



Arthur A. Mendonsa Hearing Room  
August 26, 2014 1:30 P.M.  
MINUTES

**August 26, 2014 Regular MPC Meeting**

*This Agenda and supporting material will be available after 5:00 p.m. on the Friday prior to the meeting date at <http://www.thempc.org/administrative/Archive/2014agenda.htm>*

All persons in attendance are requested to sign-in on the "Sign-In Sheet" located on the table outside the entrance of the meeting room. Persons wishing to speak on an agenda item should indicate their intent on a blue speaker card, noting the agenda item by number. Please give speaker cards to a MPC staff member.

It is the intent of the Planning Commission to allow all interested parties to comment on a particular item. To ensure that those present have the opportunity to comment, the Chairman shall reserve the right to set time limits on the debate as per the *MPC Procedure Manual and By-Laws*. Both sides of the issue shall be afforded a total of at least ten [10] minutes but not more than thirty [30] minutes for testimony. Groups are encouraged to designate a spokesperson who should identify him/herself on the speaker card and when coming to the podium. Regardless, the Chairman has the discretion to limit or extend time limits.

The *Georgia Conflict of Interest in Zoning Actions Statute* (OCGA Title 36 Chapter 67A) requires disclosure of certain campaign contributions (totaling \$250.00 or more) made by applicants or opponents for rezoning actions. Failure to comply is a misdemeanor. More information is available on the internet at [www.lexis-nexis.com/hottopics/gacode/default.asp](http://www.lexis-nexis.com/hottopics/gacode/default.asp). Forms are available from MPC staff for individuals subject to this disclosure.

**I. CALL TO ORDER AND WELCOME**

**II. INVOCATION and PLEDGE OF ALLEGIANCE**

**III. APPROVAL OF AGENDA**

1. [Approve August 26, 2014 Agenda](#)

**Board Action:**

Approve - PASS

**Vote Results**

Motion: Susan Myers  
Second: Tanya Milton

James Blackburn Jr.	- Aye
Shedrick Coleman	- Aye
Ellis Cook	- Not Present
Stephanie Cutter	- Not Present
Ben Farmer	- Aye
Timothy Mackey	- Not Present
Lacy Manigault	- Aye
Murray Marshall	- Aye
Tanya Milton	- Aye
Susan Myers	- Aye
James Overton	- Not Present
Adam Ragsdale	- Aye
W. Lee Smith	- Aye
Joseph Welch	- Aye

#### IV. NOTICES, PROCLAMATIONS and ACKNOWLEDGEMENTS

##### Notice(s)

- [2. September 16, 2014 MPC Finance Committee Meeting at 11:30 AM in the West Conference Room, 110 East State Street.](#)
- [3. September 16, 2014 Regular MPC Meeting at 1:30 P.M. in the Arthur A. Mendonsa Hearing Room, 112 E. State Street.](#)

##### Information Item(s) for Board Members

- [4. Reading of Development Plans Submitted for Review](#)

Attachment: [Review Log August 26.pdf](#)

#### V. PRESENTATIONS

- [5. Update on the Community Indicators Coalition Web Portal](#)

Attachment: [CGIC White Paper with Data-Logo.pdf](#)

Ms. Jackie Teel introduced Ms. Tara Jennings, Vice President of Community Initiatives with the United Way of the Coastal Empire, who made a short presentation on the most recent efforts by the Chatham County Community Indicators Coalition (CIC) and the associated web portal.

The Chatham County Community Indicators web portal is a source of reliable, current community health and population data that focuses on the following four priority areas:

- Education
- Economic Independence

- Health
- Quality of Life

Through surveys, focus groups, neighborhood forums and a recent community summit; needs were identified and affirmed with the data as highlighted below within the four major identified topic areas:

#### ECONOMIC INDEPENDENCE

Economic Independence is defined as income, income supports and housing.

- Vocational Pathways and Job Training
- Affordable Housing
- People under the age of 18 living in poverty

#### EDUCATION

The goal of education is to facilitate intellectual development and to enable young adults to become contributing and productive members of their community

- Access to affordable, quality early childhood programs
- Ensure students are proficient in math and reading at 2<sup>nd</sup> grade, 4<sup>th</sup> grade and 7<sup>th</sup> grade.
- Reduce school dropout rate, while increasing high school graduation

#### HEALTH

Health is defined by access to quality services; the absence of chronic disease and communicable diseases; maternal and infant health; mental health and healthy lifestyles.

- Promote an increase in access to health education, prevention and treatment; specific to cancer and obesity.
- Address challenges with babies born pre-maturely, low-birth weight babies to reduce the infants who die before their first birthday.

#### QUALITY OF LIFE

Quality of life is characterized by measuring safety, physical environment, transportation, access to food and social habits. The mixture of information considers perception and reality of crime, pollution, and access to recreation, food, community, social interaction, and more.

- Transportation
- Violent Crime Rate

To view the website and the associated data visit: <http://www.uwce.org/our-work/community-indicators/>

### **VI. ITEM(S) REQUESTED TO BE REMOVED FROM THE FINAL AGENDA**

#### **Amended Master Plan**

6. [Godley Station North - Highlands Business Park - Benton Blvd at Highlands Blvd.](#)

**Board Action:**

*This petition has been withdrawn by the applicant.* - PASS

**Vote Results**

Motion: Ben Farmer  
Second: Lacy Manigault  
James Blackburn Jr. - Aye  
Shedrick Coleman - Aye  
Ellis Cook - Aye  
Stephanie Cutter - Not Present  
Ben Farmer - Aye  
Timothy Mackey - Not Present  
Lacy Manigault - Aye  
Murray Marshall - Aye  
Tanya Milton - Aye  
Susan Myers - Aye  
James Overton - Not Present  
Adam Ragsdale - Aye  
W. Lee Smith - Aye  
Joseph Welch - Aye

**The Consent Agenda consists of items for which the applicant is in agreement with the staff recommendation and for which no known objections have been identified nor anticipated by staff. Any objections raised at the meeting will result in the item being moved to the Regular Agenda. At a 12:30 briefing, the staff will brief the Commission on Consent Agenda items and, time permitting, Regular Agenda items. No testimony will be taken from applicants, supporters or opponents, and no votes will be taken at the briefing.**

**VII. CONSENT AGENDA**

**Approval of MPC Meeting Minutes and Briefing Minutes**

7. [August 5, 2014 MPC Meeting and Briefing Minutes](#)

Attachment: [08-05-14 MPC BRIEFING MINUTES.pdf](#)

Attachment: [08.05.14 MEETING MINUTES.pdf](#)

**Board Action:**

Recommend **APPROVAL** of the MPC Meeting and Briefing Minutes as submitted. - PASS

**Vote Results**

Motion: Susan Myers  
Second: Tanya Milton  
James Blackburn Jr. - Nay

Shedrick Coleman	- Aye
Ellis Cook	- Aye
Stephanie Cutter	- Not Present
Ben Farmer	- Aye
Timothy Mackey	- Not Present
Lacy Manigault	- Aye
Murray Marshall	- Aye
Tanya Milton	- Aye
Susan Myers	- Aye
James Overton	- Not Present
Adam Ragsdale	- Aye
W. Lee Smith	- Aye
Joseph Welch	- Aye

**Authorization(s)**

8. Authorize the Executive Director to execute the FY 2014 Long Range Transportation Plan Update Part 4 of 4 Supplemental Agreement #5 with Georgia Department of Transportation

Attachment: [MPC Board memo supplementals 8964.pdf](#)

**Board Action:**

Authorize as stated. - PASS

**Vote Results**

Motion: Susan Myers

Second: Tanya Milton

James Blackburn Jr. - Nay

Shedrick Coleman - Aye

Ellis Cook - Aye

Stephanie Cutter - Not Present

Ben Farmer - Aye

Timothy Mackey - Not Present

Lacy Manigault - Aye

Murray Marshall - Aye

Tanya Milton - Aye

Susan Myers - Aye

James Overton - Not Present

Adam Ragsdale - Aye

W. Lee Smith - Aye

Joseph Welch - Aye

9. Authorize the Executive Director to execute the FY 2015 Metropolitan Transportation Planning Services Supplemental Agreement #1 with GDOT

Attachment: [MPC Board Memo for Supplemental 1.pdf](#)

**Board Action:**

Authorize as stated. - PASS

**Vote Results**

Motion: Susan Myers

Second: Tanya Milton

Shedrick Coleman - Aye

Ellis Cook - Aye

Stephanie Cutter - Not Present

Ben Farmer - Aye

Timothy Mackey - Not Present

Lacy Manigault - Aye

Murray Marshall - Aye

Tanya Milton - Aye

Susan Myers - Aye

James Overton - Not Present

Adam Ragsdale - Aye

W. Lee Smith - Aye

Joseph Welch - Aye

James Blackburn Jr. - Nay

10. [Authorize the Executive Director to execute an extended contract agreement with the University of Georgia, Carl Vinson Institute of Government Information Technology Outreach Services for GIS Parcel Data Project.](#)

Attachment: [Thomson Planning Commission ITOS Contract 082614.pdf](#)

**Board Action:**

Authorize as stated. -

**Vote Results**

Motion: Susan Myers

Second: Tanya Milton

James Blackburn Jr. - Nay

Shedrick Coleman - Aye

Ellis Cook -

Stephanie Cutter - Not Present

Ben Farmer - Aye

Timothy Mackey - Not Present

Lacy Manigault - Aye

Murray Marshall - Aye

Tanya Milton - Aye

Susan Myers - Aye

James Overton - Not Present

Adam Ragsdale	- Aye
W. Lee Smith	- Aye
Joseph Welch	- Aye

None

11. [Budget Adjust #14 - 01](#)

Attachment: [2014 Budget Adjustment 14-01.pdf](#)

**Board Action:**

Recommend approval of Budget Adjustment 14-01. - PASS

**Vote Results**

Motion: Susan Myers

Second: Tanya Milton

James Blackburn Jr. - Nay

Shedrick Coleman - Aye

Ellis Cook - Aye

Stephanie Cutter - Not Present

Ben Farmer - Aye

Timothy Mackey - Not Present

Lacy Manigault - Aye

Murray Marshall - Aye

Tanya Milton - Aye

Susan Myers - Aye

James Overton - Not Present

Adam Ragsdale - Aye

W. Lee Smith - Aye

Joseph Welch - Aye

12. [RESCHEDULE - September 23, 2014 MPC Planning Meeting to September 30, 2014 at 1:00 P.M. in the Arthur A. Mendonsa Hearing Room, 112 East State Street.](#)

**Board Action:**

Reschedule as stated. - PASS

**Vote Results**

Motion: Susan Myers

Second: Tanya Milton

James Blackburn Jr. - Nay

Shedrick Coleman - Aye

Ellis Cook - Aye

Stephanie Cutter - Not Present

Ben Farmer	- Aye
Timothy Mackey	- Not Present
Lacy Manigault	- Aye
Murray Marshall	- Aye
Tanya Milton	- Aye
Susan Myers	- Aye
James Overton	- Not Present
Adam Ragsdale	- Aye
W. Lee Smith	- Aye
Joseph Welch	- Aye

## VIII. OLD BUSINESS

### Zoning Petition - Staff Text Amendment

#### [13. Establishing a Short-term Residential Rental Use | City of Savannah | Multiple Ordinance Sections | File No. 14-003621-ZA](#)

- Attachment: [Memo-August 26.pdf](#)
- Attachment: [Staff Report-August 26.pdf](#)
- Attachment: [Map of Proposed Zoning Districts.pdf](#)
- Attachment: [Rosenwald Letter.pdf](#)
- Attachment: [PowerPoint-August 26.pdf](#)
- Attachment: [Jones Letter.pdf](#)

**Ms. Charlotte Moore**, Project Planner, presented the request to establishing a Short-term Residential Rental use to include a definition for the use ("an entire dwelling being rented for thirty consecutive days or less to a transient guest for use, which includes any housing type"), zoning districts where permitted, use conditions and parking requirements. Staff has recommended approval of amendments to the following sections:

#### Article B (Zoning Districts)

- Sec. 8-3002 (Definitions)
- Sec. 8-3025(a) (Provisions Regarding Uses in the C & R Districts)
- Sec. 8-3025(b) (Provisions Regarding Uses in the B & I Districts)
- Sec. 8-3028(9) (Victorian Planned Neighborhood Conservation District)
- Sec. 8-3046(b)(1)(d) (Planned Unit Development Mixed Use)

#### Article D (Off-street Parking and Service Requirements)

- Sec. 8-3089(1)c. Minimum Space Requirements for Off-Street Parking Areas

There was discussion regarding parking and grandfathered rights. Additional discussion was had regarding units, owner-occupied rentals, separate entrances, shared utilities, etc.



**Mr. Geoff Goins**, City Zoning Administrator, answered questions.

**Mr. Pete Shonka**, City Engineer, answered questions regarding occupancy for issues of life-safety versus nuisance.

**Ms. Jennifer Herman**, City Assistant Attorney, answered questions regarding obtaining certificates.

**Ms. Melinda Allen**, spoke on behalf of the Downtown Neighborhood Association, stated they are not opposed to short-term rentals, support the ordinance being drafted to regulate the business end but feel it can offer more protection to the downtown community. They suggest the number of occupants in one unit should be limited to eight persons over the age of three to repress 'party houses'.

**Ms. Jeene Glover**, member of the Downtown Neighborhood Association, stated her concerns before the Board. She stated the residents are the first line of defense: homeowners are often disturbed by renters because of their loud noise and disturbances. Enforcement is needed.

**Mr. Keith Galloway**, owner of a vacation rental on 35th Street, stated there are less problems with owner-occupied homes.

**Ms. Susan Trimble**, resident of 66th Street, stated she is in favor of the amendment because of the accountability it yields. The violation fines should be greater. She also has concern about the saturation of residential rentals; the lack of owner-occupied properties will negatively affect the character of downtown Savannah.

**Mr. Richard Wofford**, resident, stated asked if Mid-City is included in the short-term rental proposal. He also asked if owner-occupied rentals are included.

**Ms. Moore** stated Mid-City will not be included.

**Mr. Bob Rosenwald**, citizen, appreciates the effort of regulation. More needs to done. Occupancy is an important issue.

**Ms. Suzanne Schultz**, citizen, requested square footage be considered not just bedrooms. She also asked the difference between a short-term rental and an inn.

**Mr. Chris Donegan**, citizen, stated owner-occupied rentals help reduce crime.

**Mr. Corey Jones**, citizen, stated the issue is management and this is a great first start to doing that.

**Mr. Coleman** reminded that this part of the ordinance for non owner-occupied rentals.

**Ms. Bridget Lidy**, City of Savannah Tourism Management and Ambassadorship Department, explained their data gaining process for short-term residential homes in the city.

There was discussion between the Board and Staff regarding specific areas where the use is proposed to be located.

**Board Action:**

Approval of amendments to the following sections:

Article B (Zoning Districts)

- Sec. 8-3002 (Definitions)
- Sec. 8-3025(a) (Provisions Regarding Uses in the C & R Districts)
- Sec. 8-3025(b) (Provisions Regarding Uses in the B & I Districts)
- Sec. 8-3028(9) (Victorian Planned Neighborhood Conservation District)
- Sec. 8-3046(b)(1)(d) (Planned Unit Development Mixed Use) - PASS

Article D (Off-street Parking and Service Requirements)

- Sec. 8-3089(1)c. Minimum Space Requirements for Off-Street Parking Areas

\*\*AMENDMENT: Include Mid City District, Landmark District, Historic District, Victorian District and other areas identified in pink in map attached to this petition.

**Vote Results**

Motion: Murray Marshall

Second: Susan Myers

- |                     |               |
|---------------------|---------------|
| James Blackburn Jr. | - Nay         |
| Shedrick Coleman    | - Aye         |
| Ellis Cook          | - Nay         |
| Stephanie Cutter    | - Not Present |
| Ben Farmer          | - Nay         |
| Timothy Mackey      | - Not Present |
| Lacy Manigault      | - Aye         |
| Murray Marshall     | - Aye         |
| Tanya Milton        | - Aye         |
| Susan Myers         | - Aye         |

James Overton	- Not Present
Adam Ragsdale	- Aye
W. Lee Smith	- Aye
Joseph Welch	- Aye

**IX. REGULAR BUSINESS**

**Tri-Centennial Comprehensive Plan Amendment - Map Amendment**

14. 5150 Jasmine Avenue | Future Land Use Map Amendment from Civic/Institutional to Residential General | File No. Z-140822-00074-1

Attachment: [FLUM Staff Report-August 26.pdf](#)

Attachment: [Future Land Use Map.pdf](#)

File No. Z-140822-00074-1

5150 Jasmine Drive

Property Identification Number: 1-0294-03-001

20.1 acres

County Commission District: 3 (Center)

Existing Future Land Use Classification: Civic/Institutional

Proposed Future Land Use Classification: Residential-General

Petitioner: The Country Club of Savannah, GA

Agent: Harold Yellin

**Ms. Charlotte Moore**, MPC Project Planner, presented the petitioner's request for a future land use map change from Civic/Institutional to Residential-General with a recommendation of approval.

*\*\*See Item 16 for remaining discussion.*

**Board Action:**

Approval of a future land use map change from Civic/Institutional to Residential-General. - PASS

**Vote Results**

Motion: James Blackburn Jr.

Second: Ben Farmer

James Blackburn Jr. - Aye

Shedrick Coleman - Aye

Ellis Cook - Not Present

Stephanie Cutter - Not Present

Ben Farmer - Aye

Timothy Mackey - Not Present

Lacy Manigault - Not Present

Murray Marshall	- Not Present
Tanya Milton	- Aye
Susan Myers	- Aye
James Overton	- Not Present
Adam Ragsdale	- Aye
W. Lee Smith	- Aye
Joseph Welch	- Aye

### Zoning Petition - Map Amendment

15. [5150 Jasmine Avenue | Rezoning from R-1 \(Single family Residential\) to R-M-18 \(Multi-family Residential\) in Conjunction with a General Development Plan | File No. Z-140730-00068-1](#)

Attachment: [Staff Report-August 26.pdf](#)  
Attachment: [R-1 and R-3 Use List.pdf](#)  
Attachment: [Maps.pdf](#)  
Attachment: [Letters of Support.pdf](#)  
Attachment: [Letters of Concern.pdf](#)  
Attachment: [Photos-August 26.pdf](#)

File No. Z-140730-00068-1

5150 Jasmine Avenue  
Property Identification Numbers: 1-0294-03-001  
20.1 acres  
County Commission District: 3 (Center)  
Existing Zoning District: R-1 (Single family Residential)  
Proposed Zoning District: R-M-18 (Multi-family Residential, maximum 18 dwelling units in conjunction with a General Development Plan)  
Petitioner: The Country Club of Savannah, Georgia  
Owner: The Country Club of Savannah, Georgia  
Agent: Harold B. Yellin

**Ms. Charlotte Moore**, Project Planner, presented the petitioner's request to rezone 5150 Jasmine Avenue from an R-1 (One-family Residential) zoning classification to an R-3-18 (Multi-family residential, maximum of 18 dwelling units/net acre) zoning classification in conjunction with a General Development Plan as provided in Sec. 4-6.5(1)(a) with four conditions. Staff recommends approval.

*\*\* See Item 16 for discussion.*

#### **Board Action:**

Approval of the request to rezone 5150 Jasmine Avenue from an R-1 (One-family Residential) zoning classification to an R-3-18 (Multi-family

residential, maximum of 18 dwelling units/net acre) zoning classification in conjunction with a General Development Plan as provided in Sec. 4-6.5(1)(a) with four conditions.  
STRIKE ITEM 3 AND ITEM 4 - PASS

**Vote Results**

Motion: James Blackburn Jr.

Second: Ben Farmer

James Blackburn Jr.	- Aye
Shedrick Coleman	- Aye
Ellis Cook	- Not Present
Stephanie Cutter	- Not Present
Ben Farmer	- Aye
Timothy Mackey	- Not Present
Lacy Manigault	- Not Present
Murray Marshall	- Not Present
Tanya Milton	- Aye
Susan Myers	- Aye
James Overton	- Not Present
Adam Ragsdale	- Aye
W. Lee Smith	- Aye
Joseph Welch	- Aye

**Board Action:**

Approval of the request to rezone 5150 Jasmine Avenue from an R-1 (One-family Residential) zoning classification to an R-3-18 (Multi-family residential, maximum of 18 dwelling units/net acre) zoning classification in conjunction with a General Development Plan as provided in Sec. 4-6.5(1)(a) with four conditions. AMENDMENT: STRIKE ITEM 3 - PASS

**Vote Results**

Motion: Adam Ragsdale

Second: James Blackburn Jr.

James Blackburn Jr.	- Aye
Shedrick Coleman	- Aye
Ellis Cook	- Not Present
Stephanie Cutter	- Not Present
Ben Farmer	- Nay
Timothy Mackey	- Not Present
Lacy Manigault	- Not Present

Murray Marshall	- Not Present
Tanya Milton	- Aye
Susan Myers	- Aye
James Overton	- Not Present
Adam Ragsdale	- Aye
W. Lee Smith	- Aye
Joseph Welch	- Aye

### General Development Plan

16. Heron Walk | 5150 Jasmine Avenue | Multi-family Apartment Development | P-140811-00071-1

Attachment: [Staff Report.pdf](#)

Attachment: [Maps and Site Plan.pdf](#)

File No. P-140811-00071-1

5150 Jasmine Avenue

Property Identification Number: 1-0294-03-001

20.1 acres

County Commission District: 3 (Center)

Existing Zoning District: R-1 (One-family Residential)

Proposed Zoning District: R-M-3-18 (Multi-family Residential, maximum 18 dwelling units/acre)

Petitioner: The Country Club of Savannah, Georgia

Owner: The Country Club of Savannah, Georgia

Agent: Harold B. Yellin

**Mr. Gary Plumbley**, MPC Project Planner, presented the petitioner's request for approval. An overview of the site plan was presented.

There was discussion about boat docking/storage.

**Mr. Howard Yellin**, representing the petitioner, explained the plans of the petitioner and their attempt to appease as many neighbors as possible with their plans.

**Mr. Bill Dempsey**, project planner for the petitioner, highlighted more details of the proposed project: class definition, parking, and docking.

**Mr. Jeff Halliburton**, civil engineer for the petitioner, detailed the entrance and exit, potential boat ramp, parking, and other conditions.

**Mr. Hank Gerken**, president of the Savannah German Country Club, highlighted the stock ownership of the club. He stated two-thirds of the stock owners voted to approve the sale of the property.

**Ms. Katherine Tillman**, area resident, stated she is in favor of the rezoning.

**Mr. B. H. Levy, Jr.**, member and shareholder of the club, supported the developer's project.

**Ms. Norma Brewin**, member of the club, supports the rezoning.

**Ms. Kathleen Lewis**, member of the club, supports the rezoning.

**Mr. Jeff Lewis**, member and shareholder of the club, supports the rezoning because of local benefits.

**Ms. Rosalee W. King**, member and shareholder of the club, supports the rezoning.

**Mr. Jim Vanden Berg**, developer of the project, explained Class "A" designation of the proposed project as high-end luxury apartments. He highlighted their attempt to be sensitive to the environment and green space.

**Ms. Doris Gladden**, citizen, stated she is opposed to multi-family rezoning.

**Mr. Michael Butler**, citizen, stated he is opposed to the rezoning. Single family residences would be more appropriate.

**Mr. Fred Milner** declined to speak.

**Mr. Ricky Miller** declined to speak.

**Mr. Nathan Stone**, citizen, expressed his concern about waterfront development for rental. He stated he and his neighbors are opposed to a boat ramp.

**Ms. Angela Stone**, citizen, stated she is against waterfront rental. She believes they will contribute to crime.

**Ms. Dawn Odom**, member of German Country Club, stated she is opposed to multi-family rental.

**Mr. Robert Reed**, citizen, stated the low tide will make the dock ineffective.

**Mr. Thomas Odom**, citizen, is opposed to multi-family development.

**Mr. Gerald Bowen**, citizen, is opposed to multi-family development and the tide will render the dock useless.

The petitioner defended their project; multi-family does not yield crime and there are other rental waterfront rental properties in the city.

**Board Action:**

Approve Staff recommendation. Addition of Traffic Study. Require Specific Site Plan to return - PASS to MPC.

**Vote Results**

Motion: Adam Ragsdale

Second: James Blackburn Jr.

James Blackburn Jr.	- Aye
Shedrick Coleman	- Aye
Ellis Cook	- Not Present
Stephanie Cutter	- Not Present
Ben Farmer	- Nay
Timothy Mackey	- Not Present
Lacy Manigault	- Not Present
Murray Marshall	- Not Present
Tanya Milton	- Aye
Susan Myers	- Aye
James Overton	- Not Present
Adam Ragsdale	- Aye
W. Lee Smith	- Aye
Joseph Welch	- Aye

**Master Plan**

17. [644 East Broughton Street - Trustees Garden Proposed Master Plan](#)

Attachment: [Staff Report.pdf](#)

Attachment: [Proposed Trustees Garden Master Plan.pdf](#)

Postponed to September 16, 2014 due to loss of quorum.

**Board Action:**

Staff recommends **approval** of the proposed Master Plan and parking variance for Trustees Garden. -

**Vote Results**

Motion:

Second:

**X. OTHER BUSINESS**

18. [Report from Nominating Committee](#)

Postponed to September 16, 2014 due to loss of quorum.



**Board Action:**

Approve Nominating Committee as presented. -

**Vote Results**

Motion:

Second:

**XI. ADJOURNMENT**

19. [Adjournment of August 26, 2014 Regular MPC Meeting](#)

There being no further business to come before the Board, Chairman Coleman entertained a motion to adjourn the August 26, 2014 Regular MPC Meeting at 6:29 p.m.

Respectfully submitted,

Thomas L. Thomson  
Executive Director

TLT/bf

**Note: Minutes not official until signed.**

**XII. DEVELOPMENT PLANS SUBMITTED FOR REVIEW**

20. [Development Plans Submitted for Review](#)

Attachment: [Review Log August 26.pdf](#)

*The Chatham County - Savannah Metropolitan Planning Commission provides meeting summary minutes which are adopted by the respective Board. Verbatim transcripts of minutes are the responsibility of the interested party.*