



Arthur A. Mendonsa Hearing Room
December 15, 2015 1:30 P.M.
Final Agenda

December 15, 2015 Regular MPC Meeting

This Agenda and supporting material will be available after 5:00 p.m. on the Friday prior to the meeting date at <http://www.thempc.org/administrative/Archive/2015agenda.htm>

All persons in attendance are requested to sign-in on the "Sign-In Sheet" located on the table outside the entrance of the meeting room. Persons wishing to speak on an agenda item should indicate their intent on a blue speaker card, noting the agenda item by number. Please give speaker cards to a MPC staff member.

It is the intent of the Planning Commission to allow all interested parties to comment on a particular item. To ensure that those present have the opportunity to comment, the Chairman shall reserve the right to set time limits on the debate as per the *MPC Procedure Manual and By-Laws*. Both sides of the issue shall be afforded a total of at least ten [10] minutes but not more than thirty [30] minutes for testimony. Groups are encouraged to designate a spokesperson who should identify him/herself on the speaker card and when coming to the podium. Regardless, the Chairman has the discretion to limit or extend time limits.

The *Georgia Conflict of Interest in Zoning Actions Statute* (OCGA Title 36 Chapter 67A) requires disclosure of certain campaign contributions (totaling \$250.00 or more) made by applicants or opponents for rezoning actions. Failure to comply is a misdemeanor. More information is available on the internet at www.lexis-nexis.com/hottopics/gacode/default.asp. Forms are available from MPC staff for individuals subject to this disclosure.

I. CALL TO ORDER AND WELCOME

II. INVOCATION and PLEDGE OF ALLEGIANCE

III. APPROVAL OF AGENDA

IV. NOTICES, PROCLAMATIONS and ACKNOWLEDGEMENTS

Notice(s)

1. [CANCELLED: December 22, 2015 MPC Planning Meeting at 1:00 P.M. in the Arthur A. Mendonsa Hearing Room, 112 E. State Street.](#)
2. [January 12, 2016 Regular MPC Meeting at 1:30 P.M. in the Arthur A. Mendonsa Hearing Room, 112 E. State Street.](#)

Information Item(s) for Board Members

3. [Reading of Development Plans Submitted for Review](#)

Attachment: [Review Log December 15.pdf](#)

V. PRESENTATIONS

VI. ITEM(S) REQUESTED TO BE REMOVED FROM THE FINAL AGENDA

Zoning Petition - Special Use

4. [SPECIAL USE: 1650 E. Victory Drive | Allow a Restaurant in a PUD-IS-B \(Planned Unit Development-Institutional\) District as a Special Use| Richard Mopper, Petitioner | File No. 15-003655-ZA](#)

The Consent Agenda consists of items for which the applicant is in agreement with the staff recommendation and for which no known objections have been identified nor anticipated by staff. Any objections raised at the meeting will result in the item being moved to the Regular Agenda. At a 12:30 briefing, the staff will brief the Commission on Consent Agenda items and, time permitting, Regular Agenda items. No testimony will be taken from applicants, supporters or opponents, and no votes will be taken at the briefing.

VII. CONSENT AGENDA

5. [November 24, 2015 MPC Meeting and Briefing Minutes](#)

Attachment: [11-24-15 MPC BRIEFING MINUTES.pdf](#)

Attachment: [11.24.15 MEETING MINUTES.pdf](#)

6. [Authorize the Executive Director to execute a contract with Data Transfer Solutions, LLC. for a lump sum contract not to exceed \\$30,000.](#)

7. [NEW CONSTRUCTION VICTORIAN DISTRICT: 218-220 East Anderson Street | Petition of JSRB Ventures | File No. 15-006257-COA](#)

Attachment: [Staff Report.pdf](#)

Attachment: [Context.pdf](#)

Attachment: [Submittal Packet - Photographs.pdf](#)

Attachment: [Submittal Packet - Drawings.pdf](#)

VIII. OLD BUSINESS

IX. REGULAR BUSINESS

8. [Master Plan Amendment - SW Corner Benton Blvd. and Highlands Blvd. - Godley Station - The Highlands](#)

Attachment: [Maps.pdf](#)

Attachment: [Master Plan.pdf](#)

Attachment: [Site Plans.pdf](#)

Attachment: [Uses.pdf](#)
Attachment: [Staff Report 15-006278-PLAN.pdf](#)
Attachment: [Photos .pdf](#)

X. OTHER BUSINESS

9. [Revamping, Chatham County Historic Preservation Commission and the Resource Protection Commission - Ellen Harris](#)

10. [Mobile Farmers' Market Presentation](#)

Attachment: [Draft City Code Mobile Farmers Markets 121015.pdf](#)
Attachment: [Mobile Farmers Market Flyer Questionnaire.pdf](#)

11. [Chatham Community Blueprint 2035 Update](#)

Attachment: [CGIC Blueprint Summary 12-2015.pdf](#)
Attachment: [CGIC - Blueprint MPC 12-15-15.pdf](#)
Attachment: [CGIC Blueprint Presented to BOC 120415.pdf](#)

XI. ADJOURNMENT

12. [Adjourn](#)

XII. DEVELOPMENT PLANS SUBMITTED FOR REVIEW

13. [Development Plans Submitted for Review](#)

Attachment: [Review Log December 15.pdf](#)

The Chatham County - Savannah Metropolitan Planning Commission provides meeting minutes which are adopted by the respective Board. Verbatim transcripts of minutes are the responsibility of the interested party.