



Arthur A. Mendonsa Hearing Room  
August 18, 2015 1:00 P.M.  
Tentative Agenda

## August 18, 2015 MPC Planning Meeting

*This Agenda and supporting material will be available after 5:00 p.m. on the Friday prior to the meeting date at <http://www.thempc.org/administrative/Archive/2014agenda.htm>*

All persons in attendance are requested to sign-in on the "Sign-In Sheet" located on the table outside the entrance of the meeting room. Persons wishing to speak on an agenda item should indicate their intent on a blue speaker card, noting the agenda item by number. Please give speaker cards to a MPC staff member.

It is the intent of the Planning Commission to allow all interested parties to comment on a particular item. To ensure that those present have the opportunity to comment, the Chairman shall reserve the right to set time limits on the debate as per the *MPC Procedure Manual and By-Laws*. Both sides of the issue shall be afforded a total of at least ten [10] minutes but not more than thirty [30] minutes for testimony. Groups are encouraged to designate a spokesperson who should identify him/herself on the speaker card and when coming to the podium. Regardless, the Chairman has the discretion to limit or extend time limits.

The *Georgia Conflict of Interest in Zoning Actions Statute* (OCGA Title 36 Chapter 67A) requires disclosure of certain campaign contributions (totaling \$250.00 or more) made by applicants or opponents for rezoning actions. Failure to comply is a misdemeanor. More information is available on the internet at [www.lexis-nexis.com/hottopics/gacode/default.asp](http://www.lexis-nexis.com/hottopics/gacode/default.asp). Forms are available from MPC staff for individuals subject to this disclosure.

### I. Call to Order and Welcome

### II. Approval of Agenda

### III. Notices, Proclamations and Acknowledgements

#### Notice(s)

1. [September 1, 2015 Regular MPC Meeting at 1:30 P.M. in the Arthur A. Mendonsa Hearing Room, 112 E. State Street.](#)

### IV. Consent Agenda

2. [Approve January 27, 2015 PLANNING MEETING MINUTES](#)

Attachment: [01.27.15 PLANNING MEETING MINUTES.pdf](#)

3. [Approve July 28, 2015 PLANNING MEETING MINUTES](#)

Attachment: [07.28.15 PLANNING MEETING MINUTES.pdf](#)

**V. Regular Business**

4. [Chatham Savannah Authority for the Homeless \(CSAH\) Presentation- Cindy Murphy Kelly](#)

Attachment: [Homeless Authority Strategic Plan\\_2015-2018.pdf](#)

5. [Victory Drive Phase II Status Report - Jane Love, Denise Grabowski and Michael Browning](#)

Attachment: [Phase II MPC Presentation - 081815.pdf](#)

6. [Parking Matters- Veleeta McDonald and Tom Thomson](#)

Attachment: [ParkingMatters\\_Planning Commission Update 081815 pdf.pdf](#)

7. [I-16 IMR Status Report](#)

Attachment: [2015-08-06\\_I16\\_IMR\\_Option\\_1 Optimize.pdf](#)

Attachment: [2015-08-06\\_I16\\_IMR\\_Option\\_2 Optimized.pdf](#)

**VI. Other Business**

**VII. Adjournment**

8. [Adjournment of August 18, 2015 MPC Planning Meeting](#)

*The Chatham County - Savannah Metropolitan Planning Commission provides meeting summary minutes which are adopted by the respective Board. Verbatim transcripts of minutes are the responsibility of the interested party.*