



Arthur A. Mendonsa Hearing Room
November 18, 2014 1:30 P.M.
Final Agenda

November 18, 2014 Regular MPC Meeting

This Agenda and supporting material will be available after 5:00 p.m. on the Friday prior to the meeting date at <http://www.thempc.org/administrative/Archive/2014agenda.htm>

All persons in attendance are requested to sign-in on the "Sign-In Sheet" located on the table outside the entrance of the meeting room. Persons wishing to speak on an agenda item should indicate their intent on a blue speaker card, noting the agenda item by number. Please give speaker cards to a MPC staff member.

It is the intent of the Planning Commission to allow all interested parties to comment on a particular item. To ensure that those present have the opportunity to comment, the Chairman shall reserve the right to set time limits on the debate as per the *MPC Procedure Manual and By-Laws*. Both sides of the issue shall be afforded a total of at least ten [10] minutes but not more than thirty [30] minutes for testimony. Groups are encouraged to designate a spokesperson who should identify him/herself on the speaker card and when coming to the podium. Regardless, the Chairman has the discretion to limit or extend time limits.

The *Georgia Conflict of Interest in Zoning Actions Statute* (OCGA Title 36 Chapter 67A) requires disclosure of certain campaign contributions (totaling \$250.00 or more) made by applicants or opponents for rezoning actions. Failure to comply is a misdemeanor. More information is available on the internet at www.lexis-nexis.com/hottopics/gacode/default.asp. Forms are available from MPC staff for individuals subject to this disclosure.

I. CALL TO ORDER AND WELCOME

II. INVOCATION and PLEDGE OF ALLEGIANCE

III. APPROVAL OF AGENDA

1. [Approve Agenda as Submitted](#)

IV. NOTICES, PROCLAMATIONS and ACKNOWLEDGEMENTS

Notice(s)

2. [December 9, 2014 Regular MPC Meeting at 1:30 P.M. in the Arthur A. Mendonsa Hearing Room, 112 E. State Street.](#)
3. [December 16, 2014 MPC Planning Meeting at 1:00 PM in the Arthur A. Mendonsa Room, 112 East State Street](#)

Information Item(s) for Board Members

4. [Reading of Development Plans Submitted for Review](#)

Attachment: [Review Log Nov 18.pdf](#)

V. PRESENTATIONS

VI. ITEM(S) REQUESTED TO BE REMOVED FROM THE FINAL AGENDA

Zoning Petition - Map Amendment

5. [413 Whitaker Street Rezoning | RIP-A to RIP-C](#)

Attachment: [Maps 4108.pdf](#)

Attachment: [Images 4108.pdf](#)

Attachment: [Staff Report 4108.pdf](#)

The Consent Agenda consists of items for which the applicant is in agreement with the staff recommendation and for which no known objections have been identified nor anticipated by staff. Any objections raised at the meeting will result in the item being moved to the Regular Agenda. At a 12:30 briefing, the staff will brief the Commission on Consent Agenda items and, time permitting, Regular Agenda items. No testimony will be taken from applicants, supporters or opponents, and no votes will be taken at the briefing.

VII. CONSENT AGENDA

Approval of MPC Meeting Minutes and Briefing Minutes

6. [October 28, 2014 MPC Meeting and Briefing Minutes](#)

Attachment: [10-28-14 MPC BRIEFING MINUTES.pdf](#)

Attachment: [10.28.14 MEETING MINUTES.pdf](#)

Authorization(s)

7. [Authorize the Executive Director to execute a contract with Nelson/Nygaard Consulting Associates for the Greater Downtown Savannah Parking Study Contract](#)

Attachment: [Thomson Planning Commission Authorization for the Greater DT Sav Parking Study 111314.pdf](#)

Master Plan / PUD Ordinance

8. [Highlands and Benton Commercial Master Plan - 89 Highlands Boulevard](#)

Attachment: [Godley North Master Plan.pdf](#)

Attachment: [Master Plan.pdf](#)

Attachment: [Declarant Letter.pdf](#)

Attachment: [Maps.pdf](#)
Attachment: [Staff Report - 14-005025-PLAN .pdf](#)

VIII. OLD BUSINESS

Other

9. [Discussion of Proposed Bylaw Changes](#)

Attachment: [Revised Bylaws 10282014.pdf](#)

IX. REGULAR BUSINESS

Zoning Petition - Map Amendment

10. [Zoning Petition - Map Amendment - 453 Bourne Avenue - I-H to B](#)

Attachment: [Staff Report.pdf](#)
Attachment: [Aerial.pdf](#)
Attachment: [Use Tables.pdf](#)
Attachment: [View from Bourne Avenue.pdf](#)
Attachment: [Maps.pdf](#)

11. [Zoning Petition - Map Amendment - 190 Red Gate Farms Trail - PDR-SM to PUD-BC](#)

Attachment: [Staff Report.pdf](#)
Attachment: [Proposed B-C District.pdf](#)
Attachment: [Photos.pdf](#)
Attachment: [Red Gate Aerial.pdf](#)
Attachment: [Maps.pdf](#)
Attachment: [Site Plan.pdf](#)

12. [Zoning Map Amendment - 1137 and 1143 Mohawk Street](#)

Attachment: [Miscellaneous .pdf](#)
Attachment: [Use Table.pdf](#)
Attachment: [Maps.pdf](#)
Attachment: [Photos.pdf](#)
Attachment: [Staff Report. 14-005197-ZA.pdf](#)

X. OTHER BUSINESS

XI. ADJOURNMENT

13. [Adjourn November 18, 2014 Regular MPC Meeting](#)

XII. DEVELOPMENT PLANS SUBMITTED FOR REVIEW

14. [Development Plans Submitted for Review](#)

Attachment: [Review Log Nov 18.pdf](#)

The Chatham County - Savannah Metropolitan Planning Commission provides meeting summary minutes which are adopted by the respective Board. Verbatim transcripts of minutes are the responsibility of the interested party.