



Arthur A. Mendonsa Hearing Room  
April 7, 2015 1:30 P.M.  
Final Agenda

**April 7, 2015 Regular MPC Meeting**

**I. CALL TO ORDER AND WELCOME**

**II. INVOCATION and PLEDGE OF ALLEGIANCE**

**III. APPROVAL OF AGENDA**

**IV. NOTICES, PROCLAMATIONS and ACKNOWLEDGEMENTS**

**Notice(s)**

1. [April 7, 2015 MPC Finance Committee Meeting at 11:30 AM in the West Conference Room, 110 East State Street.](#)
2. [April 28, 2015 Regular MPC Meeting at 1:30 P.M. in the Arthur A. Mendonsa Hearing Room, 112 E. State Street.](#)

**Acknowledgement(s)**

3. [New Board Members Introductions - Shedrick Coleman](#)

**Information Item(s) for Board Members**

4. [Reading of Development Plans Submitted for Review](#)

Attachment: [Review Log April 7.pdf](#)

**V. PRESENTATIONS**

**VI. ITEM(S) REQUESTED TO BE REMOVED FROM THE FINAL AGENDA**

**Items Requested to be Withdrawn**

5. [ZONING PETITION - MAP AMEND | 801 Harmon Street | Rezone from R-B \(Residential Business\) to B-N \(Neighborhood Business\) | File No. 15-000104-ZA](#)

**Amended Master Plan**

6. [AMENDED MASTER PLAN - Mosswood Plantation - Ph. 3 - 197 Sawgrass Drive](#)

Attachment: [Maps.pdf](#)  
Attachment: [Master Plan.pdf](#)  
Attachment: [STAFF REPORT.pdf](#)

### **Zoning Petition - Text Amendment**

7. [TEXT AMENDMENT: Amend Sec. 8-3112.\(d\)\(3\)c.2. \(Signs Permits-Required, Announcement Signs\) To Allow Electronically Controlled Announcement Signs to Change Message Every 10 Seconds | File No. 14-006238-ZA](#)

**The Consent Agenda consists of items for which the applicant is in agreement with the staff recommendation and for which no known objections have been identified nor anticipated by staff. Any objections raised at the meeting will result in the item being moved to the Regular Agenda. At a 12:30 briefing, the staff will brief the Commission on Consent Agenda items and, time permitting, Regular Agenda items. No testimony will be taken from applicants, supporters or opponents, and no votes will be taken at the briefing.**

### **VII. CONSENT AGENDA**

8. [March 18, 2015 MPC Meeting and Briefing Minutes](#)

Attachment: [03-18-15 MPC BRIEFING MINUTES.pdf](#)  
Attachment: [03.18.15 MEETING MINUTES.pdf](#)

9. [TRAFFIC IMPACT STUDY: SCAD Weston Hall and Dyson Hall Dorms](#)

Attachment: [08-05-14 DECISION - 14-003361-PLAN SCAD.pdf](#)  
Attachment: [Smith Shonka Letter, re SCAD MOU 040315.pdf](#)  
Attachment: [SCAD WESTON DYSON\\_GDP with Traffic Signal 4-2-15.pdf](#)  
Attachment: [SCAD Traffic Study Recommendations Memo 1 040715.pdf](#)

### **VIII. OLD BUSINESS**

### **IX. REGULAR BUSINESS**

10. [GENERAL DEVELOPMENT PLAN - Deptford Tract Multi-Family - E. President St. & Woodcock Rd.](#)

Attachment: [Maps.pdf](#)  
Attachment: [General Dev. Plan.pdf](#)  
Attachment: [Staff Report - P-150204-00010-1.pdf](#)  
Attachment: [Photos.pdf](#)

11. [STAFF TEXT AMENDMENT: Amend Section 8-3163 ZBA Powers and Duties Generally to reference the Savannah Historic District Variance Criteria in Section 8-3030](#)

Attachment: [Staff Report April 7 2015.pdf](#)

12. [SKETCH PLAN - Bluffside at Country Club Creek](#)

Attachment: [Maps.pdf](#)  
Attachment: [Sketch Plan.pdf](#)  
Attachment: [Photos.pdf](#)  
Attachment: [Staff Report S-150316-00022-1.pdf](#)

**X. OTHER BUSINESS**

**XI. ADJOURNMENT**

13. [Adjourn April 7, 2015 Regular MPC Meeting](#)

**XII. DEVELOPMENT PLANS SUBMITTED FOR REVIEW**

14. [Development Plans Submitted for Review](#)

Attachment: [Review Log April 7.pdf](#)