.pdf](#)
Attachment: [Rear 3-26-10.pdf](#)
Attachment: [Facade 3-26-10.pdf](#)
Attachment: [Aerial map.pdf](#)
Attachment: [Taxmap.pdf](#)
Attachment: [Vicinitymap.pdf](#)
Attachment: [Staff Report 3 \(4-6\).pdf](#)

Victorian District - Demolition of a Rated Structure

13. [533-535 East Anderson Street - Demolition](#)

Attachment: [Damaged false front.pdf](#)
Attachment: [533-535 E. Anderson Presentation & photos.pdf](#)
Attachment: [staff reportApril 6, 2010.pdf](#)
Attachment: [COA Application and time line.pdf](#)
Attachment: [Added front.pdf](#)

XI. OTHER BUSINESS

XII. ADJOURNMENT

14. [Submittal](#)

The Chatham County - Savannah Metropolitan Planning Commission provides meeting summary minutes which are adopted by the respective Board. Verbatim transcripts of minutes are the responsibility of the

interested party.