



Arthur A. Mendonsa Hearing Room
July 16, 2013 1:30 P.M.
Final Agenda

July 16, 2013 Regular MPC Meeting

This Agenda and supporting material will be available after 5:00 p.m. on the Friday prior to the meeting date at <http://www.thempc.org/administrative/Archive/2013agenda.htm>

All persons in attendance are requested to sign-in on the "Sign-In Sheet" located on the table outside the entrance of the meeting room. Persons wishing to speak on an agenda item should indicate their intent on a blue speaker card, noting the agenda item by number. Please give speaker cards to a MPC staff member.

It is the intent of the Planning Commission to allow all interested parties to comment on a particular item. To ensure that those present have the opportunity to comment, the Chairman shall reserve the right to set time limits on the debate as per the *MPC Procedure Manual and By-Laws*. Both sides of the issue shall be afforded a total of at least ten [10] minutes but not more than thirty [30] minutes for testimony. Groups are encouraged to designate a spokesperson who should identify him/herself on the speaker card and when coming to the podium. Regardless, the Chairman has the discretion to limit or extend time limits.

The *Georgia Conflict of Interest in Zoning Actions Statute* (OCGA Title 36 Chapter 67A) requires disclosure of certain campaign contributions (totaling \$250.00 or more) made by applicants or opponents for rezoning actions. Failure to comply is a misdemeanor. More information is available on the internet at www.lexis-nexis.com/hottopics/gacode/default.asp. Forms are available from MPC staff for individuals subject to this disclosure.

I. CALL TO ORDER AND WELCOME

II. INVOCATION

III. PLEDGE OF ALLEGIANCE

IV. NOTICES, PROCLAMATIONS and ACKNOWLEDGEMENTS

Notice(s)

1. [July 29, 2013 Parliamentary Procedure \(Robert's Rules\) Workshop at 9:00 AM in the Arthur A. Mendonsa Hearing Room, 112 East State Street.](#)
2. [August 6, 2013 MPC Finance Committee Meeting at 11:30 AM in the West Conference Room, 110 East State Street.](#)
3. [August 6, 2013 Regular MPC Meeting at 1:30 P.M. in the Arthur A. Mendonsa Hearing](#)

Room, 112 E. State Street.

Information Item(s) for Board Members

4. Reading of Development Plans Submitted for Review

Attachment: Development Review Case Log July 16.pdf

V. PRESENTATIONS

VI. ITEM(S) REQUESTED TO BE REMOVED FROM THE FINAL AGENDA

Zoning Petition - Map Amendment

5. Map Amendment - 708 Clinch Street - R-6 (Single - Family Residential) to B-H (Highway - Business)

Attachment: Maps.pdf

Attachment: Photos - Rear Yard and Lane.pdf

Attachment: StaffReport 061613.pdf

Attachment: Ortho Imagery.pdf

The Consent Agenda consists of items for which the applicant is in agreement with the staff recommendation and for which no known objections have been identified nor anticipated by staff. Any objections raised at the meeting will result in the item being moved to the Regular Agenda. At a 12:30 briefing, the staff will brief the Commission on Consent Agenda items and, time permitting, Regular Agenda items. No testimony will be taken from applicants, supporters or opponents, and no votes will be taken at the briefing.

VII. CONSENT AGENDA

Approval of MPC Meeting Minutes and Briefing Minutes

6. June 25, 2013 MPC Meeting and Briefing Minutes

Attachment: 06.25.13 MPC BRIEFING MINUTES.pdf

Attachment: 06.25.13 MEETING MINUTES.pdf

Authorization(s)

7. Authorize Executive Director to Sign Audit Engagement Letter

Attachment: Thomson Planning Commission Non-Major Contract with Karp, Ronning & Tindol 071113.pdf

8. Authorization for Executive Director to Execute Stormwater Grant between MPC and the GA DNR EPD

Attachment: Planning Commission Thomson EPD_CWP_CSS Training 2013

[070313.pdf](#)

9. [Authorization for Executive Director to Execute an Inter-Governmental Agreement between SAGIS and the Savannah Airport Commission \(SAC\)](#)

Zoning Petition - Map Amendment

10. [Map Amendment - 6301 Chief O.F. Love Road - P-RM-1.4 \(Planned Multi Family Residential 1.4 Units per Net Acre\) to P-RM-1.6 \(Planned Multi Family Residential 1.6 Units per Net Acre\) 13-003371-ZA](#)

Attachment: [Staff Report.pdf](#)

Attachment: [Aerial Photo.pdf](#)

Attachment: [Maps.pdf](#)

VIII. ITEMS MOVED FROM CONSENT AGENDA

IX. OLD BUSINESS

X. REGULAR BUSINESS

Zoning Petition - Text Amendment

11. [Text Amendment to add Use 29, Assembly Hall in the RIP-B, RIP-C & RIP-D districts & to create a definition for the use | Savannah Zoning Ordinance Sec. 8-3002 Definitions, 8-3025\(a\) C & R Use Schedule, 8-3025\(b\) B & I Use Schedule | 13-002021-ZA](#)

Attachment: [Map of RIP-B, RIP-C, RIP-D districts.pdf](#)

Attachment: [Email from Melissa Ralph 071013 - tents.pdf](#)

Attachment: [13-002021-ZA Assembly Hall Staff Report - July.pdf](#)

Tri-Centennial Comprehensive Plan Amendment - Map Amendment

12. [Future Land Use Map Amendment from Civic/Institutional to Commercial-Neighborhood for the property located at 5715 Skidaway Road](#)

Attachment: [Maps.pdf](#)

Attachment: [FLU MAP.pdf](#)

Attachment: [Staff Report.pdf](#)

Zoning Petition - Map Amendment

13. [Zoning Map Amendment - 5715 Skidaway Road - PUD-IS \(Planned Unit Development - Institutional\) - Approval of a Special Use](#)

Attachment: [Maps.pdf](#)

Attachment: [General Development Plan.pdf](#)

Attachment: [Staff Report.pdf](#)

Final Minor Subdivision

14. [Final Plat - Two-Lot Minor Subdivision - 249 & 269 Wade Road](#)

Attachment: [Maps .pdf](#)

Attachment: [Subdivision Plat.pdf](#)

Attachment: [Staff Report.pdf](#)

XI. UNIFIED ZONING ORDINANCE (UZO)

XII. OTHER BUSINESS

15. [Appointment of Nominating Committee](#)

XIII. ADJOURNMENT

16. [Adjournment of July 16, 2013 Regular MPC Meeting](#)

XIV. DEVELOPMENT PLANS SUBMITTED FOR REVIEW

The Chatham County - Savannah Metropolitan Planning Commission provides meeting summary minutes which are adopted by the respective Board. Verbatim transcripts of minutes are the responsibility of the interested party.