

HATHAM COUNTY-SAVANNAH

METROPOLITAN PLANNING COMMISSION

Planning the Future - Respecting the Past

Arthur A. Mendonsa Hearing Room December 14, 2010 1:30 p.m. Tentative Agenda

# December 14, 2010 Regular MPC Board Meeting

## This Agenda and supporting material will be available after 5:00 p.m. on the Friday prior to the meeting date at http://www.thempc.org/administrative/Archive/2010agenda.htm

All persons in attendance are requested to sign-in on the "Sign-In Sheet" located on the table outside the entrance of the meeting room. Persons wishing to speak on an agenda item should indicate their intent on a blue speaker card, noting the agenda item by number. Please give speaker cards to a MPC staff member.

It is the intent of the Planning Commission to allow all interested parties to comment on a particular item. To ensure that those present have the opportunity to comment, the Chairman shall reserve the right to set time limits on the debate as per the *MPC Procedure Manual and By-Laws*. Both sides of the issue shall be afforded a total of at least ten [10] minutes but not more than thirty [30] minutes for testimony. Groups are encouraged to designate a spokesperson who should identify him/herself on the speaker card and when coming to the podium. Regardless, the Chairman has the discretion to limit or extend time limits.

The *Georgia Conflict of Interest in Zoning Actions Statute* (OCGA Title 36 Chapter 67A) requires disclosure of certain campaign contributions (totaling \$250.00 or more) made by applicants or opponents for rezoning actions. Failure to comply is a misdemeanor. More information is available on the internet at <u>www.lexis-nexis.com/hottopics/gacode/default.asp</u>. Forms are available from MPC staff for individuals subject to this disclosure.

## I. CALL TO ORDER AND WELCOME

**II. INVOCATION** 

#### **III. PLEDGE OF ALLEGIANCE**

#### IV. NOTICES, PROCLAMATIONS and ACKNOWLEDGEMENTS

#### **Swearing-in of MPC Commissioners**

1. January 11, 2011 Swearing-in of MPC Commissioners by Judge John E. Morse, Jr., Chatham County Superior Court

Notice(s)

2. <u>December 14, 2010 MPC Finance Committee Meeting at 11:30 AM in the West</u> <u>Conference Room, 110 East State Street.</u> 3. January 11, 2011 Regular MPC Meeting at 1:30 P.M. in the Arthur A. Mendonsa Hearing Room, 112 E. State Street.

#### **V. PRESENTATIONS**

## VI. ITEM(S) REQUESTED TO BE REMOVED FROM THE FINAL AGENDA

The Consent Agenda consists of items for which the applicant is in agreement with the staff recommendation and for which no known objections have been identified nor anticipated by staff. Any objections raised at the meeting will result in the item being moved to the Regular Agenda. At a 12:30 briefing, the staff will brief the Commission on Consent Agenda items and, time permitting, Regular Agenda items. No testimony will be taken from applicants, supporters or opponents, and no votes will be taken at the briefing.

#### VII. CONSENT AGENDA

#### **Approval of MPC Meeting Minutes and Briefing Minutes**

4. Approval of November 23, 2010 MPC Meeting Minutes and Briefing Minutes

Attachment: <u>11.23.10 MPC BRIEFING MINUTES.pdf</u> Attachment: <u>11.23.10 MINUTES.pdf</u>

#### VIII. ITEMS MOVED FROM CONSENT AGENDA

#### IX. OLD BUSINESS

#### X. REGULAR BUSINESS

#### Amended Master Plan

5. 178 Enclave Boulevard - The Enclave Subdivision

Attachment: <u>TAX MAP\_MAP.pdf</u> Attachment: <u>AERIAL\_MAP.pdf</u> Attachment: <u>INITIAL ENCLAVE MASTER PLAN.pdf</u> Attachment: <u>PROPOSED ENCLAVE PH. 3 MASTER PLAN AND</u> <u>PHASING.pdf</u> Attachment: <u>BERWICK PLANTATION MASTER PLANTHE ENCLAVE PH. 3</u> <u>HIGHLIGHTED.pdf</u> Attachment: <u>THE ENCLAVE PHASES COLOR CODED.pdf</u> Attachment: <u>12-14-10 STAFF REPORT M-101206-00095-1 THE ENCLAVE</u> <u>AMENDED MASTER PLAN.pdf</u>

#### **Amended Specific Development Plan**

6. <u>4704 Ogeechee Road - Constantine Tract Borrow Pit</u>

Attachment: ZONING\_MAP.pdf

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Attachment: <u>TAX MAP\_MAP.pdf</u> Attachment: <u>AERIAL\_MAP.pdf</u> Attachment: <u>EXISTING DEVELOPMENT PLAN.pdf</u> Attachment: <u>PROPOSED AMENDED DEVELOPMENT PLAN.pdf</u> Attachment: <u>MAP OF EXPANDED MINING AREA AND LAND USE</u> <u>CHANGE.pdf</u> Attachment: <u>12-14-10 STAFF REPORT P-101123-34083-2 Constantine</u> Borrow Pit Amended Specific Development Plan.pdf

# **Zoning Petition - Text Amendment**

7. Amendment to Chatham County Zoning Ordinance Section 4-5.2

Attachment: Staff Report Z-101122-00091-1.pdf

## **Zoning Petition - Map Amendment**

8. 310 West Charlton Street - B-C to RIP-A

Attachment: <u>AERIAL\_MAP.pdf</u> Attachment: <u>LAND USE\_MAP.pdf</u> Attachment: <u>TAX\_MAP.pdf</u> Attachment: <u>ZONING\_MAP.pdf</u> Attachment: <u>staff rpt Z-101124-50558-2.pdf</u>

## XI. OTHER BUSINESS

## XII. ADJOURNMENT

The Chatham County - Savannah Metropolitan Planning Commission provides meeting summary minutes which are adopted by the respective Board. Verbatim transcripts of minutes are the responsibility of the interested party.