



Arthur A. Mendonsa Hearing Room
August 27, 2013 1:30 P.M.
Final Agenda

August 27, 2013 Regular MPC Meeting

This Agenda and supporting material will be available after 5:00 p.m. on the Friday prior to the meeting date at <http://www.thempc.org/administrative/Archive/2013agenda.htm>

All persons in attendance are requested to sign-in on the "Sign-In Sheet" located on the table outside the entrance of the meeting room. Persons wishing to speak on an agenda item should indicate their intent on a blue speaker card, noting the agenda item by number. Please give speaker cards to a MPC staff member.

It is the intent of the Planning Commission to allow all interested parties to comment on a particular item. To ensure that those present have the opportunity to comment, the Chairman shall reserve the right to set time limits on the debate as per the *MPC Procedure Manual and By-Laws*. Both sides of the issue shall be afforded a total of at least ten [10] minutes but not more than thirty [30] minutes for testimony. Groups are encouraged to designate a spokesperson who should identify him/herself on the speaker card and when coming to the podium. Regardless, the Chairman has the discretion to limit or extend time limits.

The *Georgia Conflict of Interest in Zoning Actions Statute* (OCGA Title 36 Chapter 67A) requires disclosure of certain campaign contributions (totaling \$250.00 or more) made by applicants or opponents for rezoning actions. Failure to comply is a misdemeanor. More information is available on the internet at www.lexis-nexis.com/hottopics/gacode/default.asp. Forms are available from MPC staff for individuals subject to this disclosure.

I. CALL TO ORDER AND WELCOME

II. INVOCATION

III. PLEDGE OF ALLEGIANCE

IV. NOTICES, PROCLAMATIONS and ACKNOWLEDGEMENTS

Notice(s)

1. [August 27, 2013 MPC Bylaws Committee Meeting at 11:00 AM in the West Conference Room, 110 East State Street.](#)
2. [September 10, 2013 MPC Planning Meeting at 1:00 PM in the Arthur A. Mendonsa Room, 112 East State Street](#)
3. [September 10, 2013 3:30 PM to 4:30 PM Tour of the new Joe Murray Rivers Transit](#)

Center.

4. September 17, 2013 Regular MPC Meeting at 1:30 P.M. in the Arthur A. Mendonsa Hearing Room, 112 E. State Street.

Information Item(s) for Board Members

5. Assembly Hall Public Meeting Status Report - Amanda Bunce

Attachment: Thomson Planning Commission Update on Public Meeting regarding the Assembly Hall Text Amendment 082213.pdf

6. Reading of Development Plans Submitted for Review

Attachment: Development Review Log August 22.pdf

V. PRESENTATIONS

7. Garrison Commander | U.S. Army Garrison Hunter Army Airfield - LTC Clarence W. Bowman, III

8. Welcome/Introduction of the Town of Thunderbolt's new Town Administrator - Caroline Nguyen

9. New Zoning Ordinance NewZO - Charlotte Moore

Attachment: Thomson Planning Commission New Zoning Ordinances (NewZO) 082213.pdf

VI. ITEM(S) REQUESTED TO BE REMOVED FROM THE FINAL AGENDA

General Development Plan

10. General Development Plan - Landmark Acute Care Facility - 800 E. 68th Street

Attachment: Maps.pdf

Attachment: General Development Plan .pdf

Attachment: Staff Report.pdf

The Consent Agenda consists of items for which the applicant is in agreement with the staff recommendation and for which no known objections have been identified nor anticipated by staff. Any objections raised at the meeting will result in the item being moved to the Regular Agenda. At a 12:30 briefing, the staff will brief the Commission on Consent Agenda items and, time permitting, Regular Agenda items. No testimony will be taken from applicants, supporters or opponents, and no votes will be taken at the briefing.

VII. CONSENT AGENDA

Approval of MPC Meeting Minutes and Briefing Minutes

11. August 6, 2013 MPC Meeting and Briefing Minutes

Attachment: [08.06.13 MPC BRIEFING MINUTES.pdf](#)
Attachment: [08.06.13 MEETING MINUTES.pdf](#)

Approval of MPC Planning Meeting Minutes

12. [May 7, 2013](#)

Attachment: [05.07.13 PLANNING MEETING MINUTES.pdf](#)

Authorization(s)

13. [Authorize Executive Director to execute the Park and Ride Lot Study Contract with Connecticut Transportation Group.](#)

Attachment: [MPC Board memo 8-27-2013.pdf](#)

Zoning Petition - Map Amendment

14. [Zoning Map Amendment - 3513 -3517 Budreau Avenue - B-N & P-I-L-T to B-N-1](#)

Attachment: [Maps.pdf](#)

Attachment: [Staff Report .pdf](#)

Final Minor Subdivision

15. [Palmetto Row Ph. 4 - 3 Lot Minor-Final Subdivision - 149 and 151 Lansing Avenue](#)

Attachment: [Maps.pdf](#)

Attachment: [Final Plat .pdf](#)

Attachment: [Staff Report.pdf](#)

VIII. ITEMS MOVED FROM CONSENT AGENDA

IX. OLD BUSINESS

X. REGULAR BUSINESS

Tri-Centennial Comprehensive Plan Amendment - Map Amendment

16. [Map Amendment - 249 East Lathrop Avenue - Civic Institutional to Industry Light 13-004267-ZA](#)

Attachment: [Photo.pdf](#)

Attachment: [Staff Report.pdf](#)

Zoning Petition - Map Amendment

17. [Map Amendment - 249 E. Lathrop Avenue - RB-1 \(Residential - Business\) to I-L-B \(Light - Industrial - Business\) 13-004082-ZA](#)

Attachment: [Maps.pdf](#)
Attachment: [Lathrop Photo.pdf](#)
Attachment: [Staff Report.pdf](#)

18. [Zoning Map Amendment - 1016 E. Anderson Street - R-4 to RIP-B](#)

Attachment: [Maps.pdf](#)
Attachment: [Pictures.pdf](#)
Attachment: [08-27-13 13-002261-ZA Staff Report - RIP-B.pdf](#)

19. [Map Amendment - 4700 Waters Avenue - R6 \(Single Family Residential\) to R-I-P \(Residential - Institutional - Professional\) 13-004068-ZA](#)

Attachment: [Maps.pdf](#)
Attachment: [Staff Report.pdf](#)

Amended Master Plan / General Development Plan

20. [Master Plan Amendment - 4700 Waters Avenue](#)

Attachment: [Proposed Amended Master Plan.pdf](#)
Attachment: [Staff Report.pdf](#)

Wireless Telecommunications Facility - New Facility/Nonconcealed Freestanding-Monopole

21. [Vantage-AT&T Bush Road Tower | 630 Fort Argyle Road | 13-003488-PLAN](#)

Attachment: [WTF Report to MPC 13-003488-PLAN.pdf](#)
Attachment: [CityScape report -003488.pdf](#)
Attachment: [Locator Map-003488.pdf](#)
Attachment: [Tower Radius Map - At&t and non- At&t.pdf](#)
Attachment: [ZONING MAP.pdf](#)
Attachment: [Survey-Bush Rd Site.pdf](#)
Attachment: [Southview.pdf](#)

XI. NEW ZONING ORDINANCES (NewZO)

XII. OTHER BUSINESS

22. [Election of Officers for 2013 - 2014](#)

XIII. ADJOURNMENT

XIV. DEVELOPMENT PLANS SUBMITTED FOR REVIEW

The Chatham County - Savannah Metropolitan Planning Commission provides meeting summary minutes which are adopted by the respective Board. Verbatim transcripts of minutes are the responsibility of the interested party.

