



Arthur A. Mendonsa Hearing Room
September 1, 2015 1:30 P.M.
Final Agenda

September 1, 2015 Regular MPC Meeting

This Agenda and supporting material will be available after 5:00 p.m. on the Friday prior to the meeting date at <http://www.thempc.org/administrative/Archive/2015agenda.htm>

All persons in attendance are requested to sign-in on the "Sign-In Sheet" located on the table outside the entrance of the meeting room. Persons wishing to speak on an agenda item should indicate their intent on a blue speaker card, noting the agenda item by number. Please give speaker cards to a MPC staff member.

It is the intent of the Planning Commission to allow all interested parties to comment on a particular item. To ensure that those present have the opportunity to comment, the Chairman shall reserve the right to set time limits on the debate as per the *MPC Procedure Manual and By-Laws*. Both sides of the issue shall be afforded a total of at least ten [10] minutes but not more than thirty [30] minutes for testimony. Groups are encouraged to designate a spokesperson who should identify him/herself on the speaker card and when coming to the podium. Regardless, the Chairman has the discretion to limit or extend time limits.

The *Georgia Conflict of Interest in Zoning Actions Statute* (OCGA Title 36 Chapter 67A) requires disclosure of certain campaign contributions (totaling \$250.00 or more) made by applicants or opponents for rezoning actions. Failure to comply is a misdemeanor. More information is available on the internet at www.lexis-nexis.com/hottopics/gacode/default.asp. Forms are available from MPC staff for individuals subject to this disclosure.

I. CALL TO ORDER AND WELCOME

II. INVOCATION and PLEDGE OF ALLEGIANCE

III. APPROVAL OF AGENDA

IV. NOTICES, PROCLAMATIONS and ACKNOWLEDGEMENTS

Notice(s)

1. [August 31, 2015 Personnel Committee Meeting, 11:30 A.M., West Conference Room, 112 E. State Street](#)
2. [September 1, 2015 Nominating Committee Meeting 11:00 A.M., West Conference Room, 112 East State Street.](#)
3. [September 22, 2015 Finance Committee Meeting, 11:30 A.M., West Conference Room,](#)

[112 E. State Street.](#)

Information Item(s) for Board Members

4. [Reading of Development Plans Submitted for Review](#)

Attachment: [Review Log September 1.pdf](#)

V. PRESENTATIONS

VI. ITEM(S) REQUESTED TO BE REMOVED FROM THE FINAL AGENDA

Zoning Petition - Map Amendment

5. [REZONING: 7002 Skidaway Road | Rezone from PUD-IS-B \(Planned Unit Development-Institutional\) and R-6 \(One-family Residential\) Zoning Classifications to a B-N \(Neighborhood Business\) Zoning Classification | Danny Nelson, Petitioner | File No. 15-004033-ZA](#)

Zoning Petition - Text Amendment

6. [TEXT AMENDMENT | Amend Section 8-3030\(n\)\(6\) to allow fiber cement as a replacement material for wood on historic buildings | 15-004243-COA](#)

The Consent Agenda consists of items for which the applicant is in agreement with the staff recommendation and for which no known objections have been identified nor anticipated by staff. Any objections raised at the meeting will result in the item being moved to the Regular Agenda. At a 12:30 briefing, the staff will brief the Commission on Consent Agenda items and, time permitting, Regular Agenda items. No testimony will be taken from applicants, supporters or opponents, and no votes will be taken at the briefing.

VII. CONSENT AGENDA

7. [MPC Meeting and Briefing Minutes](#)

Attachment: [08-11-15 MPC BRIEFING MINUTES.pdf](#)

Attachment: [08.11.15 MEETING MINUTES.pdf](#)

8. [Authorize the Executive Director to Execute an Agreement with the Savannah Tree Foundation](#)

Attachment: [Planning Commisison Thomson STF MPC CIG Assistance Agreement MEMO 082615.pdf](#)

9. [Authorize the Executive Director to Execute a Grant with the Department of Natural Resources for a Smart Design Parking Lots Grant Award](#)

Attachment: [Planning Commisison Thomson STF MPC CIG Execution MEMO 082615.pdf](#)

VIII. OLD BUSINESS

IX. REGULAR BUSINESS

10. [Major Subdivision - Huntington Cove - Phase 1-A - Final Plat - 5638 Ogeechee Road](#)

- Attachment: [Misc.pdf](#)
- Attachment: [Maps.pdf](#)
- Attachment: [Proposed Final Plat.pdf](#)
- Attachment: [06-12-15 County Attorney's legal opinion on access.pdf](#)
- Attachment: [Staff Report - S-140715-00064-1.pdf](#)

11. [General Development Plan - Blessed Sacrament School - 2170 East Victory Drive - File No 15-004034-PLAN](#)

- Attachment: [Aerial Image.pdf](#)
- Attachment: [Photos.pdf](#)
- Attachment: [Tax Map.pdf](#)
- Attachment: [General Development Plan MPC.pdf](#)
- Attachment: [Staff Report.pdf](#)

X. OTHER BUSINESS

12. [Report from Nominating Committee](#)

13. [History of the Update to the City and County Zoning Ordinances](#)

- Attachment: [UZO History Documents.pdf](#)
- Attachment: [Zoning Assessment Report.pdf](#)
- Attachment: [NewZO-related Meetings to Date.pdf](#)
- Attachment: [UZO History Sept 1 2015.pdf](#)

14. [EXECUTIVE SESSION](#)

XI. ADJOURNMENT

15. [Adjourn September 1, 2015 Regular MPC Meeting](#)

XII. DEVELOPMENT PLANS SUBMITTED FOR REVIEW

16. [Development Plans Submitted for Review](#)

- Attachment: [Review Log September 1.pdf](#)

The Chatham County - Savannah Metropolitan Planning Commission provides meeting minutes which are adopted by the respective Board. Verbatim transcripts of minutes are the responsibility of the interested party.