



Arthur A. Mendonsa Hearing Room
July 28, 2015 1:00 P.M.
Final Agenda

July 28, 2015 MPC Planning Meeting

This Agenda and supporting material will be available after 5:00 p.m. on the Friday prior to the meeting date at <http://www.thempc.org/administrative/Archive/2014agenda.htm>

All persons in attendance are requested to sign-in on the "Sign-In Sheet" located on the table outside the entrance of the meeting room. Persons wishing to speak on an agenda item should indicate their intent on a blue speaker card, noting the agenda item by number. Please give speaker cards to a MPC staff member.

It is the intent of the Planning Commission to allow all interested parties to comment on a particular item. To ensure that those present have the opportunity to comment, the Chairman shall reserve the right to set time limits on the debate as per the *MPC Procedure Manual and By-Laws*. Both sides of the issue shall be afforded a total of at least ten [10] minutes but not more than thirty [30] minutes for testimony. Groups are encouraged to designate a spokesperson who should identify him/herself on the speaker card and when coming to the podium. Regardless, the Chairman has the discretion to limit or extend time limits.

The *Georgia Conflict of Interest in Zoning Actions Statute* (OCGA Title 36 Chapter 67A) requires disclosure of certain campaign contributions (totaling \$250.00 or more) made by applicants or opponents for rezoning actions. Failure to comply is a misdemeanor. More information is available on the internet at www.lexis-nexis.com/hottopics/gacode/default.asp. Forms are available from MPC staff for individuals subject to this disclosure.

I. Call to Order and Welcome

II. Approval of Agenda

1. [Approve Agenda as Submitted](#)

III. Notices, Proclamations and Acknowledgements

Notice(s)

2. [July 28, 2015 MPC Finance Committee Meeting at 12:30 PM in the West Conference Room, 110 East State Street.](#)
3. [August 11, 2015 Regular MPC Meeting at 1:30 P.M. in the Arthur A. Mendonsa Hearing Room, 112 E. State Street.](#)

IV. Consent Agenda

4. [Approve March 24, 2015 PLANNING MEETING MINUTES](#)

Attachment: [03.24.15 PLANNING MEETING MINUTES.pdf](#)

V. Regular Business

5. [Discussion of Board Members Responsibilities and Liabilities](#)

6. [Beyond Tourism - Historic Preservation in the Economy and Life of Savannah - Daniel Carey, HSF](#)

Attachment: [HSF-Beyond-Tourism-Report-2015-FINAL_optimized.pdf](#)

7. [Presentation and Discussion of the Proposed Amendment to the Electronically Controlled Announcement Signs to allow messages to change six time a day regarding the need to make other related changes](#)

Attachment: [Staff Report-14-006238-June 30.pdf](#)

Attachment: [Supplemental Info-June 30.pdf](#)

Attachment: [Natl Register Districts Map.pdf](#)

Attachment: [Street Class Map for Announcement Signs.pdf](#)

Attachment: [Street Class Map-I 2.pdf](#)

8. [City of Savannah Short-Term Vacation Rental Status Report](#)

Attachment: [052215 90 Day Summary Short Term Vacation Rentals.pdf](#)

9. [Coastal Region Metropolitan Planning Organization \(CORE MPO\) Reauthorization Update - Tom Thomson](#)

Attachment: [Reapportionment Package 052115.pdf](#)

VI. Other Business

10. [Proposed Rule Changes to Erosion and Sedimentation Control Act Related to Coastal Marshland Buffers \(SB 101\)](#)

Attachment: [Final Planning Commission Thomson SB 101 E_SC Buffer Update 072215.pdf](#)

11. [2016 Update to the Chatham County-Savannah Comprehensive Plan and Included Service Delivery Strategy](#)

Attachment: [Planning Commission Thomson Comp Plan_SDS Update Timeline 072815.pdf](#)

12. [Georgia Stormwater Management Manual Update](#)

Attachment: [Planning Commission Thomson GSM Update 2015 072815.pdf](#)

13. [Discussions of County-wide Water Management Plan Update](#)

Attachment: [Planning Commisison Thomson Countywide Water Plan Update Staff Discusisons 072815.pdf](#)

VII. Adjournment

14. [Adjournment of July 28, 2015 MPC Planning Meeting](#)

The Chatham County - Savannah Metropolitan Planning Commission provides meeting summary minutes which are adopted by the respective Board. Verbatim transcripts of minutes are the responsibility of the interested party.