



Arthur A. Mendonsa Hearing Room  
February 18, 2014 1:30 P.M.  
Final Agenda

## February 18, 2014 Regular MPC Meeting

*This Agenda and supporting material will be available after 5:00 p.m. on the Friday prior to the meeting date at <http://www.thempc.org/administrative/Archive/2014agenda.htm>*

All persons in attendance are requested to sign-in on the "Sign-In Sheet" located on the table outside the entrance of the meeting room. Persons wishing to speak on an agenda item should indicate their intent on a blue speaker card, noting the agenda item by number. Please give speaker cards to a MPC staff member.

It is the intent of the Planning Commission to allow all interested parties to comment on a particular item. To ensure that those present have the opportunity to comment, the Chairman shall reserve the right to set time limits on the debate as per the *MPC Procedure Manual and By-Laws*. Both sides of the issue shall be afforded a total of at least ten [10] minutes but not more than thirty [30] minutes for testimony. Groups are encouraged to designate a spokesperson who should identify him/herself on the speaker card and when coming to the podium. Regardless, the Chairman has the discretion to limit or extend time limits.

The *Georgia Conflict of Interest in Zoning Actions Statute* (OCGA Title 36 Chapter 67A) requires disclosure of certain campaign contributions (totaling \$250.00 or more) made by applicants or opponents for rezoning actions. Failure to comply is a misdemeanor. More information is available on the internet at [www.lexis-nexis.com/hottopics/gacode/default.asp](http://www.lexis-nexis.com/hottopics/gacode/default.asp). Forms are available from MPC staff for individuals subject to this disclosure.

### I. CALL TO ORDER AND WELCOME

### II. INVOCATION

### III. PLEDGE OF ALLEGIANCE

### IV. NOTICES, PROCLAMATIONS and ACKNOWLEDGEMENTS

#### Notice(s)

1. [February 18, 2014 MPC Bylaws Committee Meeting at 11:00 AM in the West Conference Room, 110 East State Street.](#)
2. [March 11, 2014 Regular MPC Meeting at 1:30 P.M. in the Arthur A. Mendonsa Hearing Room, 112 E. State Street.](#)

#### Information Item(s) for Board Members

3. [Reading of Development Plans Submitted for Review](#)

Attachment: [Development Review Case Log February 18, 2014.pdf](#)

**V. PRESENTATIONS**

4. [The History of Carver Village - Reverend Ellis, Carver Village Neighborhood Association President](#)

5. [Invitation to the Chatham County Community Indicators Coalition Community Summit](#)

Attachment: [Community Summit Invite.pdf](#)

Attachment: [Commission Thomson Community Indicators Community Summit Invite\\_Update Presentation 012914.pdf](#)

**VI. ITEM(S) REQUESTED TO BE REMOVED FROM THE FINAL AGENDA**

**Zoning Petition - Map Amendment**

6. [2111 Norwood Avenue Rezoning Request R-1 / TC \(One Family Residential / Towncenter Overlay to P-B-C \(Planned Community Business\)\)](#)

Attachment: [Staff report.pdf](#)

Attachment: [Maps.pdf](#)

Attachment: [Photo.pdf](#)

**The Consent Agenda consists of items for which the applicant is in agreement with the staff recommendation and for which no known objections have been identified nor anticipated by staff. Any objections raised at the meeting will result in the item being moved to the Regular Agenda. At a 12:30 briefing, the staff will brief the Commission on Consent Agenda items and, time permitting, Regular Agenda items. No testimony will be taken from applicants, supporters or opponents, and no votes will be taken at the briefing.**

**VII. CONSENT AGENDA**

**Approval of MPC Meeting Minutes and Briefing Minutes**

7. [January 28, 2014 Regular Meeting Minutes](#)

Attachment: [01.28.14 MEETING MINUTES.pdf](#)

8. [February 4, 2014 MPC Meeting and Briefing Minutes](#)

Attachment: [02-04-14 MPC BRIEFING MINUTES.pdf](#)

Attachment: [02.04.14 REGULAR MEETING.pdf](#)

**Zoning Petition - Text Amendment**

9. [Establishing an Office-Institutional \(O-I\) District for Chatham County | File No. Z-140106-00001-1](#)

Attachment: [Staff Report-Feb 18.pdf](#)

## VIII. ITEMS MOVED FROM CONSENT AGENDA

### IX. OLD BUSINESS

#### Zoning Petition - Text Amendment

10. [Amendment to Section 8-3025\(a\), Conservation and Residential Use Schedule, to Allow a Bed and Breakfast Guest Unit, Use 12, in the RM-25 \(Residential Multi-family District, maximum of 25 dwelling units per net acre\) | File No. 13-006395-ZA](#)

Attachment: [Planning Commission Staff Continuance 140218.pdf](#)

### X. REGULAR BUSINESS

#### Zoning Petition - Map Amendment

11. [Zoning Map Amendment - 406 W. 36th Street from B-C to R-B](#)

Attachment: [Staff Report.pdf](#)

Attachment: [Maps.pdf](#)

### XI. OTHER BUSINESS

### XII. ADJOURNMENT

12. [Adjournment of February 18, 2014 Regular MPC Meeting](#)

### XIII. DEVELOPMENT PLANS SUBMITTED FOR REVIEW

13. [Development Plans Submitted for Review](#)

Attachment: [Development Review Case Log February 18, 2014.pdf](#)

*The Chatham County - Savannah Metropolitan Planning Commission provides meeting summary minutes which are adopted by the respective Board. Verbatim transcripts of minutes are the responsibility of the interested party.*