



Arthur A. Mendonsa Hearing Room
November 19, 2013 1:30 P.M.
Tentative Agenda

November 19, 2013 Regular MPC Meeting

This Agenda and supporting material will be available after 5:00 p.m. on the Friday prior to the meeting date at <http://www.thempc.org/administrative/Archive/2013agenda.htm>

All persons in attendance are requested to sign-in on the "Sign-In Sheet" located on the table outside the entrance of the meeting room. Persons wishing to speak on an agenda item should indicate their intent on a blue speaker card, noting the agenda item by number. Please give speaker cards to a MPC staff member.

It is the intent of the Planning Commission to allow all interested parties to comment on a particular item. To ensure that those present have the opportunity to comment, the Chairman shall reserve the right to set time limits on the debate as per the *MPC Procedure Manual and By-Laws*. Both sides of the issue shall be afforded a total of at least ten [10] minutes but not more than thirty [30] minutes for testimony. Groups are encouraged to designate a spokesperson who should identify him/herself on the speaker card and when coming to the podium. Regardless, the Chairman has the discretion to limit or extend time limits.

The *Georgia Conflict of Interest in Zoning Actions Statute* (OCGA Title 36 Chapter 67A) requires disclosure of certain campaign contributions (totaling \$250.00 or more) made by applicants or opponents for rezoning actions. Failure to comply is a misdemeanor. More information is available on the internet at www.lexis-nexis.com/hottopics/gacode/default.asp. Forms are available from MPC staff for individuals subject to this disclosure.

I. CALL TO ORDER AND WELCOME

II. INVOCATION

III. PLEDGE OF ALLEGIANCE

IV. NOTICES, PROCLAMATIONS and ACKNOWLEDGEMENTS

Notice(s)

1. [December 5, 2013 MPC Finance Committee Meeting at 10:00 AM in the West Conference Room, 110 East State Street.](#)
2. [December 10, 2013 Regular MPC Meeting at 1:30 P.M. in the Arthur A. Mendonsa Hearing Room, 112 E. State Street.](#)

Proclamation(s)

3. [Resolution of Appreciation for J. Adam Ragsdale](#)

Attachment: [Resolution J. Adam Ragsdale 102213.pdf](#)

Acknowledgement(s)

4. [Resolution of Appreciation for Amanda Bunce](#)

Information Item(s) for Board Members

5. [Reading of Development Plans Submitted for Review](#)

Attachment: [Development Review Log Nov 19 \(2\).pdf](#)

V. PRESENTATIONS

VI. ITEM(S) REQUESTED TO BE REMOVED FROM THE FINAL AGENDA

Zoning Petition - Map Amendment

6. [Rezoning Map Amendment - 607 Abercorn Street - RIP-D to RIP-B](#)

The Consent Agenda consists of items for which the applicant is in agreement with the staff recommendation and for which no known objections have been identified nor anticipated by staff. Any objections raised at the meeting will result in the item being moved to the Regular Agenda. At a 12:30 briefing, the staff will brief the Commission on Consent Agenda items and, time permitting, Regular Agenda items. No testimony will be taken from applicants, supporters or opponents, and no votes will be taken at the briefing.

VII. CONSENT AGENDA

Approval of MPC Meeting Minutes and Briefing Minutes

7. [October 29, 2013 MPC Meeting and Briefing Minutes](#)

Attachment: [10.29.13 MPC BRIEFING MINUTES.pdf](#)

Attachment: [10.29.13 MEETING MINUTES.pdf](#)

Authorization(s)

8. [Authorize Executive Director to execute the GA DNR Coastal Incentive Grant Award Agreement Cycle 16](#)

Attachment: [MPC Thomson memo CIG Contract Authorization 111913.pdf](#)

None

9. [Adoption of the 2014 MPC Calendar of Meetings](#)

Attachment: [2014 CALENDAR OF MEETINGS - DRAFT 111313.pdf](#)

Committee Report(s)

10. [Finance Committee - Audit Report](#)

VIII. ITEMS MOVED FROM CONSENT AGENDA

IX. OLD BUSINESS

Zoning Petition - Map Amendment

11. [3314 Ogeechee Road Rezoning Request I-L \(Light - Industrial\) to B-C \(Community Business\)](#)

Attachment: [Maps.pdf](#)

Attachment: [Staff Report 1119.pdf](#)

12. [6413 Waters Avenue | R-6 \(Single-family Residential\) to PUD-IS-B \(Planned Unit Development-Institutional\) | File No. 13-004852-ZA](#)

Attachment: [Staff Report - Nov 19.pdf](#)

Attachment: [Maps.pdf](#)

Attachment: [Photos.pdf](#)

Zoning Petition - Special Use

13. [6413 Waters Avenue | Plant Sales Establishment with Outdoor Sales as a Special Use | File No. 13-005573-ZA](#)

Attachment: [Staff Report.pdf](#)

General Development Plan

14. [6413 Waters Avenue | General Plan Associated with a Rezoning Petition \(See 13-004852-ZA\) | 13-005743-PLAN](#)

Attachment: [General Plan.pdf](#)

Attachment: [Items Proposed for Sale.pdf](#)

Attachment: [Photos Provided by Applicant.pdf](#)

Attachment: [Staff Report.pdf](#)

X. REGULAR BUSINESS

Zoning Petition - Text Amendment

15. [Text Amendment - Sav. Zoning Ord. Section 8-3028 \(c\) \(4\), \(5\), and \(6\)](#)

Attachment: [Staff Report.pdf](#)

Tri-Centennial Comprehensive Plan Amendment - Map Amendment

16. [Future Land Use Map Amendment from Single-Family Residential to Suburban-Commercial for properties located at 2, 4, 6, 8, 10, 12, 14, and 16 Victory Manor Place](#)

Attachment: [Maps.pdf](#)
Attachment: [Photos.pdf](#)
Attachment: [Staff Report.pdf](#)

Zoning Petition - Map Amendment

17. [Zoning Map Amendment - 2, 4, 6, 8, 10, 12, 14, & 16 Victory Manor Place - R-6 to B-H](#)

Attachment: [Maps.pdf](#)
Attachment: [Photos.pdf](#)
Attachment: [Staff Report.pdf](#)

Amended General Development Plan / Group Development Plan

18. [Victory Crossing Shopping Center - 1800 E. Victory Drive - Amended General Development Plan/Group Development](#)

Attachment: [Maps.pdf](#)
Attachment: [Fence and Vegetation along Victory Manor Place.pdf](#)
Attachment: [General Development Plan.pdf](#)
Attachment: [Contact Information.pdf](#)
Attachment: [Photos.pdf](#)
Attachment: [Staff Report.pdf](#)

XI. NEW ZONING ORDINANCES (NewZO)

XII. OTHER BUSINESS

XIII. ADJOURNMENT

XIV. DEVELOPMENT PLANS SUBMITTED FOR REVIEW

19. [Development Plans Submitted for Review](#)

Attachment: [Development Review Log Nov 19 \(2\).pdf](#)

The Chatham County - Savannah Metropolitan Planning Commission provides meeting summary minutes which are adopted by the respective Board. Verbatim transcripts of minutes are the responsibility of the interested party.