



Arthur A. Mendonsa Hearing Room  
May 19, 2015 1:30 P.M.  
Final Agenda

## May 19, 2015 Regular MPC Meeting

### I. CALL TO ORDER AND WELCOME

### II. INVOCATION and PLEDGE OF ALLEGIANCE

### III. APPROVAL OF AGENDA

1. [Approve Agenda as Submitted](#)

### IV. NOTICES, PROCLAMATIONS and ACKNOWLEDGEMENTS

#### Notice(s)

2. [May 26, 2015 MPC Planning Meeting at 1:00 P.M. in the Arthur A. Mendonsa Hearing Room, 112 E. State Street.](#)

#### Information Item(s) for Board Members

3. [Reading of Development Plans Submitted for Review](#)

Attachment: [Review Log May 19.pdf](#)

### V. PRESENTATIONS

### VI. ITEM(S) REQUESTED TO BE REMOVED FROM THE FINAL AGENDA

#### Amended Master Plan

4. [MASTER PLAN AMENDMENT: Bradley Pointe South | 1566 Bradley Boulevard | Amendment to... | HRW Development, LLC, Applicant | File No. 15-001779-PLAN](#)

Attachment: [Maps.pdf](#)

Attachment: [Master Plans and Photos.pdf](#)

Attachment: [Staff Report.pdf](#)

#### Zoning Petition - Map Amendment

5. [REZONING: 1512 E. 52nd Street | Rezone from R-6 \(One-family Residential\) to R-4 \(Four-family Residential\) | Mia Madison Properties, Petitioner | File No. 15-002297-ZA](#)

6. [REZONING: 315 W. 38th Street | Rezone from R-B \(Residential-Business\) and R-I-P \(Residential-Institutional-Professional\) Districts to Mid-City CIV \(Civic\) District | Savannah College of Art and Design, Petitioner | File No. 15-002388-ZA](#)

Attachment: [Maps.pdf](#)  
Attachment: [RIP District Permitted Use List.pdf](#)  
Attachment: [RB District Permitted Use List.pdf](#)  
Attachment: [CIV District Permitted Use List.pdf](#)  
Attachment: [Photos-15-002388-ZA-May 19.pdf](#)  
Attachment: [Staff Report-15-002388-ZA-May 19 \(2\).pdf](#)

### **Zoning Petition - Text Amendment**

7. [TEXT AMENDMENT: Amendment to Sec. 8-3025\(a\) to allow a bed and breakfast guest unit in the R-6 \(One-family Residential\) zoning district | File No. 14-002253-ZA](#)

8. [TEXT AMENDMENT: Amend Mid-City District Sec. 8-3199, District Boundary Description ; Appendix A, Zoning Map; Appendix B, Contributing Structures Map | Savannah College of Art and Design, Petitioner | File No. 15-002389-ZA](#)

Attachment: [Staff Report-15-002389-May 19.pdf](#)  
Attachment: [Applicant's Proposed Changes.pdf](#)

**The Consent Agenda consists of items for which the applicant is in agreement with the staff recommendation and for which no known objections have been identified nor anticipated by staff. Any objections raised at the meeting will result in the item being moved to the Regular Agenda. At a 12:30 briefing, the staff will brief the Commission on Consent Agenda items and, time permitting, Regular Agenda items. No testimony will be taken from applicants, supporters or opponents, and no votes will be taken at the briefing.**

### **VII. CONSENT AGENDA**

9. [April 28, 2015 MPC Meeting and Briefing Minutes](#)

Attachment: [04.28.15 MINUTES.pdf](#)  
Attachment: [04-28-15 MPC BRIEFING MINUTES.pdf](#)

10. [Authorize the Executive Director to execute the FY 2014 Savannah MPO Transportation Study - Sector 10 Supplemental Agreement # 1 contract with the Georgia Department of Transportation Contract PI 0010562](#)

Attachment: [MPC Board Memo PI 0010562.pdf](#)

### **VIII. OLD BUSINESS**

### **IX. REGULAR BUSINESS**

11. [REZONING: 11000 Block of Mercy Boulevard| Rezone from PUD-IS \(Planned Unit Development Institutional\) to R-M-22 \( Residential Multi-family up to 22 units per net acre\) | Humanities](#)

Foundation, Petitioner | File No. 15-002383-ZA

- Attachment: [Maps.pdf](#)
- Attachment: [Existing PUD-IS.pdf](#)
- Attachment: [Proposed R-M.pdf](#)
- Attachment: [Photos.pdf](#)
- Attachment: [Subdivision Plat.pdf](#)
- Attachment: [Letter of Opposition.pdf](#)
- Attachment: [Attorney Correspondence.pdf](#)
- Attachment: [Staff Report.pdf](#)
- Attachment: [2015 05 19 MASTER PLAN EXHIBIT Revised for meeting-11X17 \(2\).pdf](#)

12. COMP PLAN AMENDMENT: 1107 & 1111 Fulton Road | Single-Family Residential to General Residential | Gene Glisson, Petitioner | 15-002697-FLUM

- Attachment: [MAPS.pdf](#)
- Attachment: [15-002697-FLUM - 1107 & 1111 Fulton Road - Staff Report - Comprehensive Plan Amendment.pdf](#)

13. REZONING: 1107 & 1111 Fulton Road | Rezone from R-6 (One-family Residential) to R-M-15 (Residential Multi-family up to 15 units per net acre) | Gene Glisson, Petitioner | File No. 15-002386-ZA

- Attachment: [Maps.pdf](#)
- Attachment: [Photos.pdf](#)
- Attachment: [Staff Report 15-002386-ZA.pdf](#)

14. REZONING: 225 E. President Street | Rezone from R-I-P-A Medium Density Residential) to R-I-P-B1 (Medium Density Residential) | 225 E. President Street, LLC, Petitioner | File No. 15-002387-ZA

- Attachment: [Maps.pdf](#)
- Attachment: [Ortho Image.pdf](#)
- Attachment: [Existing RIP-A to Proposed RIP-C.pdf](#)
- Attachment: [Staff Report.pdf](#)
- Attachment: [Letter from Adjacent Property Owner \(2\).pdf](#)

15. SIGN PLAN AMENDMENT: Burger King at Chatham Crossing | 4268 Ogeechee Road | Savannah Restaurants Corp., Applicant | File No. 15-001993-PLAN

- Attachment: [Chatham Crossing.pdf](#)
- Attachment: [Freestanding signs.pdf](#)
- Attachment: [Proposed Sign Exhibit.pdf](#)
- Attachment: [Staff Report.pdf](#)

16. SITE DEVELOPMENT PLAN: Kroger Expansion and Fuel Station | 495 Johnny Mercer Boulevard | Brixmor Properties Group, Applicant | File No. P-150407-00028-1

- Attachment: [Maps.pdf](#)

Attachment: [GDP - Bldg - Signs.pdf](#)  
Attachment: [Staff Report.pdf](#)

**X. OTHER BUSINESS**

17. [RESCHEDULE: May 26, 2015 to June 2, 2015 | MPC Planning Meeting at 1:00 P.M. in the Arthur A. Mendonsa Hearing Room, 112 E. State Street.](#)

**XI. ADJOURNMENT**

18. [Adjourn May 19, 2015 Regular MPC Meeting](#)

**XII. DEVELOPMENT PLANS SUBMITTED FOR REVIEW**

19. [Development Plans Submitted for Review](#)

Attachment: [Review Log May 19.pdf](#)