



Arthur A. Mendonsa Hearing Room  
March 13, 2012 1:30 P.M.  
Tentative Agenda

## March 13, 2012 Regular MPC Board Meeting

*This Agenda and supporting material will be available after 5:00 p.m. on the Friday prior to the meeting date at <http://www.thempc.org/administrative/Archive/2012agenda.htm>*

All persons in attendance are requested to sign-in on the "Sign-In Sheet" located on the table outside the entrance of the meeting room. Persons wishing to speak on an agenda item should indicate their intent on a blue speaker card, noting the agenda item by number. Please give speaker cards to a MPC staff member.

It is the intent of the Planning Commission to allow all interested parties to comment on a particular item. To ensure that those present have the opportunity to comment, the Chairman shall reserve the right to set time limits on the debate as per the *MPC Procedure Manual and By-Laws*. Both sides of the issue shall be afforded a total of at least ten [10] minutes but not more than thirty [30] minutes for testimony. Groups are encouraged to designate a spokesperson who should identify him/herself on the speaker card and when coming to the podium. Regardless, the Chairman has the discretion to limit or extend time limits.

The *Georgia Conflict of Interest in Zoning Actions Statute* (OCGA Title 36 Chapter 67A) requires disclosure of certain campaign contributions (totaling \$250.00 or more) made by applicants or opponents for rezoning actions. Failure to comply is a misdemeanor. More information is available on the internet at [www.lexis-nexis.com/hottopics/gacode/default.asp](http://www.lexis-nexis.com/hottopics/gacode/default.asp). Forms are available from MPC staff for individuals subject to this disclosure.

### I. CALL TO ORDER AND WELCOME

### II. INVOCATION

### III. PLEDGE OF ALLEGIANCE

### IV. NOTICES, PROCLAMATIONS and ACKNOWLEDGEMENTS

#### Notice(s)

1. [March 20, 2012 Metropolitan Planning Commission Planning Meeting at 9:00 A.M. in the Arthur A. Mendonsa Hearing Room, 112 E. State Street.](#)
2. [April 3, 2012 Regular MPC Meeting at 1:30 P.M. in the Arthur A. Mendonsa Hearing Room, 112 E. State Street.](#)

### V. PRESENTATIONS

**VI. ITEM(S) REQUESTED TO BE REMOVED FROM THE FINAL AGENDA**

**Victorian District - New Construction**

3. [Petition of Matthew Allen, File No. N-120131-56189-2, New Construction at 505 East Waldburg Street](#)

The Consent Agenda consists of items for which the applicant is in agreement with the staff recommendation and for which no known objections have been identified nor anticipated by staff. Any objections raised at the meeting will result in the item being moved to the Regular Agenda. At a 12:30 briefing, the staff will brief the Commission on Consent Agenda items and, time permitting, Regular Agenda items. No testimony will be taken from applicants, supporters or opponents, and no votes will be taken at the briefing.

**VII. CONSENT AGENDA**

**Approval of MPC Meeting Minutes and Briefing Minutes**

4. [February 21, 2012 MPC Meeting and Briefing Minutes](#)

Attachment: [02.21.12 MEETING MINUTES.pdf](#)

Attachment: [02.21.12 MPC BRIEFING MINUTES.pdf](#)

**Amended General Development Plan / Group Development Plan**

5. [McAlpin Square - Kroger Fuel Center](#)

Attachment: [Maps.pdf](#)

Attachment: [General Development Plan.pdf](#)

Attachment: [Staff Report.pdf](#)

**Concept Plan**

6. [Lands of Withington and Shemerbe Subdivision](#)

Attachment: [Maps.pdf](#)

Attachment: [Concept Plan.pdf](#)

Attachment: [Staff Report.pdf](#)

**VIII. ITEMS MOVED FROM CONSENT AGENDA**

**IX. OLD BUSINESS**

**X. REGULAR BUSINESS**

**Zoning Petition - Map Amendment**

7. [3311 Martin Luther King Jr. Boulevard Rezoning From \(R-6 to B-N\)](#)

Attachment: [Maps.pdf](#)  
Attachment: [3311 MLK Photos.pdf](#)  
Attachment: [R-6 Use Table.pdf](#)  
Attachment: [B-N Use Table.pdf](#)  
Attachment: [Staff report.pdf](#)

8. [3515 Montgomery Street - I-L-B classification to an R-D classification](#)

Attachment: [maps.pdf](#)  
Attachment: [staff rpt.pdf](#)

**General Development Plan**

9. [Kroger Foodstore Redevelopment-318 Mall Blvd-General Development Plan](#)

Attachment: [Site Exhibits.pdf](#)  
Attachment: [Kroger Aerial.pdf](#)  
Attachment: [Parking Study.pdf](#)  
Attachment: [Staff report.pdf](#)

10. [Avail Tattoo - 8110B White Bluff Road](#)

Attachment: [maps.pdf](#)  
Attachment: [Staff Report.pdf](#)

**Amended General Development Plan**

11. [One West Victory Drive](#)

Attachment: [Maps.pdf](#)  
Attachment: [General Development Plan P-070215-34479-2.pdf](#)  
Attachment: [Amended General Development Plan P-120222-32609-2.pdf](#)  
Attachment: [GDP Staff Report P-120222-32609-2.pdf](#)

**XI. OTHER BUSINESS**

**XII. ADJOURNMENT**

**XIII. DEVELOPMENT PLANS SUBMITTED FOR REVIEW**

*The Chatham County - Savannah Metropolitan Planning Commission provides meeting summary minutes which are adopted by the respective Board. Verbatim transcripts of minutes are the responsibility of the interested party.*