



Arthur A. Mendonsa Hearing Room
TENTATIVE Agenda

June 25, 2013 Regular MPC Meeting

This Agenda and supporting material will be available after 5:00 p.m. on the Friday prior to the meeting date at <http://www.thempc.org/administrative/Archive/2013agenda.htm>

All persons in attendance are requested to sign-in on the "Sign-In Sheet" located on the table outside the entrance of the meeting room. Persons wishing to speak on an agenda item should indicate their intent on a blue speaker card, noting the agenda item by number. Please give speaker cards to a MPC staff member.

It is the intent of the Planning Commission to allow all interested parties to comment on a particular item. To ensure that those present have the opportunity to comment, the Chairman shall reserve the right to set time limits on the debate as per the *MPC Procedure Manual and By-Laws*. Both sides of the issue shall be afforded a total of at least ten [10] minutes but not more than thirty [30] minutes for testimony. Groups are encouraged to designate a spokesperson who should identify him/herself on the speaker card and when coming to the podium. Regardless, the Chairman has the discretion to limit or extend time limits.

The *Georgia Conflict of Interest in Zoning Actions Statute* (OCGA Title 36 Chapter 67A) requires disclosure of certain campaign contributions (totaling \$250.00 or more) made by applicants or opponents for rezoning actions. Failure to comply is a misdemeanor. More information is available on the internet at www.lexis-nexis.com/hottopics/gacode/default.asp. Forms are available from MPC staff for individuals subject to this disclosure.

I. CALL TO ORDER AND WELCOME

II. INVOCATION

III. PLEDGE OF ALLEGIANCE

IV. NOTICES, PROCLAMATIONS and ACKNOWLEDGEMENTS

Notice(s)

1. [July 9, 2013 MPC Planning Meeting at 1:00 PM in the Arthur A. Mendonsa Room, 112 East State Street](#)
2. [July 16, 2013 Regular MPC Meeting at 1:30 P.M. in the Arthur A. Mendonsa Hearing Room, 112 E. State Street.](#)

Information Item(s) for Board Members

3. [Reading of Development Plans Submitted for Review](#)

Attachment: [Development Review Log 062513.pdf](#)

4. [MPC Pre-Meeting Attendance Memorandum](#)

Attachment: [Ragsdale - Pre-Meeting Memorandum.pdf](#)

5. [Rooming Houses - Zoning Study and Moratorium](#)

Attachment: [City and County Rooming Houses - Zoning Study and Moratorium.pdf](#)

Attachment: [County Attorney Rooming House Response.pdf](#)

V. PRESENTATIONS

6. [Resolution of Appreciation for Stephen Lufburrow](#)

7. [Resolution of Appreciation for Sarah Ward](#)

VI. ITEM(S) REQUESTED TO BE REMOVED FROM THE FINAL AGENDA

The Consent Agenda consists of items for which the applicant is in agreement with the staff recommendation and for which no known objections have been identified nor anticipated by staff. Any objections raised at the meeting will result in the item being moved to the Regular Agenda. At a 12:30 briefing, the staff will brief the Commission on Consent Agenda items and, time permitting, Regular Agenda items. No testimony will be taken from applicants, supporters or opponents, and no votes will be taken at the briefing.

VII. CONSENT AGENDA

Approval of MPC Meeting Minutes and Briefing Minutes

8. [June 4, 2013 MPC Meeting and Briefing Minutes](#)

Attachment: [06.04.13 MPC BRIEFING MINUTES.pdf](#)

Attachment: [06.04.13 MEETING MINUTES.pdf](#)

Authorization(s)

9. [Additional Planning Meetings to review the Unified Zoning Ordinance](#)

Attachment: [Planning Commission Thomson Planning Meetings-additional.pdf](#)

VIII. ITEMS MOVED FROM CONSENT AGENDA

IX. OLD BUSINESS

Zoning Petition - Staff Text Amendment

10. [Text Amendment to the City of Savannah Zoning Ordinance to Amend Sections 8-3002 and 8-3025 \(a\) and \(b\) to Refer to the Animal Control Ordinance](#)

Attachment: [Staff Report 062503.pdf](#)

X. REGULAR BUSINESS

Tri-Centennial Comprehensive Plan Amendment - Map Amendment

11. [Future Land Use Map Amendment from Civic/Institutional to Commercial-Neighborhood for properties located at 2225 Norwood Avenue and 2123 Ridgewood Avenue](#)

Attachment: [Maps.pdf](#)

Attachment: [FLU_MAP.pdf](#)

Attachment: [Staff Report.pdf](#)

Zoning Petition - Map Amendment

12. [Zoning Map Amendment - 2225 Norwood Avenue and 2123 Ridgewood Avenue - R-1/EO \(Single Family Residential/Environmental Overlay\) to B-N/EO \(Neighborhood Business/Environmental Overlay\)](#)

Attachment: [Maps.pdf](#)

Attachment: [Staff Report .pdf](#)

13. [Zoning Map Amendment - 6705 Abercorn Street - P-RIP-B-1 \(Planned Residential - Medium Density\) classification to a B-C \(Community Business\) classification.](#)

Attachment: [Maps.pdf](#)

Attachment: [Staff Report .pdf](#)

Zoning Petition - Staff Text Amendment

14. [Text amendment to modify public notification standards | Savannah Zoning Ordinance, various sections | 13-003067-ZA](#)

Attachment: [13-003067-ZA Public Notification Staff Report.pdf](#)

XI. UNIFIED ZONING ORDINANCE (UZO)

15. [UZO Review: Sec. 5.4, Principal Use Table and Article 8, Use Standards](#)

Attachment: [5 4 Principal Use Table.pdf](#)

Attachment: [Article 8 0 Use Standards.pdf](#)

XII. OTHER BUSINESS

XIII. ADJOURNMENT

16. [Adjournment of June 25, 2013 Regular MPC Meeting](#)

XIV. DEVELOPMENT PLANS SUBMITTED FOR REVIEW

17. [Development Review Log](#)

Attachment: [Development Review Log 062513.pdf](#)

The Chatham County - Savannah Metropolitan Planning Commission provides meeting summary minutes which are adopted by the respective Board. Verbatim transcripts of minutes are the responsibility of the interested party.