



Arthur A. Mendonsa Hearing Room
November 2, 2010 1:30 p.m.
MINUTES

November 2, 2010 Regular MPC Board Meeting

Members Present: Shedrick Coleman, Chairman
J. Adam Ragsdale, Vice-Chairman
Jon Pannell, Secretary
Lacy Manigault, Treasurer
Ellis Cook
Ben Farmer
Timothy Mackey
Tanya Milton
Joseph Welch

Members Not Present: Russ Abolt
Rochelle Small-Toney
Stephen Lufburrow
Susan Myers
Jon Todd

Staff Present: Thomas Thomson, P.E. AICP, Executive Director
Melony West, CPA, Director, Finance & Systems
James Hansen, AICP, Director, Development Services
Gary Plumbley, Development Services Planner
Marcus Lotson, Development Services Planner
Christy Adams, Director, Administration
Bri Finau, Administrative Assistant
Shanale Booker, IT Assistant

Advisory Staff Present: Randolph Scott, City Zoning Administrator
Robert Sebek, Chatham County Zoning Administrator

I. CALL TO ORDER AND WELCOME

II. INVOCATION

III. PLEDGE OF ALLEGIANCE

IV. NOTICES, PROCLAMATIONS and ACKNOWLEDGEMENTS

Notice(s)

1. [November 2, 2010 MPC Finance Committee Meeting at 11:15 AM in the West Conference Room, 110 East State Street.](#)

Attachment: [Finance Committee Meeting Agenda 110210.pdf](#)

2. [November 23, 2010 Regular MPC Meeting at 1:30 P.M. in the Arthur A. Mendonsa Hearing Room, 112 E. State Street.](#)

Acknowledgement(s)

3. [Community Planning Month](#)

4. [Georgia Planning Association's Outstanding Initiative for a Large Community Award - Joanna Bounds, Resource Protection Planner](#)

Attachment: [Thomson Planning Commission, Re; CCRPC Receives Two State Awards for Land Conservation 102810.pdf](#)

5. [Conserve Georgia's Land Conservation Award - Joanna Bounds, Resource Protection Planner](#)

Attachment: [Thomson Planning Commission, Re; CCRPC Receives Two State Awards for Land Conservation 102810.pdf](#)

V. PRESENTATIONS

6. ["Go Green 5K and the Opening of the Whitemarsh Preserve" - Joanna Bounds, Resource Protection Planner](#)

Attachment: [Thomson Planning Commission, Re; Go Green 5K and the Opening of the Whitemarsh Preserve 102810.pdf](#)

VI. ITEM(S) REQUESTED TO BE REMOVED FROM THE FINAL AGENDA

Zoning Petition - Map Amendment

7. [12214 Deerfield Road](#)

8. [Zoning - 120 Johnny Mercer Boulevard \(R-1/EO and CM/EO to P-B-C/EO\)](#)

The Consent Agenda consists of items for which the applicant is in agreement with the staff recommendation and for which no known objections have been identified nor anticipated by staff. Any objections raised at the meeting will result in the item being moved to the Regular Agenda. At a 12:30

briefing, the staff will brief the Commission on Consent Agenda items and, time permitting, Regular Agenda items. No testimony will be taken from applicants, supporters or opponents, and no votes will be taken at the briefing.

VII. CONSENT AGENDA

Approval of MPC Meeting Minutes and Briefing Minutes

9. [Approval of September 21, 2010 MPC Meeting Minutes and Briefing Minutes](#)

Attachment: [09.21.10 MPC BRIEFING MINUTES.pdf](#)

Attachment: [9.21.10 MPC Meeting Minutes.pdf](#)

Amended General Development Plan

10. [Ramsey Run Self Storage/Dollar General Store - 11965 and 11975 Apache Avenue](#)

Attachment: [VICINITY_MAP.pdf](#)

Attachment: [TAX_MAP.pdf](#)

Attachment: [LAND USE_MAP.pdf](#)

Attachment: [AERIAL_MAP.pdf](#)

Attachment: [5' x 10' Monument Sign \(8' Overall Height\).pdf](#)

Attachment: [4'-6 X 33'-3 Box Building Sign.pdf](#)

Attachment: [DG SAVANNAH #2 EXTERIOR ELEVATION 9-27-10.pdf](#)

Attachment: [2006 GENERAL DEVELOPMENT PLAN.pdf](#)

Attachment: [AMENDED GDP.pdf](#)

Attachment: [STAFF REPORT 11-02-10 P-101012-61048-2 Dollar General Amended General & Specific Development Plan.pdf](#)

11. [Gamble Storage Building - 410 Stephenson Avenue](#)

Attachment: [staff rpt.pdf](#)

Attachment: [Approved and Proposed Plans.pdf](#)

VIII. ITEMS MOVED FROM CONSENT AGENDA

IX. OLD BUSINESS

X. REGULAR BUSINESS

Specific Development Plan

12. [Atlas Equipment Rental Yard Specific Development Plan - 2589 West Bay Street](#)

Attachment: [W. Bay st. Aerial.pdf](#)

Attachment: [2589 W. Bay st. pictometry.pdf](#)

Attachment: [Atlas Correspondence.pdf](#)

Attachment: [Fence Elevatioin Atlas Rental.pdf](#)

Attachment: [Site Plan Atlas Rental Yard.pdf](#)

Attachment: [Street View Photo.pdf](#)

Attachment: [Atlas Equipment Rental Yard Staff report.pdf](#)

Zoning Petition - Staff Text Amendment

13. [Text Amendment to the Chatham County Zoning Ordinance Section 4-14f \(Environmental Overlay District - Environmental Standards\)](#)

Attachment: [Staff Report Z-100824-56047-1 Amended.pdf](#)

XI. OTHER BUSINESS

XII. ADJOURNMENT

The Chatham County - Savannah Metropolitan Planning Commission provides meeting summary minutes which are adopted by the respective Board. Verbatim transcripts of minutes are the responsibility of the interested party.