



Arthur A. Mendonsa Hearing Room
August 5, 2014 1:30 P.M.
Final Agenda

August 5, 2014 Regular MPC Meeting

This Agenda and supporting material will be available after 5:00 p.m. on the Friday prior to the meeting date at <http://www.thempc.org/administrative/Archive/2014agenda.htm>

All persons in attendance are requested to sign-in on the "Sign-In Sheet" located on the table outside the entrance of the meeting room. Persons wishing to speak on an agenda item should indicate their intent on a blue speaker card, noting the agenda item by number. Please give speaker cards to a MPC staff member.

It is the intent of the Planning Commission to allow all interested parties to comment on a particular item. To ensure that those present have the opportunity to comment, the Chairman shall reserve the right to set time limits on the debate as per the *MPC Procedure Manual and By-Laws*. Both sides of the issue shall be afforded a total of at least ten [10] minutes but not more than thirty [30] minutes for testimony. Groups are encouraged to designate a spokesperson who should identify him/herself on the speaker card and when coming to the podium. Regardless, the Chairman has the discretion to limit or extend time limits.

The *Georgia Conflict of Interest in Zoning Actions Statute* (OCGA Title 36 Chapter 67A) requires disclosure of certain campaign contributions (totaling \$250.00 or more) made by applicants or opponents for rezoning actions. Failure to comply is a misdemeanor. More information is available on the internet at www.lexis-nexis.com/hottopics/gacode/default.asp. Forms are available from MPC staff for individuals subject to this disclosure.

I. CALL TO ORDER AND WELCOME

II. INVOCATION and PLEDGE OF ALLEGIANCE

III. APPROVAL OF AGENDA

1. [Approve August 5, 2014 Agenda](#)

IV. NOTICES, PROCLAMATIONS and ACKNOWLEDGEMENTS

Notice(s)

2. [August 5, 2014 MPC Finance Committee Meeting at 11:30 AM in the West Conference Room, 110 East State Street.](#)
3. [August 26, 2014 Regular MPC Meeting at 1:30 P.M. in the Arthur A. Mendonsa Hearing Room, 112 E. State Street.](#)

Information Item(s) for Board Members

4. [Reading of Development Plans Submitted for Review](#)

Attachment: [Review Log August 5.pdf](#)

V. PRESENTATIONS

5. [Park and Ride Lot Study of the Coastal Region Metropolitan Planning Organization - Wykoda Wang](#)

6. [Presentation on the Housing Authority of Savannah's East Savannah Gateway and Hitch Village Redevelopment Effort](#)

VI. ITEM(S) REQUESTED TO BE REMOVED FROM THE FINAL AGENDA

Amended Master Plan

7. [Godley Station North - Highlands Business Park - Benton Blvd at Highlands Blvd.](#)

Zoning Petition - Map Amendment

8. [Map Amendment - 216 Felt Drive - R-10 to R-20 14-002433-ZA - WITHDRAWN](#)

Zoning Petition - Staff Text Amendment

9. [Digital Sign Ordinance - Street Classification Map Citation - WITHDRAWN](#)

Attachment: [Sec. 8-3112 Sign Permits-Required-Dec 2013.pdf](#)

Attachment: [Sec. 8-3025\(c\)\(d\)\(e\)Development standards-Dec 2013.pdf](#)

Attachment: [Staff Report Digital Sign Amendment.pdf](#)

The Consent Agenda consists of items for which the applicant is in agreement with the staff recommendation and for which no known objections have been identified nor anticipated by staff. Any objections raised at the meeting will result in the item being moved to the Regular Agenda. At a 12:30 briefing, the staff will brief the Commission on Consent Agenda items and, time permitting, Regular Agenda items. No testimony will be taken from applicants, supporters or opponents, and no votes will be taken at the briefing.

VII. CONSENT AGENDA

Approval of MPC Meeting Minutes and Briefing Minutes

10. [July 15, 2014 MPC Meeting and Briefing Minutes](#)

Attachment: [07.15.14 MINUTES.pdf](#)

Attachment: [07-15-14 MPC BRIEFING MINUTES.pdf](#)

VIII. OLD BUSINESS

None

11. [Recommendation on Process to Address Private Use of Tree Lawns](#)

Attachment: [Staff recommendation.pdf](#)

Attachment: [Photograph.pdf](#)

IX. REGULAR BUSINESS

Amended General Development Plan / Group Development Plan

12. [SCAD Weston-Dyson Housing Redevelopment - 121 & 231 W. Boundary Street](#)

Attachment: [Maps.pdf](#)

Attachment: [General Development Plans.pdf](#)

Attachment: [Staff Report - 14-003361-PLAN.pdf](#)

Attachment: [Building Elevation Phasing Plan 08-05-14.pdf](#)

Zoning Petition - Staff Text Amendment

13. [Amended to Chatham County Zoning Definitions - Dwelling Units and Accessory Uses](#)

Attachment: [Z-140610-00058-1 Staff Report Accessory Building Conversion to Dwelling Units.pdf](#)

14. [Establishing a Short Term Residential Rental Use | City of Savannah | Multiple Ordinance Sections | File No. 14-003621-ZA](#)

Attachment: [Staff Report-14-003621-ZA.pdf](#)

Attachment: [PowerPoint-August 5 2014.pdf](#)

XI. OTHER BUSINESS

15. [Report from Nominating Committee](#)

XII. ADJOURNMENT

16. [Adjournment of August 5, 2014 Regular MPC Meeting](#)

XIII. DEVELOPMENT PLANS SUBMITTED FOR REVIEW

17. [Development Plans Submitted for Review](#)

Attachment: [Review Log August 5.pdf](#)

The Chatham County - Savannah Metropolitan Planning Commission provides meeting summary minutes which are adopted by the respective Board. Verbatim transcripts of minutes are the responsibility of the

interested party.