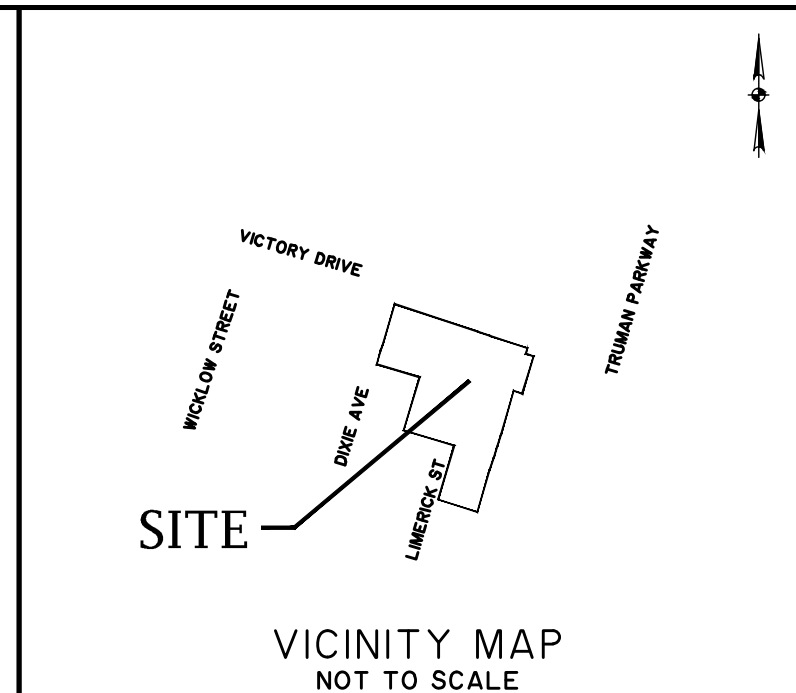
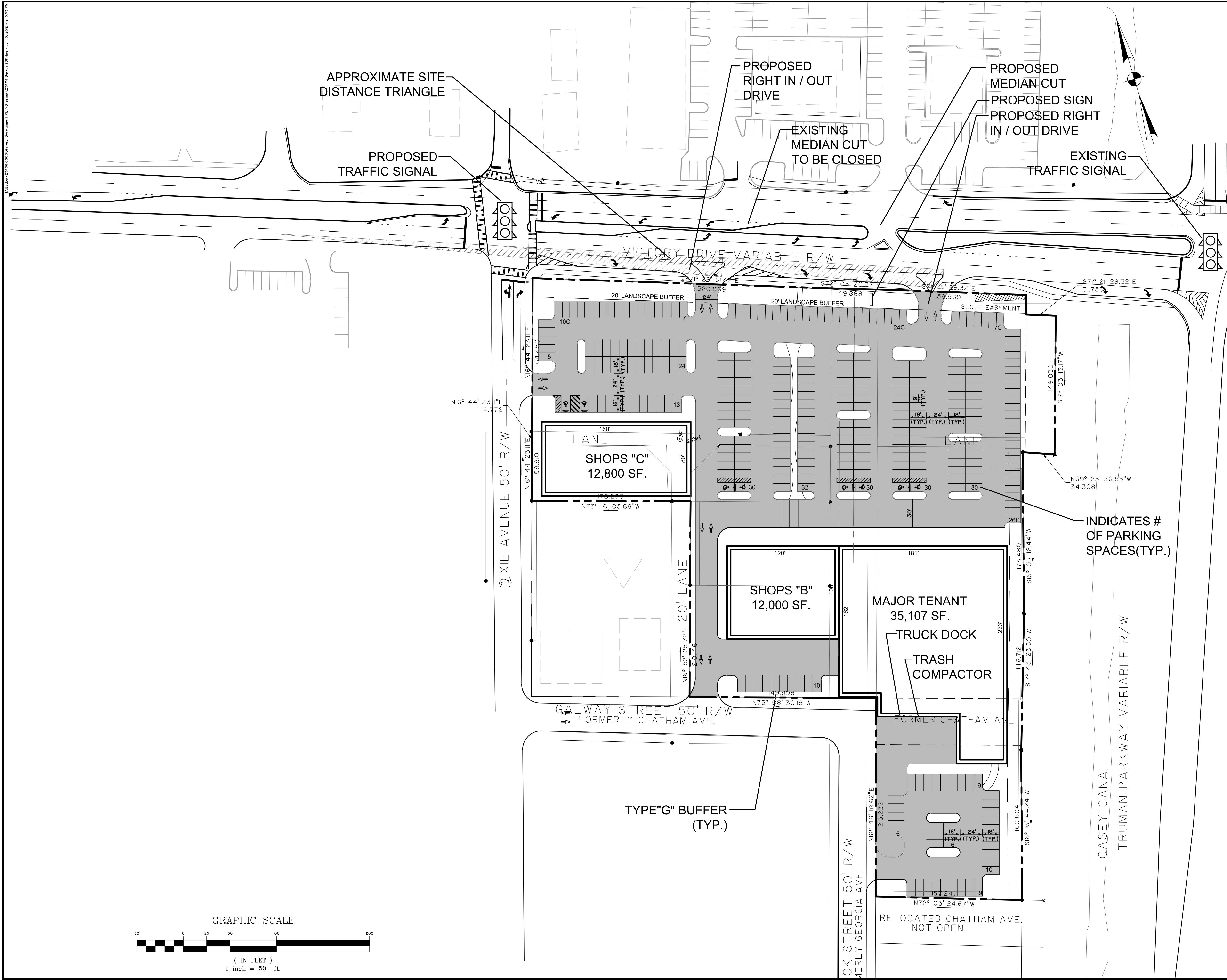


B:\Projects\12406\12406.dwg (General Development Plan)\12406.dwg (General Development Plan) - Jan 16, 2012 - 2:03:53 PM



<b>TOTAL SITE SUMMARY:</b>	
TOTAL SITE ACREAGE	5.4 AC±
TOTAL DISTURBED ACREAGE	5.4 AC±
TOTAL PROJECT AREA	5.4 AC±
TOTAL OPEN SPACE REQUIRED	20 %
TOTAL OPEN SPACE PROVIDED	21 %
<b>PERMITS:</b> 2-0078-13-001, 2-0078-13-002, 2-0078-13-003, 2-0078-13-004, 2-0078-13-005, 2-0078-13-007, 2-0078-13-008, 2-0078-13-015, 2-0078-13-016, 2-0078-13-018, 2-0078-14-001, 2-0078-14-002, 2-0078-14-003, 2-0083-04-002, 2-0083-04-006.	
<b>ZONING DISTRICT - B-1</b>	
<b>100 YR FLOOD PLAIN -</b> ACCORDING TO FIRM MAP NO. 13051C0162F, REVISED SEPTEMBER 26, 2008, THE PROPERTY LIES IN FLOOD HAZARD ZONE AE WHICH IS AN AREA DETERMINED TO BE WITHIN THE 100-YEAR FLOOD PLAIN.	
<b>MAJOR TENANT (BASED ON FOOTPRINT)</b> 35,107 SF± <b>TOTAL BUILDING B (BASED ON FOOTPRINT)</b> 12,000 SF± <b>TOTAL BUILDING C (BASED ON FOOTPRINT)</b> 12,800 SF± <b>TOTAL BUILDING AREA</b> 59,907 SF±	
<b>TOTAL MIN. PARKING REQUIRED (5.0 SPACES PER 1,000 SF.)</b> 299 <b>TOTAL PARKING PROVIDED (6 HANDICAP PARKING INCLUDED)</b> 317 <b>(67 COMPACT CAR PARKING INCLUDED)</b>	
<b>WATER &amp; SEWER - CITY OF SAVANNAH</b>	
<b>STORM DRAINAGE -</b> STORM WATER RUNOFF FOR POST-DEVELOPMENT WILL BE RELEASED AT LESS THAN PRE-DEVELOPED RUNOFF RATES.	
<b>LANDSCAPE SUMMARY:</b> <b>TOTAL TREE QUALITY POINTS REQUIRED (600 TOP X 5.4 AC.)</b> 6,640 TOP <b>TOTAL TREE QUALITY POINTS REQUIRED WITHIN PARKING AREA (1200 TOP X 2.73 AC. PARKING)</b> 3,276 TOP <b>TOTAL LANDSCAPE POINTS REQUIRED (400 TOP X 5.4 AC.)</b> 2,160 LQP	

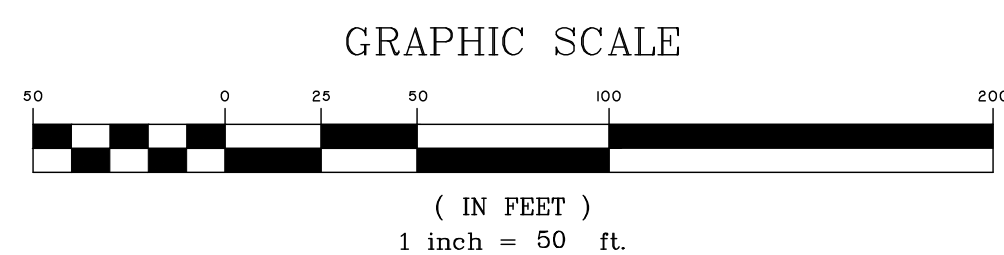
**NOTES:**

- PLAN IS CONCEPTUAL ONLY AND MUST BE REVIEWED AND APPROVED BY VARIOUS GOVERNMENTAL AGENCIES.
- TOPOGRAPHIC INFORMATION FROM CHATHAM CO. LIDAR (NAVD88).

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NO.	REVISIONS	BY	DATE

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**S.J. COLLINS ENTERPRISES**  
 FAIRBURN, GEORGIA

**BACKUS REDEVELOPMENT**

**GENERAL DEVELOPMENT PLAN**

JOB NO: J-23406  
 DATE: 01/10/12  
 DRAWN: CGC  
 DESIGNED: JRS  
 REVIEWED: RMS  
 APPROVED: RMS  
 SCALE: 1" = 50'

**GDP A**