



Arthur A. Mendonsa Hearing Room
January 8, 2013 1:30 P.M.
Final Agenda

January 8, 2013 Regular MPC Meeting

This Agenda and supporting material will be available after 5:00 p.m. on the Friday prior to the meeting date at <http://www.thempc.org/administrative/Archive/2013agenda.htm>

All persons in attendance are requested to sign-in on the "Sign-In Sheet" located on the table outside the entrance of the meeting room. Persons wishing to speak on an agenda item should indicate their intent on a blue speaker card, noting the agenda item by number. Please give speaker cards to a MPC staff member.

It is the intent of the Planning Commission to allow all interested parties to comment on a particular item. To ensure that those present have the opportunity to comment, the Chairman shall reserve the right to set time limits on the debate as per the *MPC Procedure Manual and By-Laws*. Both sides of the issue shall be afforded a total of at least ten [10] minutes but not more than thirty [30] minutes for testimony. Groups are encouraged to designate a spokesperson who should identify him/herself on the speaker card and when coming to the podium. Regardless, the Chairman has the discretion to limit or extend time limits.

The *Georgia Conflict of Interest in Zoning Actions Statute* (OCGA Title 36 Chapter 67A) requires disclosure of certain campaign contributions (totaling \$250.00 or more) made by applicants or opponents for rezoning actions. Failure to comply is a misdemeanor. More information is available on the internet at www.lexis-nexis.com/hottopics/gacode/default.asp. Forms are available from MPC staff for individuals subject to this disclosure.

I. CALL TO ORDER AND WELCOME

II. INVOCATION

III. PLEDGE OF ALLEGIANCE

IV. NOTICES, PROCLAMATIONS and ACKNOWLEDGEMENTS

Notice(s)

1. [January 8, 2013 MPC Personnel Committee Meeting at 11:30 AM in the West Conference Room, 110 East State Street.](#)
2. [January 8, 2013 Swearing-in of MPC Commissioners by Judge James F. Bass, Jr. Chatham County Superior Court at 1:30 P.M. in the Arthur A. Mendonsa Hearing Room, 112 E. State Street.](#)

3. [January 29, 2013 Regular MPC Meeting at 1:30 P.M. in the Arthur A. Mendonsa Hearing Room, 112 E. State Street.](#)

Proclamation(s)

4. [Resolution of Appreciation for former Vice Chairman Jon Pannell](#)

Executive Session

5. [Executive Session for Personnel Discussion](#)

V. PRESENTATIONS

VI. ITEM(S) REQUESTED TO BE REMOVED FROM THE FINAL AGENDA

Tri-Centennial Comprehensive Plan Amendment - Map Amendment

6. [Tricentennial Comprehensive Plan Future Land Use Map Amendment for 12815 White Bluff Road. Residential Single Family to Civic Institutional.](#)

Attachment: [Comp Plan Amendment.pdf](#)

Attachment: [ELU_MAP.pdf](#)

Attachment: [FLU_MAP.pdf](#)

Zoning Petition - Map Amendment

7. [Rezoning Request 12815 White Bluff Road R-6 to PUD-IS](#)

Attachment: [Maps.pdf](#)

Attachment: [Staff Report.pdf](#)

Attachment: [EXISTING R6 USE TABLE.pdf](#)

Attachment: [PUD-IS.pdf](#)

The Consent Agenda consists of items for which the applicant is in agreement with the staff recommendation and for which no known objections have been identified nor anticipated by staff. Any objections raised at the meeting will result in the item being moved to the Regular Agenda. At a 12:30 briefing, the staff will brief the Commission on Consent Agenda items and, time permitting, Regular Agenda items. No testimony will be taken from applicants, supporters or opponents, and no votes will be taken at the briefing.

VII. CONSENT AGENDA

Approval of MPC Meeting Minutes and Briefing Minutes

8. [December 11, 2012 MPC Meeting and Briefing Minutes](#)

Attachment: [12.11.12 MEETING MINUTES.pdf](#)

Attachment: [12.11.12 MPC BRIEFING MINUTES.pdf](#)

VIII. ITEMS MOVED FROM CONSENT AGENDA

IX. OLD BUSINESS

Final Minor Subdivision

9. [Island Drive Minor Subdivision - 31 Island Drive](#)

Attachment: [Maps.pdf](#)
Attachment: [Photos.pdf](#)
Attachment: [Miscellaneous.pdf](#)
Attachment: [Attorney Yellin.pdf](#)
Attachment: [Staff Report.pdf](#)
Attachment: [Revised Plat.pdf](#)

X. REGULAR BUSINESS

Tri-Centennial Comprehensive Plan Amendment - Map Amendment

10. [Tricentennial Comprehensive Plan Future Land Use Map Amendment for 612, 614 and 616 E. Henry Street. Residential Single Family to Residential General](#)

Attachment: [Comp Plan Amendment.pdf](#)
Attachment: [ELU Map.pdf](#)
Attachment: [FLU Map.pdf](#)

Zoning Petition - Map Amendment

11. [Rezoning Request 300 Drayton Street R-I-P-A to R-I-P-C](#)

Attachment: [Maps.pdf](#)
Attachment: [Staff Report.pdf](#)
Attachment: [USE TABLE.pdf](#)

12. [Rezoning Request 612, 614 & 616 E. Henry Street Rezoning Request P-R-4 to RM-25](#)

Attachment: [Maps.pdf](#)
Attachment: [Staff Report.pdf](#)
Attachment: [Existing R4 and Proposed RM Zoning District.pdf](#)

Zoning Petition - Staff Text Amendment

13. [Amend Sec. 8-3112\(c\)\(5\)c, 8-3112\(d\)\(3\) and 8-3112\(q\) of the Savannah Zoning Ordinance to regulate how announcement signs are permitted](#)

Attachment: [Street Class Map for Announcement Signs.pdf](#)
Attachment: [12-000277-ZA Announcement Signs text amendment - staff report \(2\).pdf](#)

XI. OTHER BUSINESS

XII. ADJOURNMENT

14. [Adjournment of January 8, 2013 Regular MPC Meeting](#)

Attachment: [Development Review Case Log 010813.pdf](#)

XIII. DEVELOPMENT PLANS SUBMITTED FOR REVIEW

The Chatham County - Savannah Metropolitan Planning Commission provides meeting summary minutes which are adopted by the respective Board. Verbatim transcripts of minutes are the responsibility of the interested party.