



Arthur A. Mendonsa Hearing Room
August 10, 2010 1:30 p.m.
Preliminary Agenda

August 10, 2010 Regular MPC Board Meeting

This Agenda and supporting material will be available after 5:00 p.m. on the Friday prior to the meeting date at <http://www.thempc.org/administrative/Archive/2010agenda.htm>

All persons in attendance are requested to sign-in on the "Sign-In Sheet" located on the table outside the entrance of the meeting room. Persons wishing to speak on an agenda item should indicate their intent on a blue speaker card, noting the agenda item by number. Please give speaker cards to a MPC staff member.

It is the intent of the Planning Commission to allow all interested parties to comment on a particular item. To ensure that those present have the opportunity to comment, the Chairman shall reserve the right to set time limits on the debate as per the *MPC Procedure Manual and By-Laws*. Both sides of the issue shall be afforded a total of at least ten [10] minutes but not more than thirty [30] minutes for testimony. Groups are encouraged to designate a spokesperson who should identify him/herself on the speaker card and when coming to the podium. Regardless, the Chairman has the discretion to limit or extend time limits.

The *Georgia Conflict of Interest in Zoning Actions Statute* (OCGA Title 36 Chapter 67A) requires disclosure of certain campaign contributions (totaling \$250.00 or more) made by applicants or opponents for rezoning actions. Failure to comply is a misdemeanor. More information is available on the internet at www.lexis-nexis.com/hottopics/gacode/default.asp. Forms are available from MPC staff for individuals subject to this disclosure.

I. CALL TO ORDER AND WELCOME

II. INVOCATION

III. PLEDGE OF ALLEGIANCE

IV. NOTICES, PROCLAMATIONS and ACKNOWLEDGEMENTS

Notice(s)

1. [August 31, 2010 Finance Committee Meeting at 11:30 AM in the West Conference Room.](#)
2. [August 31, 2010 Regular MPC Meeting at 1:30 P.M. in the Arthur A. Mendonsa Hearing Room, 112 E. State Street.](#)

V. PRESENTATIONS

VI. ITEM(S) REQUESTED TO BE REMOVED FROM THE FINAL AGENDA

The Consent Agenda consists of items for which the applicant is in agreement with the staff recommendation and for which no known objections have been identified nor anticipated by staff. Any objections raised at the meeting will result in the item being moved to the Regular Agenda. At a 12:30 briefing, the staff will brief the Commission on Consent Agenda items and, time permitting, Regular Agenda items. No testimony will be taken from applicants, supporters or opponents, and no votes will be taken at the briefing.

VII. CONSENT AGENDA

Approval of MPC Meeting Minutes and Briefing Minutes

3. [Approval of July 20, 2010 MPC Meeting Minutes and Briefing Minutes](#)

Attachment: [07.20.10 MPC BRIEFING MINUTES.pdf](#)

Attachment: [07.20.10 MINUTES.pdf](#)

Authorization(s)

4. [Authorization for Executive Director to execute FY 2011 Section 5303 Transit Planning Assistance Contract with the Georgia Department of Transportation.](#)

Attachment: [FY2011 Transit Planning Assistance Contract T003582 \(8 10 10 MPC\).pdf](#)

Zoning Petition - Special Use

5. [319, 335, and 409 Stephenson Avenue - PUD-IS-B - Special Use](#)

Attachment: [TAX_MAP.pdf](#)

Attachment: [LAND USE_MAP.pdf](#)

Attachment: [LOCAL LAND USE .pdf](#)

Attachment: [AERIAL_MAP.pdf](#)

Attachment: [08-10-10 Z-100721-39550-2 Staff Report PUD-IS-B Special Use 335 and 409 Stephenson Avenue.pdf](#)

VIII. ITEMS MOVED FROM CONSENT AGENDA

IX. OLD BUSINESS

X. REGULAR BUSINESS

Wireless Telecommunications Facility - New Facility/Nonconcealed Freestanding-Monopole

6. [Uncle Bob's Wireless Telecommunications Facility – 10901 Abercorn Street](#)

Attachment: [CityScape Report.pdf](#)

Attachment: [REVISED410-376 Ssim130F.pdf](#)

Attachment: [Letter SAV53 Lighting and Marking 06-08-10.pdf](#)
Attachment: [RE_ Proposed 130 ft monopole cell tower at Uncle Bob's Storage-Mosquito Control -Reflective Tape.pdf](#)
Attachment: [1A SAV53 05-27-10.pdf](#)
Attachment: [FAA SAV53 Rev1 06-16-10.pdf](#)
Attachment: [FCC ASR registration SAV53 06-21-10.pdf](#)
Attachment: [Line of Site Analysis Uncle Bob.pdf](#)
Attachment: [WTF Report to MPC T-100610-34340-2.pdf](#)

XI. OTHER BUSINESS

7. [Report from Nominating Committee](#)

XII. ADJOURNMENT

The Chatham County - Savannah Metropolitan Planning Commission provides meeting summary minutes which are adopted by the respective Board. Verbatim transcripts of minutes are the responsibility of the interested party.