



Arthur A. Mendonsa Hearing Room
March 15, 2011 1:30 p.m.
Tentative Agenda

March 15, 2011 Regular MPC Board Meeting

This Agenda and supporting material will be available after 5:00 p.m. on the Friday prior to the meeting date at <http://www.thempc.org/administrative/Archive/2010agenda.htm>

All persons in attendance are requested to sign-in on the "Sign-In Sheet" located on the table outside the entrance of the meeting room. Persons wishing to speak on an agenda item should indicate their intent on a blue speaker card, noting the agenda item by number. Please give speaker cards to a MPC staff member.

It is the intent of the Planning Commission to allow all interested parties to comment on a particular item. To ensure that those present have the opportunity to comment, the Chairman shall reserve the right to set time limits on the debate as per the *MPC Procedure Manual and By-Laws*. Both sides of the issue shall be afforded a total of at least ten [10] minutes but not more than thirty [30] minutes for testimony. Groups are encouraged to designate a spokesperson who should identify him/herself on the speaker card and when coming to the podium. Regardless, the Chairman has the discretion to limit or extend time limits.

The *Georgia Conflict of Interest in Zoning Actions Statute* (OCGA Title 36 Chapter 67A) requires disclosure of certain campaign contributions (totaling \$250.00 or more) made by applicants or opponents for rezoning actions. Failure to comply is a misdemeanor. More information is available on the internet at www.lexis-nexis.com/hottopics/gacode/default.asp. Forms are available from MPC staff for individuals subject to this disclosure.

I. CALL TO ORDER AND WELCOME

II. INVOCATION

III. PLEDGE OF ALLEGIANCE

IV. NOTICES, PROCLAMATIONS and ACKNOWLEDGEMENTS

Notice(s)

1. [April 5, 2011 Regular MPC Meeting at 1:30 P.M. in the Arthur A. Mendonsa Hearing Room, 112 E. State Street.](#)

V. PRESENTATIONS

2. [Transportation Corridor Studies Status Reports \(SR 21, SR 204, US 80\) - Mark Wilkes, Director of Transportation](#)

Attachment: [Thomson Planning Commission, Re; Update on SR 21 and SR 204 Corridor Studies, and US 80 Bridges Study 03.15.11.pdf](#)

Attachment: [SR 204 Corridor Alternatives Development MPC Meeting 3-15-2011.pdf](#)

Attachment: [US 80 MPC Meeting PPT 031511.pdf](#)

Attachment: [SR 21 Corridor Alternatives MPC Meeting 03-15-11.pdf](#)

VI. ITEM(S) REQUESTED TO BE REMOVED FROM THE FINAL AGENDA

The Consent Agenda consists of items for which the applicant is in agreement with the staff recommendation and for which no known objections have been identified nor anticipated by staff. Any objections raised at the meeting will result in the item being moved to the Regular Agenda. At a 12:30 briefing, the staff will brief the Commission on Consent Agenda items and, time permitting, Regular Agenda items. No testimony will be taken from applicants, supporters or opponents, and no votes will be taken at the briefing.

VII. CONSENT AGENDA

Approval of MPC Meeting Minutes and Briefing Minutes

3. [Approval of February 22, 2011 MPC Meeting Minutes and Briefing Minutes](#)

Attachment: [02.22.11 MPC BRIEFING MINUTES.pdf](#)

Attachment: [02.22.11 Meeting Minutes.pdf](#)

VIII. ITEMS MOVED FROM CONSENT AGENDA

IX. OLD BUSINESS

X. REGULAR BUSINESS

Master Plan / General Development Plan

4. [New Hampstead Tract R-5-A - Highgate Subdivision - 3401 Highgate Boulevard](#)

Attachment: [Staff Report 03-15-11 M-110208-36926-2 New Hampstead Tract R-5-A_2.pdf](#)

Attachment: [Maps.pdf](#)

Attachment: [Master Plans.pdf](#)

Attachment: [Misc..pdf](#)

General Development Plan

5. [Southeast Dentist Office - 7454 Skidaway Road](#)

Attachment: [03-15-11 Staff Report P-110224-00012-1 Dentist Office General Development Plan.pdf](#)

Attachment: [Maps.pdf](#)

Attachment: [General Development Plan.pdf](#)

Attachment: [Low Country Rendering - Building Elevation.pdf](#)

Attachment: [Misc..pdf](#)

Cuyler-Brownsville District - Demolition of a Rated Structure

6. [Petition of St. Luke's Baptist Church - N-10-41477-2 - 503 West 38th Street](#)

Attachment: [Staff Report.pdf](#)

Attachment: [Project Maps.pdf](#)

Attachment: [Structural Evaluation.pdf](#)

Attachment: [Economic Feasibility Study.pdf](#)

Attachment: [Property Maintenance Records.pdf](#)

XI. OTHER BUSINESS

XII. ADJOURNMENT

The Chatham County - Savannah Metropolitan Planning Commission provides meeting summary minutes which are adopted by the respective Board. Verbatim transcripts of minutes are the responsibility of the interested party.