



Arthur A. Mendonsa Hearing Room
August 26, 2014 1:30 P.M.
Final Agenda

August 26, 2014 Regular MPC Meeting

This Agenda and supporting material will be available after 5:00 p.m. on the Friday prior to the meeting date at <http://www.thempc.org/administrative/Archive/2014agenda.htm>

All persons in attendance are requested to sign-in on the "Sign-In Sheet" located on the table outside the entrance of the meeting room. Persons wishing to speak on an agenda item should indicate their intent on a blue speaker card, noting the agenda item by number. Please give speaker cards to a MPC staff member.

It is the intent of the Planning Commission to allow all interested parties to comment on a particular item. To ensure that those present have the opportunity to comment, the Chairman shall reserve the right to set time limits on the debate as per the *MPC Procedure Manual and By-Laws*. Both sides of the issue shall be afforded a total of at least ten [10] minutes but not more than thirty [30] minutes for testimony. Groups are encouraged to designate a spokesperson who should identify him/herself on the speaker card and when coming to the podium. Regardless, the Chairman has the discretion to limit or extend time limits.

The *Georgia Conflict of Interest in Zoning Actions Statute* (OCGA Title 36 Chapter 67A) requires disclosure of certain campaign contributions (totaling \$250.00 or more) made by applicants or opponents for rezoning actions. Failure to comply is a misdemeanor. More information is available on the internet at www.lexis-nexis.com/hottopics/gacode/default.asp. Forms are available from MPC staff for individuals subject to this disclosure.

I. CALL TO ORDER AND WELCOME

II. INVOCATION and PLEDGE OF ALLEGIANCE

III. APPROVAL OF AGENDA

1. [Approve August 26, 2014 Agenda](#)

IV. NOTICES, PROCLAMATIONS and ACKNOWLEDGEMENTS

Notice(s)

2. [September 16, 2014 MPC Finance Committee Meeting at 11:30 AM in the West Conference Room, 110 East State Street.](#)
3. [September 16, 2014 Regular MPC Meeting at 1:30 P.M. in the Arthur A. Mendonsa Hearing Room, 112 E. State Street.](#)

Information Item(s) for Board Members

4. [Reading of Development Plans Submitted for Review](#)

Attachment: [Review Log August 26.pdf](#)

V. PRESENTATIONS

5. [Update on the Community Indicators Coalition Web Portal](#)

Attachment: [CGIC White Paper with Data-Logo.pdf](#)

VI. ITEM(S) REQUESTED TO BE REMOVED FROM THE FINAL AGENDA

Amended Master Plan

6. [Godley Station North - Highlands Business Park - Benton Blvd at Highlands Blvd.](#)

The Consent Agenda consists of items for which the applicant is in agreement with the staff recommendation and for which no known objections have been identified nor anticipated by staff. Any objections raised at the meeting will result in the item being moved to the Regular Agenda. At a 12:30 briefing, the staff will brief the Commission on Consent Agenda items and, time permitting, Regular Agenda items. No testimony will be taken from applicants, supporters or opponents, and no votes will be taken at the briefing.

VII. CONSENT AGENDA

Approval of MPC Meeting Minutes and Briefing Minutes

7. [August 5, 2014 MPC Meeting and Briefing Minutes](#)

Attachment: [08-05-14 MPC BRIEFING MINUTES.pdf](#)

Attachment: [08.05.14 MEETING MINUTES.pdf](#)

Authorization(s)

8. [Authorize the Executive Director to execute the FY 2014 Long Range Transportation Plan Update Part 4 of 4 Supplemental Agreement #5 with Georgia Department of Transportation](#)

Attachment: [MPC Board memo supplementals 8964.pdf](#)

9. [Authorize the Executive Director to execute the FY 2015 Metropolitan Transportation Planning Services Supplemental Agreement #1 with GDOT](#)

Attachment: [MPC Board Memo for Supplemental 1.pdf](#)

10. [Authorize the Executive Director to execute an extended contract agreement with the University of Georgia, Carl Vinson Institute of Government Information Technology](#)

Outreach Services for GIS Parcel Data Project.

Attachment: [Thomson Planning Commission ITOS Contract 082614.pdf](#)

None

11. Budget Adjust #14 - 01

Attachment: [2014 Budget Adjustment 14-01.pdf](#)

12. RESCHEDULE - September 23, 2014 MPC Planning Meeting to September 30, 2014 at 1:00 P.M. in the Arthur A. Mendonsa Hearing Room, 112 East State Street.

VIII. OLD BUSINESS

Zoning Petition - Staff Text Amendment

13. Establishing a Short-term Residential Rental Use | City of Savannah | Multiple Ordinance Sections | File No. 14-003621-ZA

Attachment: [Memo-August 26.pdf](#)

Attachment: [Staff Report-August 26.pdf](#)

Attachment: [Map of Proposed Zoning Districts.pdf](#)

Attachment: [Rosenwald Letter.pdf](#)

Attachment: [PowerPoint-August 26.pdf](#)

Attachment: [Jones Letter.pdf](#)

IX. REGULAR BUSINESS

Tri-Centennial Comprehensive Plan Amendment - Map Amendment

14. 5150 Jasmine Avenue | Future Land Use Map Amendment from Civic/Institutional to Residential General | File No. Z-140822-00074-1

Attachment: [FLUM Staff Report-August 26.pdf](#)

Attachment: [Future Land Use Map.pdf](#)

Zoning Petition - Map Amendment

15. 5150 Jasmine Avenue | Rezoning from R-1 (Single family Residential) to R-M-18 (Multi-family Residential) in Conjunction with a General Development Plan | File No. Z-140730-00068-1

Attachment: [Staff Report-August 26.pdf](#)

Attachment: [R-1 and R-3 Use List.pdf](#)

Attachment: [Maps.pdf](#)

Attachment: [Letters of Support.pdf](#)

Attachment: [Letters of Concern.pdf](#)

Attachment: [Photos-August 26.pdf](#)

General Development Plan

16. [Heron Walk | 5150 Jasmine Avenue | Multi-family Apartment Development | P-140811-00071-1](#)

Attachment: [Staff Report.pdf](#)

Attachment: [Maps and Site Plan.pdf](#)

Master Plan

17. [644 East Broughton Street - Trustees Garden Proposed Master Plan](#)

Attachment: [Staff Report.pdf](#)

Attachment: [Proposed Trustees Garden Master Plan.pdf](#)

XI. OTHER BUSINESS

18. [Report from Nominating Committee](#)

XII. ADJOURNMENT

19. [Adjournment of August 26, 2014 Regular MPC Meeting](#)

XIII. DEVELOPMENT PLANS SUBMITTED FOR REVIEW

20. [Development Plans Submitted for Review](#)

Attachment: [Review Log August 26.pdf](#)

The Chatham County - Savannah Metropolitan Planning Commission provides meeting summary minutes which are adopted by the respective Board. Verbatim transcripts of minutes are the responsibility of the interested party.