



Arthur A. Mendonsa Hearing Room  
April 24, 2012 1:30 P.M.  
FINAL Agenda

## April 24, 2012 Regular MPC Board Meeting

*This Agenda and supporting material will be available after 5:00 p.m. on the Friday prior to the meeting date at <http://www.thempc.org/administrative/Archive/2012agenda.htm>*

All persons in attendance are requested to sign-in on the "Sign-In Sheet" located on the table outside the entrance of the meeting room. Persons wishing to speak on an agenda item should indicate their intent on a blue speaker card, noting the agenda item by number. Please give speaker cards to a MPC staff member.

It is the intent of the Planning Commission to allow all interested parties to comment on a particular item. To ensure that those present have the opportunity to comment, the Chairman shall reserve the right to set time limits on the debate as per the *MPC Procedure Manual and By-Laws*. Both sides of the issue shall be afforded a total of at least ten [10] minutes but not more than thirty [30] minutes for testimony. Groups are encouraged to designate a spokesperson who should identify him/herself on the speaker card and when coming to the podium. Regardless, the Chairman has the discretion to limit or extend time limits.

The *Georgia Conflict of Interest in Zoning Actions Statute* (OCGA Title 36 Chapter 67A) requires disclosure of certain campaign contributions (totaling \$250.00 or more) made by applicants or opponents for rezoning actions. Failure to comply is a misdemeanor. More information is available on the internet at [www.lexis-nexis.com/hottopics/gacode/default.asp](http://www.lexis-nexis.com/hottopics/gacode/default.asp). Forms are available from MPC staff for individuals subject to this disclosure.

### I. CALL TO ORDER AND WELCOME

### II. INVOCATION

### III. PLEDGE OF ALLEGIANCE

### IV. NOTICES, PROCLAMATIONS and ACKNOWLEDGEMENTS

#### Notice(s)

1. [May 8, 2012 Metropolitan Planning Commission Planning Meeting at 1:30 P.M. in the Arthur A. Mendonsa Hearing Room, 112 E. State Street.](#)
2. [May 15, 2012 Finance Committee Meeting at 11:30 AM in the West Conference Room](#)
3. [May 15, 2012 MPC Pre-Meeting at 12:30 PM in the Jerry Surrency Room](#)

4. [May 15, 2012 Regular MPC Meeting at 1:30 P.M. in the Arthur A. Mendonsa Hearing Room, 112 E. State Street.](#)

**Acknowledgement(s)**

5. [Receipt of 2011 BRONZE AWARD from the United Way](#)

Attachment: [2011 United Way Award Announcement.pdf](#)

Attachment: [2011 United Way Bronze.pdf](#)

6. [Receipt of 2012 CITYWIDE HISTORIC RESOURCES SURVEY GRANT](#)

Attachment: [Citywide Historic Resources Survey Grant.pdf](#)

**Information Item(s) for Board Members**

7. [Panel Discussion on Archaeology- May 12, 2012 2:00 PM](#)

Attachment: [Archaeology Panel Flyer.pdf](#)

**V. PRESENTATIONS**

**VI. ITEM(S) REQUESTED TO BE REMOVED FROM THE FINAL AGENDA**

**General Development Plan**

8. [Family Dollar 5731 Ogeechee Road General Development Plan](#)

**General Development Plan / Group Development Plan**

9. [Kroger Redevelopment-318 Mall Blvd-General Development Plan / Group Development](#)

**Amended General Development Plan / Group Development Plan**

10. [McAlpin Square Kroger Fuel Center](#)

**Tower - New Facility/Nonconcealed Freestanding-Monopole**

11. [Proposed Southbridge Tower](#)

Attachment: [Southbridge Hearing Continuance Req.pdf](#)

**Zoning Petition - Map Amendment**

12. [12206, 12208, and 12217 Navajo Road - P-B-C and PUD-B-C classifications to PRM-15 classification](#)

**The Consent Agenda consists of items for which the applicant is in agreement with the staff recommendation and for which no known objections have been identified nor anticipated by staff. Any objections raised at the meeting will result in the item being moved to the Regular Agenda. At a 12:30**

**briefing, the staff will brief the Commission on Consent Agenda items and, time permitting, Regular Agenda items. No testimony will be taken from applicants, supporters or opponents, and no votes will be taken at the briefing.**

## **VII. CONSENT AGENDA**

### **Approval of MPC Meeting Minutes and Briefing Minutes**

13. [April 3, 2012 MPC Meeting and Briefing Minutes](#)

Attachment: [04.03.12 MPC BRIEFING MINUTES.pdf](#)

Attachment: [04.03.12 MEETING MINUTES.pdf](#)

### **Authorization(s)**

14. [Supplemental Agreement with Jacobs Engineering Group on SR 204 Corridor Study](#)

Attachment: [Thomson Planning Commission SR 204 Corridor Study Supplemental Agreement for Public Involvement 4-24-2012.pdf](#)

15. [Supplemental Agreement with Wilbur Smith Associates on US 80 Bridges Study](#)

Attachment: [Planning Commission Thomson Memo Authorization for US 80 Supplemental 1 WSA 4-24-2012.pdf](#)

### **Amended General Development Plan**

16. [Georgetown Square Shopping Center](#)

Attachment: [General Development Plan.pdf](#)

Attachment: [Maps.pdf](#)

Attachment: [Miscellaneous.pdf](#)

Attachment: [Staff Report 04-24-12.pdf](#)

### **Final Minor Subdivision**

17. [Turners Rock Minor Subdivision](#)

Attachment: [SD Plat.pdf](#)

Attachment: [Maps.pdf](#)

Attachment: [Miscellaneous.pdf](#)

Attachment: [Staff Report 04-24-12.pdf](#)

### **Zoning Petition - Map Amendment**

18. [5850 Ogeechee Road - R-A classification to B-C classification](#)

Attachment: [staff rpt 5850 Ogeechee.pdf](#)

Attachment: [Maps.pdf](#)

Attachment: [Use Comparison.pdf](#)

**VIII. ITEMS MOVED FROM CONSENT AGENDA**

**IX. OLD BUSINESS**

**X. REGULAR BUSINESS**

**Zoning Petition - Text Amendment**

19. [Amend Sections 7-3. C\(5\) and 7-3 D\(3\) of the Chatham County Zoning Ordinance \(allow electronic signs\)](#)

Attachment: [STAFF RPT SIGN AMENDMENT 2012.pdf](#)

20. [Amend Article K, Section 8-3124 - Traditional Neighborhood - 2 \(TN-2\) of the Savannah Zoning Ordinance](#)

Attachment: [STAFF RPT 62503.pdf](#)

**XI. OTHER BUSINESS**

21. [Unified Zoning Ordinance Case Studies](#)

Attachment: [UZO Case Studies Memo.pdf](#)

Attachment: [615 Montgomery St. Rezoning.pdf](#)

Attachment: [239 Stephenson Avenue Site Plan.pdf](#)

**XII. ADJOURNMENT**

**XIII. DEVELOPMENT PLANS SUBMITTED FOR REVIEW**

22. [Development Plans Submitted for Review](#)

Attachment: [DEVELOPMENT REVIEW CASE LOG 042412.pdf](#)

*The Chatham County - Savannah Metropolitan Planning Commission provides meeting summary minutes which are adopted by the respective Board. Verbatim transcripts of minutes are the responsibility of the interested party.*