



Arthur A. Mendonsa Hearing Room
November 23, 2010 1:30 p.m.
MINUTES

November 23, 2010 Regular MPC Board Meeting

Members Present: Shedrick Coleman, Chairman
Jon Pannell, Secretary
Lacy Manigault, Treasurer
Russ Abolt
Ellis Cook
Ben Farmer
Stephen Lufburrow
Timothy Mackey
Tanya Milton
Susan Myers
Rochelle Small-Toney
Jon Todd
Joseph Welch

Members Not Present: J. Adam Ragsdale, Vice-Chairman

Staff Present: Thomas Thomson, P.E. AICP, Executive Director
Melony West, CPA, Director, Finance & Systems
James Hansen, AICP, Director, Development Services
Gary Plumbley, Development Services Planner
Marcus Lotson, Development Services Planner
Sarah Ward, LEED, AP, Director of Historic Preservation
Dennis Hutton, AICP, LEED, AP, Director, Comprehensive Planning
Ellen Harris, Preservation Planner
Bri Finau, Administrative Assistant

Advisory Staff Present: Robert Sebek, County Zoning Administrator
Keith Shipman, City Zoning Inspector

I. CALL TO ORDER AND WELCOME

II. INVOCATION

III. PLEDGE OF ALLEGIANCE

IV. NOTICES, PROCLAMATIONS and ACKNOWLEDGEMENTS

Notice(s)

1. [December 14, 2010 Regular MPC Meeting at 1:30 P.M. in the Arthur A. Mendonsa Hearing Room, 112 E. State Street.](#)

Acknowledgement(s)

2. [Introduction of Intern Jonathan Sherwood - Jackie Jackson Teel](#)

Attachment: [Thomson Planning Commission, Re; Introduction of Intern Jonathan Sherwood 091210.pdf](#)

V. PRESENTATIONS

3. [Impact and Benefits of Buying Local Presentation - Paula Kreissler](#)

Attachment: [Thomson Planning Commission, Re; Buy Local Savannah 112310.pdf](#)

4. [Mid-Century Modernism in Savannah's Historic District by Robert Ciucevich, Quatrefoil Consulting](#)

VI. ITEM(S) REQUESTED TO BE REMOVED FROM THE FINAL AGENDA

Zoning Petition - Map Amendment

5. [Zoning - 120 Johnny Mercer Boulevard \(R-1/EO and CM/EO to W/EO\)](#)

Attachment: [TAX_MAP.pdf](#)

Attachment: [ZONING_MAP.pdf](#)

Attachment: [LAND USE_MAP.pdf](#)

Attachment: [AERIAL_MAP.pdf](#)

Attachment: [staff rpt 11-23-10.pdf](#)

The Consent Agenda consists of items for which the applicant is in agreement with the staff recommendation and for which no known objections have been identified nor anticipated by staff. Any objections raised at the meeting will result in the item being moved to the Regular Agenda. At a 12:30 briefing, the staff will brief the Commission on Consent Agenda items and, time permitting, Regular Agenda items. No testimony will be taken from applicants, supporters or opponents, and no votes will be taken at the briefing.

VII. CONSENT AGENDA

None

6. [Adoption of the 2011 MPC Calendar of Meetings](#)

Attachment: [2011 CALENDAR OF MEETINGS 11.23.2010.pdf](#)

Approval of MPC Meeting Minutes and Briefing Minutes

7. [Approval of November 2, 2010 MPC Meeting Minutes and Briefing Minutes](#)

Attachment: [11.02.10 MPC BRIEFING MINUTES.pdf](#)

Attachment: [11.02.10 MINUTES.pdf](#)

Committee Report(s)

8. [MPC Finance Committee Report](#)

Attachment: [Manigault Planning Commission, Re; Finance Committee Report 11232010.pdf](#)

General Development Plan

9. [Windsor Forest High School - 12419 Largo Drive](#)

Attachment: [Windsor Forest Site Plan.pdf](#)

Attachment: [Windsor Forest Photos.pdf](#)

Attachment: [Windsor Forest Photos 2.pdf](#)

Attachment: [Windsor Forest Aerial Photo.pdf](#)

Attachment: [Windsor Forest Staff Report \(2\).pdf](#)

Amended General Development Plan

10. [Candler Hospital Cyberknife Addition](#)

Attachment: [AERIAL_MAP.pdf](#)

Attachment: [ZONING_MAP.pdf](#)

Attachment: [VICINITY_MAP.pdf](#)

Attachment: [TAX_MAP.pdf](#)

Attachment: [11-23-10 STAFF REPORT P-101119-59029-2 Candler Hospital Cyberknife Addition Amended General Development Plan.pdf](#)

Victorian District - New Construction

11. [528 East Duffy Street, Mainsail Construction](#)

Attachment: [Submittal Packet.pdf](#)

Attachment: [Aerial_MAP.pdf](#)

Attachment: [TAX_MAP.pdf](#)

Attachment: [Zoning_MAP.pdf](#)

Attachment: [Staff Report.pdf](#)

VIII. ITEMS MOVED FROM CONSENT AGENDA

12. [200 Stephenson Avenue Executive Court - Fascia Sign](#)

- Attachment: [Details of Proposed Ozark Sign.pdf](#)
Attachment: [Proposed Ozark Sign On Building.pdf](#)
Attachment: [Front Building Elevation.pdf](#)
Attachment: [11-23-10 STAFF REPORT P-101102-34381-2 SIGN VARIANCE STEPHENSON AVENUE EXECUTIVE COURT.pdf](#)

IX. OLD BUSINESS

X. REGULAR BUSINESS

Zoning Petition - Text Amendment

13. [Historic Building Map Update to Section 8-3030 Historic District, Subsection \(f\) Classification of Structures](#)

- Attachment: [Staff Report Z-101012-36582-2.pdf](#)
Attachment: [Analysis of Buildings Eligible for Designation.pdf](#)
Attachment: [Proposed Historic Building Map.pdf](#)

XI. OTHER BUSINESS

14. [Atlas Equipment Rental Yard - Follow up memo](#)

- Attachment: [Thomson Planning Commission, Re; Fence Design - Atlas Equipment Rental Storage Yard, 2589 West Bay Street 111610.pdf](#)

15. [River's Alive Cleanup Events - Jackie Jackson Teel](#)

- Attachment: [Thomson Planning Commission, Re; River's Alive Cleanup Events 111510.pdf](#)

XII. ADJOURNMENT

16. [Submittal](#)

The Chatham County - Savannah Metropolitan Planning Commission provides meeting summary minutes which are adopted by the respective Board. Verbatim transcripts of minutes are the responsibility of the interested party.