



Arthur A. Mendonsa Hearing Room
April 22, 2014 1:30 P.M.
MINUTES

April 22, 2014 Regular MPC Meeting

Members Present: W. Shedrick Coleman, Chairman
Murray Marshall, Vice-Chairman
James B. Blackburn, Jr., Secretary
Lacy Manigault, Treasurer
Ellis Cook
Stephanie Cutter
Ben Farmer
Tanya Milton
Susan Myers
W. James Overton
J. Adam Ragsdale
Joseph Welch

Members Not Present: Russ Abolt
Timothy Mackey

Staff Present: Thomas Thomson, P.E. AICP, Executive Director
Melony West, CPA, Director, Finance & Systems
Gary Plumbly, Director, Development Services
Marcus Lotson, Development Services Planner
Christy Adams, Director, Administration
Bri Finau, Administrative Assistant
Charlotte Moore, Director of Special Projects

Advisory Staff Present: Robert Sebek, County Zoning Administrator
Geoff Goins, City Zoning Administrator

I. CALL TO ORDER AND WELCOME

II. INVOCATION and PLEDGE OF ALLEGIANCE

III. APPROVAL OF AGENDA

IV. NOTICES, PROCLAMATIONS and ACKNOWLEDGEMENTS

Notice(s)

1. [May 13, 2014 Regular MPC Meeting at 1:30 P.M. in the Arthur A. Mendonsa Hearing Room, 112 E. State Street.](#)
2. [May 20, 2014 MPC Planning Meeting at 1:00 PM in the Arthur A. Mendonsa Room, 112 East State Street](#)

Information Item(s) for Board Members

3. [Reading of Development Plans Submitted for Review](#)

Attachment: [Review Log April 22.pdf](#)

V. PRESENTATIONS

VI. ITEM(S) REQUESTED TO BE REMOVED FROM THE FINAL AGENDA

Zoning Petition - Map Amendment

4. [2111 Norwood Avenue Rezoning Request R-1 / TC \(One Family Residential / Towncenter Overlay to P-B-C \(Planned Community Business\)](#)

Zoning Petition - Staff Text Amendment

5. [Text Amendment - Section 8-3025\(d\) - Broughton Street Residential Density](#)

The Consent Agenda consists of items for which the applicant is in agreement with the staff recommendation and for which no known objections have been identified nor anticipated by staff. Any objections raised at the meeting will result in the item being moved to the Regular Agenda. At a 12:30 briefing, the staff will brief the Commission on Consent Agenda items and, time permitting, Regular Agenda items. No testimony will be taken from applicants, supporters or opponents, and no votes will be taken at the briefing.

VII. CONSENT AGENDA

Approval of MPC Meeting Minutes and Briefing Minutes

6. [April 1, 2014 MPC Meeting and Briefing Minutes](#)

Attachment: [04-01-14 MPC BRIEFING MINUTES.pdf](#)

Attachment: [04.01.14 MEETING MINUTES.pdf](#)

Authorization(s)

7. [Authorize the Executive Director to execute the FY 2014 M230 CORE MPO Planning](#)

Projects Contract with Georgia Department of Transportation

Attachment: [MPC Board memo PI 10562.pdf](#)

8. Authorize the Executive Director to execute the FY 2014 Savannah Sector 8 Study Supplemental Agreement #1 with Georgia Department of Transportation

Attachment: [MPC Board memo Supplemental Agreement 8607.pdf](#)

9. Authorize the Executive Director to execute the FY 2014 Savannah MPO Transportation Study Sector 9 Supplemental Agreement # 1 with Georgia Department of Transportation

Attachment: [MPC Board memo supplementals 8608.pdf](#)

10. Authorize the Executive Director to execute a contract with the City of Savannah for local matching funds for the Georgia Department of Transportation contract PI 10562

Attachment: [MPC Board memo PI 10562 city.pdf](#)

11. Authorize Executive Director to sign Audit Engagement Letter

Attachment: [Audit Contract Memo 2014.pdf](#)

VIII. OLD BUSINESS

Zoning Petition - Text Amendment

12. Amendment to Section 8-3025(a), Conservation and Residential Use Schedule, to Allow a Bed and Breakfast Guest Unit, Use 12, in the R-M (Residential Multi-family) District | File No. 13-006395-ZA

Attachment: [Staff Report-April 22-Amended.pdf](#)

Attachment: [R-M District Use List.pdf](#)

Attachment: [R-M District Map.pdf](#)

Attachment: [PowerPoint-April 22.pdf](#)

IX. REGULAR BUSINESS

Zoning Petition - Text Amendment

13. Amendment to Sec. 8-3028(d)(6), Victorian Planned Neighborhood Conservation District to Allow Inns or Apartment Hotels (not to exceed 15 units) in the 1-R District | File No. 14-000069-ZA

Attachment: [Staff Report-April 22 - Amended.pdf](#)

Attachment: [Map-Where Inns are Permitted.pdf](#)

Attachment: [PowerPoint-April 22.pdf](#)

Master Plan / General Development Plan

14. [Amended Master Plan/General Development Plan - Cottages at Autumn Lake](#)

- Attachment: [Maps.pdf](#)
- Attachment: [Photos.pdf](#)
- Attachment: [Building Elevations.pdf](#)
- Attachment: [Master Plan.pdf](#)
- Attachment: [Staff Report M-140409-00043-1.pdf](#)

XI. OTHER BUSINESS

15. [Executive Session](#)

XII. ADJOURNMENT

16. [Adjournment of April 22, 2014 Regular MPC Meeting](#)

XIII. DEVELOPMENT PLANS SUBMITTED FOR REVIEW

17. [Development Plans Submitted for Review](#)

- Attachment: [Review Log April 22.pdf](#)