



Arthur A. Mendonsa Hearing Room  
September 17, 2013 1:30 P.M.  
Final Agenda

## September 17, 2013 Regular MPC Meeting

*This Agenda and supporting material will be available after 5:00 p.m. on the Friday prior to the meeting date at <http://www.thempc.org/administrative/Archive/2013agenda.htm>*

All persons in attendance are requested to sign-in on the "Sign-In Sheet" located on the table outside the entrance of the meeting room. Persons wishing to speak on an agenda item should indicate their intent on a blue speaker card, noting the agenda item by number. Please give speaker cards to a MPC staff member.

It is the intent of the Planning Commission to allow all interested parties to comment on a particular item. To ensure that those present have the opportunity to comment, the Chairman shall reserve the right to set time limits on the debate as per the *MPC Procedure Manual and By-Laws*. Both sides of the issue shall be afforded a total of at least ten [10] minutes but not more than thirty [30] minutes for testimony. Groups are encouraged to designate a spokesperson who should identify him/herself on the speaker card and when coming to the podium. Regardless, the Chairman has the discretion to limit or extend time limits.

The *Georgia Conflict of Interest in Zoning Actions Statute* (OCGA Title 36 Chapter 67A) requires disclosure of certain campaign contributions (totaling \$250.00 or more) made by applicants or opponents for rezoning actions. Failure to comply is a misdemeanor. More information is available on the internet at [www.lexis-nexis.com/hottopics/gacode/default.asp](http://www.lexis-nexis.com/hottopics/gacode/default.asp). Forms are available from MPC staff for individuals subject to this disclosure.

### I. CALL TO ORDER AND WELCOME

### II. INVOCATION

### III. PLEDGE OF ALLEGIANCE

### IV. NOTICES, PROCLAMATIONS and ACKNOWLEDGEMENTS

#### Notice(s)

1. [September 17, 2013 \(9:45 a.m. - meet at MPC\) Tour of Truman Parkway Phase V](#)
2. [October 8, 2013 Regular MPC Meeting at 1:30 P.M. in the Arthur A. Mendonsa Hearing Room, 112 E. State Street.](#)

#### Acknowledgement(s)

3. [Introduction of SSU Interns - Thomas Thomas](#)

**Information Item(s) for Board Members**

4. [Reading of Development Plans Submitted for Review](#)

Attachment: [Development Review Log SEPTEMBER 17.pdf](#)

**V. PRESENTATIONS**

**VI. ITEM(S) REQUESTED TO BE REMOVED FROM THE FINAL AGENDA**

**Zoning Petition - Map Amendment**

5. [Map Amendment - 704 Abercorn - RIP-A to RIP-D \(Medium-density Residential\) File No. 13-004491-ZA](#)
6. [Map Amendment - 5414 Skidaway Road - R-6 \(Single Family Residential to B-N \(Neighborhood - Business\) MPC File No. 13-004485-ZA](#)

The Consent Agenda consists of items for which the applicant is in agreement with the staff recommendation and for which no known objections have been identified nor anticipated by staff. Any objections raised at the meeting will result in the item being moved to the Regular Agenda. At a 12:30 briefing, the staff will brief the Commission on Consent Agenda items and, time permitting, Regular Agenda items. No testimony will be taken from applicants, supporters or opponents, and no votes will be taken at the briefing.

**VII. CONSENT AGENDA**

**Approval of MPC Meeting Minutes and Briefing Minutes**

7. [August 27, 2013 MPC Meeting and Briefing Minutes](#)

Attachment: [08.27.13 MEETING MINUTES.pdf](#)  
Attachment: [08.27.13 MPC BRIEFING MINUTES.pdf](#)

**Authorization(s)**

8. [Authorize the Executive Director to execute the I-16 Interchange IMR Consultant Contract with Jacobs, Inc.](#)

Attachment: [Thomson Planning Commission Authorize the Executive Director to execute the I-16 Interchange Modification Report 091213.pdf](#)

**VIII. ITEMS MOVED FROM CONSENT AGENDA**

**IX. OLD BUSINESS**

**Zoning Petition - Map Amendment**

9. [Zoning Map Amendment - 1016 E. Anderson Street - R-4 to RIP-B](#)

Attachment: [Maps.pdf](#)  
Attachment: [Pictures.pdf](#)  
Attachment: [Staff Report.pdf](#)

**Zoning Petition - Staff Text Amendment**

10. [Text Amendment to add Use 29, Assembly Hall in the RIP-A, RIP-B, RIP-B-1, RIP-C & RIP-D districts & to define the use| Savannah Zoning Ordinance, various sections | 13-002021-ZA](#)

Attachment: [Assembly Hall - Map of affected districts-downtown.pdf](#)  
Attachment: [Assembly Hall - Map of affected districts.pdf](#)  
Attachment: [13-002021-ZA Assembly Hall Staff Report - Sept 17amended.pdf](#)

**X. REGULAR BUSINESS**

**General Development Plan**

11. [General Development Plan - Landmark Acute Care Facility - 800 E. 68th Street](#)

Attachment: [Staff Report.pdf](#)  
Attachment: [General Development Plan.pdf](#)  
Attachment: [Maps.pdf](#)  
Attachment: [Building Elevation.pdf](#)

**Sketch Plan**

12. [Derrick Landing - Major Subdivision - 535 Derrick Inn Road](#)

Attachment: [Maps.pdf](#)  
Attachment: [Subdivision Plat.pdf](#)  
Attachment: [Staff Report.pdf](#)

**Tower - New Facility/Concealed Freestanding**

13. [Vantage-AT&T Hall Park Tower | 1105 E. 57th Street | 13-002239-PLAN](#)

Attachment: [CityScape Report.pdf](#)  
Attachment: [Balloon Test Photo Shoot.pdf](#)  
Attachment: [WTF Report to MPC 13-002239-PLAN.pdf](#)

**XI. NEW ZONING ORDINANCES (NewZO)**

**XII. OTHER BUSINESS**

**XIII. ADJOURNMENT**

14. [Adjournment of September 17, 2013 Regular MPC Meeting](#)

**XIV. DEVELOPMENT PLANS SUBMITTED FOR REVIEW**

15. [Development Plans Submitted for Review](#)

Attachment: [Development Review Log SEPTEMBER 17.pdf](#)

*The Chatham County - Savannah Metropolitan Planning Commission provides meeting summary minutes which are adopted by the respective Board. Verbatim transcripts of minutes are the responsibility of the interested party.*