



Arthur A. Mendonsa Hearing Room  
August 18, 2015 1:00 P.M.  
MINUTES

**August 18, 2015 MPC Planning Meeting**

**Members Present:** W. James Overton, Secretary  
Tanya Milton, Vice-Chairman  
Joseph T. Welch, Treasurer  
Lacy Manigault  
Linder S. Suthers  
Tom Woiwode

**Members Not Present:** W. Shedrick Coleman, Chairman  
James Blackburn, Jr.  
Ellis Cook  
Stephanie Cutter  
Timothy Mackey  
J. Adam Ragsdale  
W. Lee Smith  
George L. Woods, III

**Staff Present:** Thomas Thomson, P.E. AICP, Executive Director  
Melony West, CPA, Director, Finance & Systems  
Gary Plumbley, Director, Development Services  
Bri Finau, Administrative Assistant  
Jane Love, Transportation Planner

**I. Call to Order and Welcome**

**II. Approval of Agenda**

**III. Notices, Proclamations and Acknowledgements**

**Notice(s)**

1. [September 1, 2015 Regular MPC Meeting at 1:30 P.M. in the Arthur A. Mendonsa Hearing Room, 112 E. State Street.](#)

#### IV. Consent Agenda

2. [Approve January 27, 2015 PLANNING MEETING MINUTES](#)

Attachment: [01.27.15 PLANNING MEETING MINUTES.pdf](#)

3. [Approve July 28, 2015 PLANNING MEETING MINUTES](#)

Attachment: [07.28.15 PLANNING MEETING MINUTES.pdf](#)

#### V. Regular Business

4. [Chatham Savannah Authority for the Homeless \(CSAH\) Presentation- Cindy Murphy Kelly](#)

Attachment: [Homeless Authority Strategic Plan 2015-2018.pdf](#)

**Ms. Cindy M. Kelly**, Executive Director, presented the proposed model housing plan for the Chatham Savannah Authority for the Homeless. The current statistics were provided, along with the current site plan of the housing plan accommodations for 12 veterans. The strategic plan was also addressed.

**Mr. Overton** requested an update in six months.

5. [Victory Drive Phase II Status Report - Jane Love, Denise Grabowski and Michael Browning](#)

Attachment: [Phase II MPC Presentation - 081815.pdf](#)

**Jane Love**, Transportation Planner, stated the study is now is Phase Two.

**Denise Grabowski**, Project Manager, provided overview of current status of project. There were public meetings for input. **Mr. Thomson** indicated planning, funding, and progress will be in sections.

6. [Parking Matters- Veleeta McDonald and Tom Thomson](#)

Attachment: [ParkingMatters\\_Planning Commission Update 081815 pdf.pdf](#)

**Veleeta McDonald** and **Tom Thomson** highlighted the public comments and results of the parking study for downtown Savannah.

7. [I-16 IMR Status Report](#)

Attachment: [2015-08-06\\_I16\\_IMR\\_Option\\_1 Optimize.pdf](#)

Attachment: [2015-08-06\\_I16\\_IMR\\_Option\\_2 Optimized.pdf](#)

**Tom Thomson** presented the status report of the I-16 progress. Future plans regarding meetings and implementation timelines were stated.

#### VI. Other Business

**VII. Adjournment**

8. Adjournment of August 18, 2015 MPC Planning Meeting

There being no further business to present before the Board, the August 18, 2015 Planning Commission Meeting was adjourned at 3:00 p.m.

Respectfully,

Thomas L. Thomson, PE, AICP  
Executive Director

*The Chatham County - Savannah Metropolitan Planning Commission provides meeting summary minutes which are adopted by the respective Board. Verbatim transcripts of minutes are the responsibility of the interested party.*