



Arthur A. Mendonsa Hearing Room
November 24, 2015 1:30 P.M.
TENTATIVE Agenda

November 24, 2015 Regular MPC Meeting

This Agenda and supporting material will be available after 5:00 p.m. on the Friday prior to the meeting date at <http://www.thempc.org/administrative/Archive/2015agenda.htm>

All persons in attendance are requested to sign-in on the "Sign-In Sheet" located on the table outside the entrance of the meeting room. Persons wishing to speak on an agenda item should indicate their intent on a blue speaker card, noting the agenda item by number. Please give speaker cards to a MPC staff member.

It is the intent of the Planning Commission to allow all interested parties to comment on a particular item. To ensure that those present have the opportunity to comment, the Chairman shall reserve the right to set time limits on the debate as per the *MPC Procedure Manual and By-Laws*. Both sides of the issue shall be afforded a total of at least ten [10] minutes but not more than thirty [30] minutes for testimony. Groups are encouraged to designate a spokesperson who should identify him/herself on the speaker card and when coming to the podium. Regardless, the Chairman has the discretion to limit or extend time limits.

The *Georgia Conflict of Interest in Zoning Actions Statute* (OCGA Title 36 Chapter 67A) requires disclosure of certain campaign contributions (totaling \$250.00 or more) made by applicants or opponents for rezoning actions. Failure to comply is a misdemeanor. More information is available on the internet at www.lexis-nexis.com/hottopics/gacode/default.asp. Forms are available from MPC staff for individuals subject to this disclosure.

I. CALL TO ORDER AND WELCOME

II. INVOCATION and PLEDGE OF ALLEGIANCE

III. APPROVAL OF AGENDA

1. [Approve November 24, 2015 Regular MPC Meeting Agenda as submitted](#)

IV. NOTICES, PROCLAMATIONS and ACKNOWLEDGEMENTS

Notice(s)

2. [December 15, 2015 Regular MPC Meeting at 1:30 P.M. in the Arthur A. Mendonsa Hearing Room, 112 E. State Street.](#)
3. [December 22, 2015 MPC Planning Meeting at 1:00 P.M. in the Arthur A. Mendonsa Hearing Room, 112 E. State Street.](#)

Information Item(s) for Board Members

4. [Reading of Development Plans Submitted for Review](#)

Attachment: [Review Log November 24.pdf](#)

V. PRESENTATIONS

VI. ITEM(S) REQUESTED TO BE REMOVED FROM THE FINAL AGENDA

Zoning Petition - Map Amendment

5. [SPECIAL USE: 1650 E. Victory Drive |Allow a Restaurant in a PUD-IS-B \(Planned Unit Development-Institutional\) District as a Special Use| Richard Mopper, Petitioner | File No. 15-003655-ZA](#)

6. [REZONING: 101 Little Neck Road | Rezoning from PUD-C \(Planned Unit Development-Community\) and P-B-C \(Planned Community Business\) to RM-27 \(Multi-family Residential, 27 units/net acre\) | 175/GA204 JBDG Opp. Fund, Petitioner | File No. Z-151022-00092-1](#)

7. [REZONING: 7 Martin Luther King, Jr. Boulevard | Rezone from B-C \(Community Business\) to B-B \(Bayfront-Business\) | RB Red Savannah FS, LLC | File No. 15-005535-ZA](#)

8. [REZONING: 512 Indian Street | Rezone from B-C \(Community Business\) to B-B \(Bayfront-Business\) | Robert Turner, Petitioner | File No. 15-005935-ZA](#)

The Consent Agenda consists of items for which the applicant is in agreement with the staff recommendation and for which no known objections have been identified nor anticipated by staff. Any objections raised at the meeting will result in the item being moved to the Regular Agenda. At a 12:30 briefing, the staff will brief the Commission on Consent Agenda items and, time permitting, Regular Agenda items. No testimony will be taken from applicants, supporters or opponents, and no votes will be taken at the briefing.

VII. CONSENT AGENDA

9. [November 3, 2015 MPC Meeting and Briefing Minutes](#)

Attachment: [11-03-15 MPC BRIEFING MINUTES.pdf](#)

Attachment: [11.03.15 MEETING MINUTES.pdf](#)

10. [Adoption of the 2016 MPC Calendar of Meetings](#)

Attachment: [2016 CALENDAR OF MEETINGS - TENTATIVE.pdf](#)

11. [REZONING: 325 & 335 Stephenson Avenue | Rezoning from PUD-IS-B \(Planned Unit Development-Institutional\) and P-I-P \(Planned Institutional Professional\) to O-I \(Office Institutional\) | Paul. M. Shealy, Petitioner | File No. 15-005873-ZA](#)

- Attachment: [List of Uses.pdf](#)
- Attachment: [Maps.pdf](#)
- Attachment: [Staff Report - 15-005873-ZA .pdf](#)

VIII. OLD BUSINESS

12. [TEXT AMENDMENT: Amend Sec. 8-3002 \(Definitions\) to Create a Definition for a new two family dwelling type and to establish development standards | Joe Wallace, Petitioner | File No. 15-004082-ZA](#)

- Attachment: [Cuyler Brownsville Map & Data.pdf](#)
- Attachment: [Cuyler-Brownsville Boundary Map.pdf](#)
- Attachment: [staff report 112415.pdf](#)
- Attachment: [Comments form Historic Savannah Foundation.pdf](#)
- Attachment: [Revised Concept Plan.pdf](#)

IX. REGULAR BUSINESS

13. [TEXT AMENDMENT: Sections 8-3025\(b\); 8-3002 Definitions and 8-3025\(d\) | Residential Uses in BC | File No. 15-005698-ZA](#)

- Attachment: [B-C in Historic District.pdf](#)
- Attachment: [Staff Report-Revised-Nov 24.pdf](#)

14. [COMP PLAN AMENDMENT: 11014 White Bluff Road | Suburban Residential to Commercial Neighborhood | Walter Lee, Petitioner | 15-006167-FLUM](#)

- Attachment: [15-006167-FLUM - 11014 White Bluff Road - Staff Report - Comprehensive Plan Amendment.pdf](#)
- Attachment: [MAPS 6167.pdf](#)

15. [REZONING: 11014 White Bluff Road | Rezone from R-6 \(One-family Residential\) to B-N \(Neighborhood Business\) | Walter Lee, Petitioner | 15-005936-ZA](#)

- Attachment: [MAPS 5936.pdf](#)
- Attachment: [Staff Report 15-005936-ZA 11014 White Bluff Road.pdf](#)

16. [Sketch Plan - Major Subdivision - Coffee Pointe Phase 3A](#)

- Attachment: [Coffee Pointe Exceptional Tree.pdf](#)
- Attachment: [Maps.pdf](#)
- Attachment: [Sketch Plans.pdf](#)
- Attachment: [Lot Coverage and Variances.pdf](#)
- Attachment: [Staff Report - 14-005759-PLAN.pdf](#)

17. [REZONING: 525 West Jones Street | Rezoning from PUD-IS-B \(Planned Unit Development-Institutional\) to RIP-B \(Medium Density Residential\) | Scott Lauretti, Petitioner | File No. 15-005934-ZA](#)

Attachment: [Staff Report-15-005934-ZA-Nov 24.pdf](#)

Attachment: [MAPS.pdf](#)

Attachment: [Photos.pdf](#)

X. OTHER BUSINESS

XI. ADJOURNMENT

XII. DEVELOPMENT PLANS SUBMITTED FOR REVIEW

18. [Development Plans Submitted for Review](#)

Attachment: [Review Log November 24.pdf](#)

The Chatham County - Savannah Metropolitan Planning Commission provides meeting minutes which are adopted by the respective Board. Verbatim transcripts of minutes are the responsibility of the interested party.