



Arthur A. Mendonsa Hearing Room  
December 9, 2014 1:30 P.M.  
Final Agenda

## December 9, 2014 Regular MPC Meeting

*This Agenda and supporting material will be available after 5:00 p.m. on the Friday prior to the meeting date at <http://www.thempc.org/administrative/Archive/2014agenda.htm>*

All persons in attendance are requested to sign-in on the "Sign-In Sheet" located on the table outside the entrance of the meeting room. Persons wishing to speak on an agenda item should indicate their intent on a blue speaker card, noting the agenda item by number. Please give speaker cards to a MPC staff member.

It is the intent of the Planning Commission to allow all interested parties to comment on a particular item. To ensure that those present have the opportunity to comment, the Chairman shall reserve the right to set time limits on the debate as per the *MPC Procedure Manual and By-Laws*. Both sides of the issue shall be afforded a total of at least ten [10] minutes but not more than thirty [30] minutes for testimony. Groups are encouraged to designate a spokesperson who should identify him/herself on the speaker card and when coming to the podium. Regardless, the Chairman has the discretion to limit or extend time limits.

The *Georgia Conflict of Interest in Zoning Actions Statute* (OCGA Title 36 Chapter 67A) requires disclosure of certain campaign contributions (totaling \$250.00 or more) made by applicants or opponents for rezoning actions. Failure to comply is a misdemeanor. More information is available on the internet at [www.lexis-nexis.com/hottopics/gacode/default.asp](http://www.lexis-nexis.com/hottopics/gacode/default.asp). Forms are available from MPC staff for individuals subject to this disclosure.

### I. CALL TO ORDER AND WELCOME

1. [Chairman's Notes](#)

### II. INVOCATION and PLEDGE OF ALLEGIANCE

### III. APPROVAL OF AGENDA

2. [Approve Agenda as Submitted](#)

### IV. NOTICES, PROCLAMATIONS and ACKNOWLEDGEMENTS

Notice(s)

3. [December 9, 2014 MPC Finance Committee Meeting at 11:30 AM in the West Conference Room, 110 East State Street.](#)

4. [December 16, 2014 MPC Planning Meeting at 1:00 PM in the Arthur A. Mendonsa Room, 112 East State Street](#)

5. [December 22, 2014 Regular MPC Meeting at 1:30 P.M. in the Arthur A. Mendonsa Hearing Room, 112 E. State Street.](#)

#### **Information Item(s) for Board Members**

6. [Reading of Development Plans Submitted for Review](#)

Attachment: [Review Log DEC 9.pdf](#)

#### **V. PRESENTATIONS**

#### **VI. ITEM(S) REQUESTED TO BE REMOVED FROM THE FINAL AGENDA**

The Consent Agenda consists of items for which the applicant is in agreement with the staff recommendation and for which no known objections have been identified nor anticipated by staff. Any objections raised at the meeting will result in the item being moved to the Regular Agenda. At a 12:30 briefing, the staff will brief the Commission on Consent Agenda items and, time permitting, Regular Agenda items. No testimony will be taken from applicants, supporters or opponents, and no votes will be taken at the briefing.

#### **VII. CONSENT AGENDA**

##### **Approval of MPC Meeting Minutes and Briefing Minutes**

7. [November 18, 2014 MPC Meeting and Briefing Minutes](#)

Attachment: [11-18-14 MPC BRIEFING MINUTES.pdf](#)

Attachment: [11.18.14 MEETING MINUTES.pdf](#)

##### **Acceptance of Work Program**

8. [Adoption of 2015 MPC Budget and Work Program](#)

Attachment: [2015 MPC Budget.pdf](#)

Attachment: [Copy of 2015 Work Programs.pdf](#)

##### **Authorization(s)**

9. [Authorize the Executive Director to execute the FY 2015 Federal Transit administration 5303 Program Contract with the Georgia Department of Transportation](#)

Attachment: [MPC Board memo.pdf](#)

10. [Authorize the Executive Director to execute the FY 2015 Savannah MPO Transportation Study-CATS Special Study with the Georgia Department of Transportation](#)

Attachment: [MPC Board memo PI 0013366 CATS Special Study.pdf](#)

None

11. [Adoption of the 2015 MPC Calendar of Meetings](#)

Attachment: [2015 CALENDAR OF MEETINGS - TENTATIVE 111714.pdf](#)

## VIII. OLD BUSINESS

### Zoning Petition - Map Amendment

12. [413 Whitaker Street Rezoning | RIP-A to RIP-C](#)

Attachment: [Maps 4108.pdf](#)

Attachment: [Images 4108.pdf](#)

Attachment: [Staff Report 4108.pdf](#)

## IX. REGULAR BUSINESS

### Zoning Petition - Map Amendment

13. [612-616 E. Henry Street & 1212 E. Broad St. | Rezoning from P-R-4 \(Planned Four-family Residential\) and RM-25 \(Multifamily Residential\) to RIP-B-1 \(Medium Density Residential\) | File No. 14-005549](#)

Attachment: [Staff Report.pdf](#)

Attachment: [Maps.pdf](#)

Attachment: [Existing Survey and Concept Plan.pdf](#)

Attachment: [Photos.pdf](#)

### Zoning Petition - Text Amendment

14. [Establishing a Bed and Breakfast Guest Unit in an R-6 \(One-family Residential\) District | File No. 14-002253-ZA](#)

Attachment: [Staff Report-Dec 9.pdf](#)

Attachment: [R-6 Use List.pdf](#)

Attachment: [R-6 District Map.pdf](#)

Attachment: [Supplemental Info.pdf](#)

Attachment: [PowerPoint-Dec 9.pdf](#)

15. [Amendment to Sec. 8-3216\(5\), TC-1 \(Traditional Commercial\) District to Increase Residential Density | File No. 14-005553-ZA](#)

Attachment: [Staff Report-Dec 9.pdf](#)

Attachment: [Mid-City Boundary & Zoning Map.pdf](#)

Attachment: [Exhibit A.pdf](#)

Attachment: [Staff Report-Dec 9.pdf](#)

**Sketch Plan**

16. [Heron Walk Subdivision - 5150 Jasmine Avenue](#)

Attachment: [Maps.pdf](#)  
Attachment: [Photos.pdf](#)  
Attachment: [Miscellaneous .pdf](#)  
Attachment: [Sketch Plan.pdf](#)  
Attachment: [Staff Report.pdf](#)

**X. OTHER BUSINESS**

**XI. ADJOURNMENT**

17. [Adjourn December 9, 2014 Regular MPC Meeting](#)

**XII. DEVELOPMENT PLANS SUBMITTED FOR REVIEW**

18. [Development Plans Submitted for Review](#)

Attachment: [Review Log DEC 9.pdf](#)

*The Chatham County - Savannah Metropolitan Planning Commission provides meeting summary minutes which are adopted by the respective Board. Verbatim transcripts of minutes are the responsibility of the interested party.*